

SYLLABUS
MA in Anthropology and Tribal Studies



Department of Tribal Studies
CENTRAL UNIVERSITY OF JHARKHAND
Ranchi – 835205

Semester I

Type	Title of The Papers	Code	Credits
Core	Society and Culture I	ANT111010	4
Core	Theories of Society and Culture I	ANT111020	4
Core	Introduction to Language and Culture	ANT111030	4
Core	Basics of Archaeology	ANT111040	4
Core	Physical Anthropology	ANT111050	4

Semester II

Type	Title of The Papers	Code	Credits
Core	Society and Culture II	ANT121010	4
Core	Theories of Society and Culture II	ANT121020	4
Core	Structure of Lesser Known Languages and Culture	ANT121030	4
Core	Archaeology of India	ANT121040	4
Core	Society in India	ANT121050	4

Semester III

Type	Title of The Papers	Code	Credits
Core	Research Methodology	ANT131010	4
Core	Visual Ethnography and Documentary Film Making	ANT132020	4
Core	Anthropology of Tribal India	ANT131030	4
Elective	Anthropology of Tribal and Rural Development	ANT133010	4
Elective	Anthropology of Gender	ANT133020	4
Elective	Multilingualism	ANT133030	4

Semester IV

Type	Title of The Papers	Code	Credits
Core	Fieldwork and Dissertation	ANT142010	8
Elective	Anthropology of Environment and Climate Change	ANT143010	4
Elective	Medical Anthropology	ANT143020	4
Elective	Tribal and Social Movements	ANT143030	4
Elective	Cognitive Anthropology	ANT143040	4
Elective	Contemporary Tribal Jharkhand	ANT143040	4

SEMESTER I

Society and Culture- I

Paper Code: ANT111010

This paper aims at discussing different aspects of society and culture from evolutionary, historical, and socio cultural perspectives. Cross-cultural traits on the societies and communities of the world will be discussed here. This paper will help students to understand basic aspects of social life and relations, and inter community relation.

Unit 1 Society

Concepts and Definitions: Different types of society and Community as per economy activities: Hunter and Gatherer; Pastoralist; Agriculturist; Iron Smelter; trading; Fishing; horticulturist; rural and urban, Traditional and Modern

Unit 2 Primary Unit of Society: Family

Concepts and Definitions of Primary Social Unit -Family: Family of Orientation and Procreation: Types: Nuclear, Extended, Joint, composite, Single parent; Virtual; Residence : Patrilocal, Matrilocal, Matri-patrilocal, Avunculocal, Neolocal, Bilocal, Virilocal, Uxurolocal; Lineage: Matrilineal; Patrilineal

Unit 3 Social Institutions and social relations

Concepts and Definitions: Marriage: Rules: Endogamy, Exogamy, Monogamy, Polygamy : Polygyny, Serial Polygyny, Polyandry. Marriage Preference: Cross-cousin marriage, Levirate, Sororate; Marriage Exchanges and Gift: Dowry, Bride price / Bride wealth; Kinship: Relations: Consanguineal and Affinal- Primary, Secondary, Tertiary; Determinants of Kinship terminology, Kinship Terms of Reference and Address; Classificatory and Descriptive systems; Descent, Inheritance and Succession; Kinship behaviour and relationship; Avoidance and Joking relationship, Incest and Taboo

Unit 4 Social Structure and Social and Non-State Political Organization

Definitions and Concepts: Social structure; Social Organization; Social Sanction; Patriarchal and matriarchal social system; Descent: Unilineal : Patrilineal, Double descent-Agnatic and Cognatic; Endo and Exogamous social Organizations: Band, Tribe, Clan, Moiety, Phratry, Lineage; Social Class: Hereditary aristocracy and commoners; Political system: Non-state society-Political organization; Chieftaincy and Chieftom; State Society, Tribal Village organizations: Three tier political system of the Adi and Galo; Village Republic; Panchayati Raj Institution in India

References and Readings

Kuper, Adam, 1999, Culture: The Anthropologist's Account, Harvard University Press

Rosemary Crompton, 2008, Class and Stratification: An Introduction to Current Debates, 3rd edn. Polity

Surindar S Jodhka, 2012, Caste, Oxford University Press

James M. Donovan 2006 Anthropology & Law Berghahn Books

Ted C. Lewellen, 2003, Political anthropology: an introduction ABC-CLIO

Linda Stone, 2009, Kinship and Gender: An Introduction, Westview Press

Uberoi, Patricia, 1993, Family, Kinship and Marriage in India, Oxford University Press

Theories of Society and Culture I

Paper Code: ANT111020

Unit I:

- Social Philosophy and Enlightenment
- Evolutionism, Neo-evolutionism
- Diffusionism

Unit II:

- Boas: Historical Particularism, Kroeber, Sapir
- Freud, Culture and Personality School
- Culture and Civilization: Redfield

Unit III:

- Durkheim, Functionalism, Structural-functionalism
- Transactionalism and interactionist theories in Anthropology
- Materialism and Marxist Theories in Anthropology

Unit IV:

- Structuralism : Levi Strauss and Leach
- Ethno-science and Cognitive Theories
- Max Weber, Symbolic Theory and Interpretation: Geertz, Turner

Reading List:

Kenneth Morrisons, 2006, Marx, Durkheim, and Weber, Sage

Homayun Sidky, 2004, Perspectives on Culture, Pearson

George Ritzer 2012, Sociological Theory 8Th ed, MacGraw Hills

Mark Moberg, 2013, Engaging Anthropological Theory, Routledge

Austin Harrington (ed.) 2004, Modern Social Theory, Open University Press

Geertz, C 1973 The Interpretation of Cultures, New York: Basic Books

Introduction to Language and Culture

Paper Code: ANT111030

Language is not only a cognitive entity; it is also deeply rooted with society and culture. From the functioning point of view, it has various levels: phonetics, phonology, morphology, syntax and semantics. But all the levels are interrelated to each other. Whenever languages are spoken in different societies and cultures, it possesses unique identity. Despite differences among languages, there are language universals. The basic objective of the syllabus is to emphasize the nature, functioning and the various socio-cultural aspects of language.

Unit I: Nature of Human Language

- Origin of Language
- Indian Thinkers' View
- Sign, Symbol and Structuralism
- Language Universals
- Grammar
- Indigenous Languages and Grammar

Unit II: Phonetics, Phonology and Morphology

- Articulatory Phonetics
- International Phonetic Alphabet (IPA)
- Open class Vs Closed class words
- Morpheme Vs Word
- Word Formation Processes
- Word Coinage

Unit III: Syntax, Semantics and Languages in India

- Sentence Structure
- Semantic Properties
- Homonyms, Synonyms, Antonyms and Indigenous Languages
- Language families in India

Unit IV: Sociolinguistics

- Language and Dialect
- Speech Community

- Indigenous Languages and Society
- Language Variation
- Sapir- Whorf Hypothesis

Reading Lists:

Akmajian, A and Co. 2006. *Linguistics: An Introduction to Language and Communication*. New Delhi: Prentice Hall of India Private Limited.

Fishman, J.A. 1970. *Sociolinguistics: A Brief Introduction*. Newbury House Publishers

Fromkin, V and Rodman, R. 1993. *An Introduction to Language*. London: Harcourt Brace College Publishers.

Radford, A. And Co. 2009. *Linguistics An Introduction*. Cambridge: Cambridge University Press.

Lyons, John. 1981. *Language and Linguistics: An Introduction*. Cambridge: Cambridge University Press.

Lyons, John. 1987. *Introduction to Theoretical Linguistics*. Cambridge: Cambridge University Press.

Saussure, Ferdinand. de. 1955 *Cours de Linguistique Generale*. 5th edition. Paris: Payot, (English translation, by Wade Baskin, *Course in General Linguistics*. New York: Philosophical Library, 1959).

Yule, George. 2010. *The Study of Language*. Cambridge: Cambridge University Press.

Archaeological Anthropology

Paper Code: ANT111040

Approach

This course aims to highlight the anthropological perspectives of archaeological material. The origin, evolution, migration, distribution and development of mankind still remains the central theme in anthropology. The subject matter, has to interact with many other disciplines viz. Earth Sciences, Physical Sciences, and Life Sciences with a view to reconstruct man's past — the palaeo environment chronology and typo-technologies. The ethnoarchaeological aspect would help to reconstruct the spatio-temporal development of past cultures comparing them with those of the present cultures. The course provides glimpses of the scope in understanding the origin, development and distribution of mankind. It indicates the relevance of palaeo-environment, chronology, typo-technologies and culture - construct which also established the relationship of archaeological anthropology with Earth Sciences, Physical and Life Sciences.

Unit1

Definition, aim, genesis of the subfield: Relationship to other branches of anthropology, earth sciences, physical sciences, life sciences and social sciences, scope and objectives - environmental archaeology, ethnoarchaeology

Unit-2

Geological time scale, Dating methods: absolute and relative dating: stratigraphy, river terraces, raised sea beaches dunes. Astronomical dating, collagen analysis, obsidian hydration, dendrochronology, thermoluminescence dating, pollen dating, varve analysis, uranium dating, potassium-argon method, fluorine dating, C-14 dating, amino acid racemization.

Tools and Technology: raw material and sources, temporal dimension of tool making techniques and tool types, function of tool types

Unit-3

Cultural chronology - Palaeolithic, Mesolithic and Neolithic, special salient features of environment, sites and areas, typo-technology, distribution, artificers and their physical forms

Unit-4

Neolithic revolution emergence of agriculture and domestication of animal, village communities, tool types, pottery, wheel, and plough. Diffusion of agriculture in S.E. Asia and West Asia

Copper and Iron age in global context, features and distribution.

Reading lists:

Robert L. Kelly, David Hurst Thomas, 2011, Archaeology, 5th Eds, Cengage Learning

Grant, Jim; Gorin, Sam; Fleming, Neil, 2002 The Archaeology Course Book: An Introduction To Study Skills, Topics And Methods Routledge

James M. Skibo, Michael W. Graves, and Miriam T. Stark, 2007, Archaeological Anthropology: Perspectives on Method and Theory, University of Arizona Press

Graham Clark, 1996, World Prehistory in New Perspective (3rd ed) Cambridge University Press

Brian M. Fagan, 2009, People of the Earth: An Introduction to World Prehistory, 13th ed. Pearson

Sonya Atalay 2012, Community-Based Archaeology: Research with, by, and for Indigenous and Local Communities, UCP

Agrawal, D.P. The Archaeology of India, Curzon Press

Allchin, B and Allchin, F.R. The Rise of Civilization of India and Pakistan, Cambridge University Press

Bordes, F. Old Stone Age, Weidenfeld and Nicolson

Brothwell, D & Higgs, E. (Ed), Science in Archaeology, Thames & Hudson

Budtzer, K.W. Environment and Archaeology

Clark, D.L. Analytical Archaeology, Methuen & Co. Ltd

Coles, J.M. & Higgs, E.S. The Archaeology of Early Man, Faber & Faber

James, J. Hester, Introduction to Archaeology, Holt, Rinehart and Winston

Michel, J.W. Dating Methods in Archaeology, Seminar Press

Physical Anthropology
Paper Code: ANT111050

Unit1: Human Evolution

Biological and Cultural factors in human evolution. Theories of Organic Evolution (Pre-Darwinian, Darwinian and Post Darwinian). Synthetic theory of evolution; Brief outline of terms and concepts of evolutionary biology (Doll's rule, Cope's rule, Gause's rule, parallelism, convergence, adaptive radiation, and mosaic evolution).

Unit 2 Fossils and Palaeontology

Characteristics of Primates; Evolutionary Trend and Primate Taxonomy; Primate Adaptations; (Arboreal and Terrestrial) Primate Taxonomy; Primate Behaviour; Tertiary and Quaternary fossil primates; Living Major Primates; Comparative Anatomy of Man and Apes; Skeletal changes due to erect posture and its implications.

Australopithecines, Homo erectus: Africa (Paranthropus), Europe (Homo erectus heidelbergensis), Asia (Homo erectus javanicus, Homo erectus pekinensis), Neanderthal Man- La-Chapelle-auxsaints (Classical type), Mt. Carmel (Progressive type), Rhodesian man. Homo sapiens — Cromagnon, Grimaldi and Chancelade.

Unit3: Human Genetics

The biological basis of life: The Cell, DNA structure and replication, Protein Synthesis, Gene, Mutation, Chromosomes, and Cell Division. Methods for study of genetic principles in man-family study (pedigree analysis, twin study, foster child, co-twin method, cytogenetic method,

chromosomal and karyo-type analysis), biochemical methods, immunological methods, D.N.A. technology and recombinant technologies. Mendelian genetics genetic polymorphism and selection

Chromosomes and chromosomal aberrations in man, Genetic imprints in human disease, genetic screening, genetic counseling, human DNA profiling, gene mapping and genome study.

Unit4: Race and racism

Biological basis of morphological variation of non-metric and metric characters. Racial criteria, racial traits in relation to heredity and environment; biological basis of racial classification, racial differentiation and race crossing in man

Age, sex and population variation as genetic marker- ABO, Rh blood groups, HLA Hp, transferrin, Gm, blood enzymes. Physiological characteristics-Hb level, body fat, pulse rate, respiratory functions and sensory perceptions in different cultural and socio-economic groups.

Reading List:

Lewis, Barry; Jurmain, Robert; Kilgore, Lynn; 2009/2010 Essential of/ Introduction to Physical Anthropology Cengage Learning

Stein, Philip L; Rowe, Bruce M, 2010 Physical Anthropology, Mc Graw-Hill

Elvio Angeloni , 2010, Physical Anthropology, McGraw-Hill

John Rutherford,2009, The Human Species: An Introduction to Biological Anthropology, McGraw-Hill

Clark Spencer Larsen John, 2010, A Companion to Biological Anthropology, Wiley and Sons

Michael H. Crawford, 2007, Anthropological Genetics: Theory, Methods and Applications Cambridge University Press

Wiktor Stoczkowski 2002, Explaining Human Origins: Myth, Imagination and Conjecture Cambridge University Press

G. A. Harrison, James M. Tanner, J. S. Weiner Human Biology: An Introduction to Human Evolution, Variation, Growth and Ecology

Ryan, Alan S; Ergin Garvey 2002 Guide to Careers in Physical Anthropology; Westport, Connecticut

SEMESTER II

Society and Culture II

Paper Code: ANT121010

This is the foundational course to conceptualize the diversity of social institutions and way of human life. The paper brings examples from Global and Indian context for understanding Society and culture comparatively.

Unit I: Economy and Culture

- Hunting gathering and Fishing, Horticulture, Shifting Cultivation, Pastoralism
- Intensive Agriculture: Peasantry and farming, Industrial Economies

Unit II: Exchange and Market

- Distribution and Exchange : Reciprocity, Redistribution, Market
- Consumption, Consumer Society

Unit III: Religion and Ritual

- Defining religion, Universality of Religion, Magic Religion and Science
- Belief and Practice, Myth and Rituals

Unit IV: Religious Change

- Syncretism , Religious Conversion and proselytization, Revitalization
- Secularism, Religious Pluralism, Fundamentalism and communalism

Reading List:

Chris Hann, Keith Hart, 2011 Economic Anthropology, Polity Press

Bates, Daniel G., 2004, Human Adaptive Strategies: Ecology, Culture, and Politics, 3rd ed
Pearson

Pamela A Moro, James E Myers, 2009, Magic, Witchcraft, and Religion, McGraw-Hill

Jack David Eller , 2007, Introducing Anthropology of Religion: Culture to the Ultimate, Taylor
& Francis

Theories of Society and Culture II

Paper Code: ANT121020

Unit I:

- Symbolic Interactionism
- Social Phenomenology
- Ethnomethodology

Unit II:

- Feminism in anthropology
- Structure and Agency, Habitus and Field, Practice Theory

Unit IV:

- Post-structuralism
- Modernity and Postmodernity

Unit III:

- Post-colonialism, Decolonizing Theories
- Science, Technology and Society theories
- Globalization Theories

Reading List:

George Ritzer 2012, Sociological Theory 8Th ed, MacGraw Hills

Austin Harrington (ed.) 2004, Modern Social Theory, Open University Press

Barry Smart 1993 Postmodernity, Routledge

Ania Loomba 2005 Colonialism Postcolonialism: A New Critical Idiom, 2nd ed Routledge

Paper Code: ANT121030

Language has a system and structure. Because of the generative system, language is functioning in the mind of the speakers. Despite the differences among languages, languages are grouped into various families. Broadly South Asian languages are divided into 5 language families. The objective of the paper is to identify the structure and functioning of different languages in various families. It also emphasizes the ways in which South Asia is defined as a linguistic area.

Unit I: The Indigenous Languages

- Scheduled Vs Indigenous Languages
- Language levels and their hierarchy: phonological, morphological, syntactic and semantic, their interrelations.
- Universal and specific properties of language: formal and substantive universals
- Synchronic and diachronic view of language
- Language relation: genetic, areal and typological

Unit II: South Asian Language Families (IA and DR)

- Indo-Aryan family
- Dravidian family

Unit III: South Asian Language Families (TB, AA and Andm)

- Tibeto- Burman family
- Austro-Asiatic family
- Andamanese languages

Unit IV: South Asia as a Linguistic Area

- Linguistic basis of the South Asian Linguistic Area: phonological, morphological, syntactic and sociolinguistics
- Word Order
- Social Aspects: kinship terms, forms of address and terms of reference, politeness strategies

Reading List

Abbi, Anvita. 1997. Languages of Tribal and Indigenous Peoples of India: The Ethnic Space. Motilal Banarsidass, Delhi.

Abbi, Anvita. (ed.) 2001. Linguistic Structure and Language Dynamics in South Asia. Motilal Banarsidass Publishers, Delhi.

Abbi, Anvita. 2001. A Manual of Linguistic Field Work and Structures of Indian Languages. Lincom Europa.

- Chelliah, Shobhana, L. 1997. A Grammar of Meithei. Mouton de Gruyter, Berlin, New York.
- Comrie, B. 1981. Language Universals and Language Typology. The University of Chicago Press, Chicago.
- Hoffman, J. 1903. Mundari Grammar. Bengal Secretariat Press, Calcutta.
- Hoffman, J. 1930. (In collaboration with A van Emelen) Encyclopedia Mundarica (12 volumes) Government Printing Press, Patna.
- Masica, Colin P. 1976. Defining a Linguistic Area. South Asia. The University of Chicago Press, Chicago and London.
- Nagaraja, K.S. (ed.) 2010. Austroasiatic Linguistics. Central Institute of Indian Languages, Mysore.
- Shapiro, Michael C. and Schiffman, Harold F. 1981. Language and Society in South Asia. Motilal Banarsidass, Delhi.

Archaeology of India

Paper Code: ANT121040

This course deals with Pre and Protohistoric background of India. It presents the personality of India, i.e., origin and development of palaeolithic cultures, process and emergence of farming and village communities culminating in the establishment of urban centers or civilization indicating natural process of cultural evolution. It identifies from neolithic stage to the emergence and spread of Indian civilisation and examines the features to understand their relationship between different centres during protohistoric period.

Unit-1

Prehistory of India: Regional distribution lower palaeolithic, middle palaeolithic, upper palaeolithic, mesolithic

Unit-2

Neolithic: Northern zone, north-east zone, central zone, southern zone, problems of ash mounds

Unit-3

Harappan Civilisation: Pre-Harappan, Harappan and Post Harappan

Unit-4

Chaleolithic: Chaleolithic cultures of India , Iron Age; Megalithic Culture of India

Reading Lists:

Dilip K. Chakrabarti, 2006 The Oxford Companion to Indian archaeology: The Archaeological Foundations of Ancient India, Oxford University Press

Dilip K. Chakrabarti, 2009, India, an Archaeological History: Palaeolithic Beginnings to Early Historic Foundations, Oxford University Press

Banerjee. Iron Age in India, Munshiram Manoharlal

Allchin, B. & Allichin, R. Rise of Civilization in India and Pakistan.

Braidwood, R.J. Foundation of the Civilizations in the Near East.

Childe, V.G. New Light on the Most Ancient East.

Dani, A.H. Pre and Protohistory of Eastern India.

Gordon, D.H. The Pre-historic background of Indian Cultures.

Sankalia, H.D. Pre and Protohistory of India and Pakistan.

Sakalia, H.D. New Archaeology - Its Scope and Application to India, Ethnographic and Folk Culture Society

Sankalia, H.D. Stone Age Tools, Families and Techniques, Deccan College, Pune

Sankalia, H.D. Pre and Protohistory of India and Pakistan, Deccan College, Pune

Zeuner, F.E. Pleistocene Period, Hutchinson

Paper Code: ANT121050

This paper discusses the basic moorings of Indian Society and Culture and locates the indigenous people and tribal within it. It is to understand the dynamics of caste and tribe in making of Indian Society today. The Indigenous people are original settlers of Indian sub-continent is contested idea which has to be understood in larger framework of Indian state today.

Unit I: People of India

- Emergence and growth of anthropology in India-Contributions of the 18th, 19th and early 20th Century scholar-administrators. Indian Anthropology and Scholars
- Demographic profile of India: growth, composition and distribution
- Linguistic and religious minorities and their social, political and economic status,

Unit II Indian Tradition

- The structure and nature of traditional Indian social system —Varnashram, Purushartha, Karma, Rina and Rebirth
- Caste system in India- structure and characteristics, Varna and caste, Theories of origin of caste system, Dominant caste, Caste mobility, Future of caste system, Jajmani system, Tribe- caste continuum.
- Sanskritization, Westernization, Modernization; Inter-play of little and great traditions; Impact of Buddhism, Jainism, Islam and Christianity on Indian society. Secularism, Pluralism and Nation Building

Unit III: Village India and Agrarian Change

- Indian Village Today
- Peasantry, Changes in Village India
- Rural and Agrarian Transformation in India
- Panchyati Raj institutions and Change

Unit IV Change in Indian Society

- Industrialization and Globalization in India
- Urbanization in India, Challenges of Urban life in India
- Media and Change, Social Networks: Virtual world and Society

Reading List:

Veena Das, 2009, Handbook of Indian Sociology, Oxford University Press

Romila Thapar, 2008, The Aryan: Recasting Constructs, Three Essays Collective

M N Srinivas, 1995, Social Change in Modern India, Orient Blackswan

Yogendra Singh, 1986, Modernization of Indian Tradition, Rawat Publication

SEMESTER III

Research Methodology

Paper Code: ANT131010

Aims and Objectives of this paper are to introduce students with research traditions of social sciences, humanities and field sciences, critically. And to train them understanding importance of systematic studies.

Unit -1 Basic Aspects of Research

Philosophy of research; Different approaches of research-Quantitative, Qualitative, Historical, Ethno-Archaeological, Linguistic, Ethics of/in research; Decolonizing Research methods

Unit -2 Tools, Techniques, and Rationale of Research

Research Design; Planning and steps in research, Preparing schedule and Questionnaire; Field and Tour Diaries; Sampling, Writing Research Proposal

Unit -3 Methods of Collecting Data

Ethnographic Fieldwork (Classical and Contemporary) Observation, Interview, Case study, Narratives, Dialogue as Method, Biographical Method, Statistical Tools

Unit -4 Tabulation and Research Writing

Research Analysis, Writing Research Reports, Photo Essays, Poster and Research Paper; Bibliography, References, Glossary, Index, Appendix Foot Notes and End Notes.

Suggested Readings

H. Russel Bernard. Research Methods in Anthropology, AltamiraPress, 2002

Carol, A.B., Warren and Tracy Xavia Karner. Discovering Qualitative Methods, OUP, 2010

Fetterman, David M. Ethnography Step by Step, Applied Social Research Method Series, New Delhi, Sage 1989

Robert K. Yin. Case Study Research, Design and Methods, Sage, New Delhi

Irving Seidman, Interviewing as Qualitative Research: A Guide for Researchers in Education and Social Sciences, Sage, 2006

Visual Ethnography and Documentary Film Making

Paper Code: ANT132020

Visual Ethnography is a critical engagement that brings different objects of study into view and provokes new understandings of the relationship between the ethnographic, performance, and representation. The use of visual methodologies challenges and changes the notion of predominantly text based inquiries of culture. This course explores the distinct contributions of visual approaches to indigenous studies by introducing students to key theoretical debates and themes in visual ethnography and Film making. Among other topics we will consider diverse ways of seeing and looking and their myriad effects, issues of sensory perception and embodiment, visual regimes such as that of colonialism, and iconic images. A particular concern throughout will be how structural inequalities delimits what and who is visible from what or who is not.

Unit I: Theories: Scope of visual methods, Theoretical perspectives in Visual studies, Strength and Limitations of Visuals

Unit II: Basics of photography, tools and techniques, Ethnographic Inquiry and Photography (Practical)

Unit III: Ethnographic Film Making, editing and Screening (Practical)

Unit IV: Production of one ethnographic film (Practical)

Reading List:

Sarah Pink, Doing 2007 Visual Ethnography: Images, Media and Representation in Research Sage,

Alan Rosenthal, 2002, Writing, Directing, and Producing Documentary Films and Videos, Southern Illinois University Press

Patricia Aufderheide, 2007, Documentary Film: A Very Short Introduction, Oxford University Press

Fatimah Tobing Rony. 1996. The Third Eye: Race, Cinema and Ethnographic Spectacle. Durham, NC: Duke University Press,

Grimshaw, Anna. 2001. The Ethnographer's Eye: Ways of Seeing in Modern Anthropology. Cambridge, UK: Cambridge University Press,

MacDougall, David. 1998. Transcultural Cinema, Princeton, NJ: Princeton University Press,

Anthropology of Tribal India

Paper Code: ANT131030

This paper discusses the basic moorings of Indian Tribal Society and Culture and locates the tribal policy and practice over a period of time. The Indigenous people are original settlers of Indian sub-continent is contested idea which has to be understood in larger framework of Indian state today. The

Unit I: Distribution of Tribe

- Demographic profile
- Geographical distribution of tribe , classifications and associated problems
- Contesting Tribe and Indigenous In India, Adivasi and other vernacular term

Unit II: Tribal Social System and Change

- Traditional chieftains and states in ancient and mediaeval India,
- Political and administrative policy and institutions under British Rule
- Nature Man Spirit Complex and Scared Complex studies

Unit IV: Indian Constitution and Tribe

- Constitutional Safeguards, The Process of Scheduling, General provisions for tribal
- Fifth and Sixth Schedule of the Indian Constitution - Provisions, Scope and Performance
- Democratic Decentralization and PESA, Electoral politics and political change among the tribes , Elite formation and Political Representation

Unit III: Distribution of Tribe and Indigenous People in India

- Tribal Administration in Post-Colonial India
- Commissions and committee for Tribal People, Empowerment of indigenous institutions of governance,
- PVTGs, Denotified and semi-notified and Criminal tribe and decriminalization

Reading List:

Vidhyarthi L P and Roy B K, 1976 Tribal Culture in India, Concept Publishing House, Delhi

Virginus Xaxa, 2008 State, Society, and Tribes: Issues in Post-colonial India, Pearson / Dorling Kindersley

Singh Kumar Suresh 1992 People of India: Introduction, Oxford University Press, Delhi

Singh Kumar Suresh 1992 People of India: Scheduled Tribe, Oxford University Press, Delhi

Vijay Hansaria, 2005, Sixth Schedule to the Constitution, Universal Law Publishing Co

Singh, M K, 2010, Tribals and Indian Constitution, Sumit Enterprises

N.P. Bhanage, 1993, Tribal Commissions and Committees in India, Himalaya Publishing House

B. Goswami, 2003, Constitutional Safeguards for Scheduled Castes and Scheduled Tribes Rawat Publications

K.S. Singh ed., 2002, Tribal Situation in India, IAS, Shimla

Mrinal Miri ed., 1993, Continuity and Change in Tribal Society, IAS, Shimla

Anthropology of Tribal and Rural Development

Paper Code: ANT133010

Unit I: Meaning of Development

- Concepts: Growth, Human Development, Sustainable Development
- History of Development, Theories of Development
- Paths of Development: Capitalist, Socialist, Mixed and Gandhian
- Gender and Development,
- Culture as an aid or impediment

Unit II: Development Planning in India

- Social exclusion, Welfare State and Positive discrimination
- Development projects: Framing and implementation
- Participatory Development,
- Development industry- NGOs, Business and Aid agencies and their role
- Rural and Urban development in India

Unit IV: Problems of the Tribal Communities

- Poverty, indebtedness, Bonded labour, Unemployment, underemployment
- Low literacy, poor educational facilities
- Health and nutrition, Sanitation
- Tribal displacement and problems of rehabilitation
- Problems of PVTGs; Denotified, Nomadic and Semi-nomadic Tribe

Unit III: Policy and Plans for Tribals

- Tribal protective discrimination in India: Policy and approaches
- Plan, Programmes and their implementation
- Role of NGOs in tribal well being
- Impact of Education on contemporary tribal societies
- Impact of industrialization, urbanization, mass media and technology on tribe

Reading List:

Naresh Kumar Vaid, 2004, Who Cares For Tribal Development, Mittal Publications

Dev Nathan & Virginius Xaxa, 2012, Social Exclusion and Adverse Inclusion: Development and Deprivation of Adivasis in India, Oxford University Press

Bhpinder Singh and Neeti Mahanti, 1997, Tribal Policy in India. Inter-India Publications.

Govinda Chandra Rath ed., 2006, Tribal Development in India: The Contemporary Debate, Sage

Virginius Xaxa, 2008 State, Society, and Tribes: Issues in Post-colonial India, Pearson / Dorling Kindersley

Gardner, K. and Lewis, D. 2016, Anthropology, Development, and the Post-Modern Challenge, Pluto Press

Long, N. 2001, Development Sociology: Actor Perspectives, Rutledge

Corbridge S, 2009, The Political Economy of Development in India since Independence, Rutledge

Gillette H. Hall, Harry Anthony Patrinos, 2012, Indigenous Peoples, Poverty, and Development, Cambridge University Press

Rajiv Balakrishnan, Muchkund Dubey, 2008, Social Development in Independent India: Paths Tread and the Road Ahead, Pearson Education India

Anthropology of Gender

Paper Code: ANT133020

Aims and objectives of this paper is to introduce students with the debate emerged in the frontier of academics in second half of twentieth century, which discuss men and women unequal relations in the societies. This paper will introduce students with the “gender” as new variable of research and studies that has already reinterpreted concepts of social sciences, humanities, and literature.

UnitI Background of Conceptualization

Theories- Feminism (Radical, Socialist, Liberal, Eco), Feminists and Womanist standpoints, Gender, Eco-Feminism, Women's movements and Organizations, Muteness; Masculinity and Femininity; Misogyny

Unit-II Women and Work

In Production Organization -Subsistence, Livelihood Activities, Traditional Agriculture, Horticultural And Shifting Hill Practices, Fishing, Gathering, Hunting, Pottery, Iron Smelting, Weaving And Artisan Activities; Indigenous Women Access To Natural/Cultural Resources; Women And Development

Unit-III Tribal Women in Social Institutions

Indigenous Women and Kinship, Lineage and Clan Organizations; Indigenous Women and Marriage Institutions; Indigenous Women and Religion

Unit-IV Tribal Women in Political Organization

Women Access to Traditional and Modern Political Organizations; Women's Contribution to Social, Ethnic Identity Movements; Contribution Of Indigenous Women's Organization

Reading Lists:

Henrietta L. Moore 1988, *Feminism and Anthropology*, University of Minnesota Press

Vina Mazumdar, 2012, *Towards Equality: Report of the Committee on the Status of Women in India*, Pearson

Maitrayee Chaudhuri 2004, *Feminism in India*, Kali for Women, Palgrave

Leela Dube, 2001, *Anthropological Explorations in Gender: Intersecting Fields*, Sage Publications

Sandra Harding Ed. 2004 *The Feminists Stand Points- Theory Reader*, London, Routledge,

Gloria Watkins. *Feminists Theory –From Margin to Center*, London, Pluto Press, 2000

Sherry B. Ortner 1997, *Making Gender: The Politics and Erotics of Culture*, Beacon Press

Sherry B. Ortner 1991, *Sexual Meanings: The Cultural Construction of Gender and Sexuality*, CUP

Butler, Judith. 1993. *Bodies That Matter: On the Discursive Limits of Sex*. Routledge

V.Geetha. 2007 *Patriarchy-Theorizing Feminism*, Kolkata, Stree,

Dzodzi Tsikata and Pamela Golag Ed. 2010 *Land Tenure Gender and Globalization*, Zubaan,

Agarwal, V. *Gender and Green Governance*, OUP

Kazuki Iwanaga Ed. *Women Political Participation and Representation in Asia*, 2008

Lalitha, V. 2011 *Women Religion and Tradition*, Rawat Publications

Martha Nussbaum Ed. 2005 *Gender and Governance- Essays*, UNDP, Macmillan India Ltd.,

J. A. Kournay, J.P. Sterba and R. Tong Ed. 1992 *Feminist Philosophies*, New Jersey, Prentice Hall,

Multilingualism

Paper Code: ANT133030

India has a unique identity because of its multiplicity of language, culture, religion etc. It is the fact that most of the Indigenous communities are multilingual. The objective of the paper is to define multilingualism and its various dimensions. Multilingualism is interrelated with multiculturalism, multilingual education and cognition.

Unit-I: Multilingualism: Definitions and Distinctions

- Multilingual Ability
- Monolingual Vs Holistic View
- Language Maintenance, Language Shift
- Cede Switching, Code Mixing
- Language Death
- Indigenous Languages and Multilingualism

Unit-II: Development of Multilingualism

- Early development of Multilingualism
- Later Development of Multilingualism
- Indigenous Society and Multilingualism Development

Unit-III: Multilingualism, Multiculturalism and Multilingual Education

- Indigenous Languages and Multiculturalism
- Indigenous Languages and Multilingual Education

Unit-IV: Multilingualism and Cognition

- Multilingualism and Creative Thinking
- Multilingualism and Communicative Sensitivity
- Thinking Implications of Speaking Indigenous Languages

Reading Lists:

Baker, C. 2006. *Foundations of Bilingual Education and Bilingualism*. Sydney: Multilingual Matters Ltd.

Baker, C. Jones, S.P. 1998. *The Encyclopedia of Bilingualism and Bilingual Education*. Clevedon: Multilingual Matters.

Bhatia, T.K. and Ritchie, W.C. (eds.) 2004. *The Handbook of Bilingualism*. Malden,MA: Blackwell.

Bialystok, E. 2001. *Bilingualism in Development: Language, Literacy and Cognition*. Cambridge: Cambridge University Press.

Sharma, P. Gopal and Kumar, Suresh (eds.) 1977. *Indian Bilingualism*. Kendriya Hindi Sansthan, Agra.

Skutnabb- Kangas,T. 2000. *Linguistic Genocide in Education- or Worldwide Diversity and Human Rights*. Mahwah, NJ: Erlbaum.

Wei, Li and Moyer, Melissa G. (eds.) 2008. *The Blackwell Guide to Research Methods in Bilingualism and Multilingualism*. Blackwell Publishing.

SEMESTER IV

Fieldwork and Dissertation II (8 Credit)

Paper code: ANT142010

Anthropology of Environment and Climate Change

Paper Code: ANT143010

Unit I: Human Ecology

- Cultural Ecology and System Ecology
- Ethno-ecology and Indigenous Knowledge
- Political Ecology and Environmentalisms
- Spiritual Ecology and Deep Ecology, Gender and Environment

Unit II: Human Adaptability

- Bio-cultural Adaptations
- Human responses to environmental stresses
- Adaptation to population growth and scarcity
- Urban ecology and Challenges

Unit III: Politics of Natural Resources

- Natural resources laws and rights, Common Property Rights
- Community-based natural resource management and Sustainable Livelihoods
- Indigenous communities and Natural Resource Politics
- Biodiversity conservation and Indigenous communities

Unit IV: Global Climate Change

- Global Warming and Climate Change, Indigenous Knowledge in Climate Change
- Global Environmental Governance, Global Institutions and agenda
- EIA, Environmental Standards
- State, Business, and NGOs in International Environmental Policy

Reading List:

Emilio F. Morán, 2008, *Human Adaptability: An Introduction to Ecological Anthropology*, Westview Press

Dove, Michael R., and Carol Carpenter (eds.) 2007, *Environmental Anthropology: A Historical Reader*. Blackwell

Haenn, Nora, and Richard Wilk (eds.) 2006, *The Environment in Anthropology*, New York University Press

Marten, Gerald G., 2003, *Human Ecology: Basic Concepts for Sustainable Development*, Earthscan

Carolyn Merchant, 2005, *Radical Ecology: The Search for a Livable World (2/E)* Routledge

Susan Alexandra Crate, Mark Nuttall, 2009, *Anthropology and Climate Change*, Left Coast Press

Bulkeley, H. and Newell, P. 2010, *Governing Climate Change*, Routledge

L Elliot, 2004, *The Global Politics of the Environment*, Macmillan

Reading Lists:

Bagele Chilisa. 2012 *Indigenous Research Methodologies*, India, Sage,

Norman K. Denzin, Yvonna S. Lincoln, Linda Tuhiwai Smith, 2008, *Handbook of Critical and Indigenous Methodologies*, Sage

Paul Sillitoe 2015 *Indigenous Studies and Engaged Anthropology: The Collaborative Moment* Ashgate Publishing, Ltd

Linda Tuhiwai Smith, 2003 *Decolonizing Methodologies*, London, Zed Books

Medical Anthropology

Paper Code: ANT143020

Unit I: Concepts of Health

- Biosocial Model of Health
- Disease, Illness, Sickness, and the Sick Role
- Health Beliefs and Explanatory Models
- Evolutionary Adaptations and Health, Environment, Culture and Experiential Health

Unit II: Epidemiology

- Epidemiology of Disease; Ethnic Categories and Health
- Infectious and non-infectious disease
- Indigenous people nutrition and disease
- Indigenous practice of body mutilation

Unit II: Bio-demography

- Demographic theories- Biological, Social And Cultural
- Factors influencing fecundity, fertility, natality and mortality
- Relevance of menarche, menopause and other bio-events for population
- Sexual Health and HIV/AIDS

Unit IV: Cross-Cultural Adaptations in Health Care

- Biomedicine and Alternative Medicine
- Ethnomedicine and Indigenous medical Knowledge
- Social Conditions as Causes of Disease and Health
- Changing Health through Public Policy and Community Involvement

Reading List:

Michael Winkelmann, 2008, *Culture and Health: Applying Medical Anthropology*, John Wiley & Sons

E. Whitaker, 2006, Health and Healing in Comparative Perspective, ed Pearson
Berkman, L., and I. Kawachi, 2000, Social Epidemiology, Oxford University Press
Erickson, P. 2008, Ethnomedicine, Waveland Press
Green, E. C. 1999, Indigenous Theories of Contagious Disease, Rowman & Littlefield
Heelas, P., and A. Lock, 1981, Indigenous Psychologies, London: Academic Press
Eliade, Mircea, 1972, Shamanism: Archaic Techniques of Ecstasy, Princeton University Press
Kleinman, Arthur, 1988, The Illness Narratives: Suffering, Healing and the Human Condition, Basic Books

Social and Tribal Movement

Paper Code: ANT143030

Social Movements are perceived as important catalysts of social change in social sciences theories. At that background this paper will discuss contribution of Indigenous People in making history through social movements in different parts of the world. Students will be encouraged to take assignments on similar topics.

Unit 1: Theories of Social Movement

- Concept, types and theories of change: Invention, diffusion, Acculturation, Revolution; Uni-linear, Dialectical and Cyclic change
- Marxist and Non-Marxist Perspectives (Revolution, Reform, Revivalism, Independence, Autonomy,)
- Protest, Agitation, Collective Action, New and old social movements,
- Peasants and farmers movement, Backward classes and Dalit movement, Environmental Movement, Women's movement, Youth movement, Ethnicity and identity movement, Tribal and Indigenous movement

Unit II: Indigenous People Movements in World

- American Indian Movement of USA, North American Brotherhood movement,
- Indigenous Movements of Australia, Maori Unity Movement and Maori Peoples Liberation movement,
- Federation of Alaskan Natives' Movement for land rights, ADMAPU (Mapuche) movement against allotment policy in Chile
- Nordic Saami Council, Saami Union and Youth Councils Movement for Cultural and Language Rights, Hakkaido Utari Movement for Ainu language and land rights in Japan, Cordillera Peoples Alliance of Philippines for Autonomy

Unit III: Movements During the colonial period in India

- Kol, Santhal; Birsa Munda. Ho insurrection

- Movements for land and forest during colonial time
- Revivalism and other social movements

Unit IV: Movements During the Post-colonial period in India

- Political Autonomy in central India and Emergence of Jharkhand, Chhattisgarh State
- Political Movements for sovereignty – (i) NNC/NSCN, (ii) MNF,
- Political Movements for autonomy: (i) APHLC
- Ethno-nationalism in Northeast India.

Reading Lists:

Crossely Nick, 2002, *Making Sense of Social Movements*, London: Open University Press

M.S.A. Rao Ed. 2002 *Social Movements in India: Studies in Peasants, Tribal and Women Movements*,

K.B.Warren and Jean E Jackson Ed. 2002 *Indigenous Movements Self-Representation and the State in Latin America*, University of Texas Press, Austin,

Barry A. Moris, 2014 *Protests Land Rights and Riots: Post-Colonial Struggle in Australia in 1980s*,

Singh, K. S. 1992, *Tribal Movements in India*, Manohar

T. K. Oommen, 2010, *Social Movements: Issues of identity*, Oxford University Press

Ghanshyam Shah, 2004, *Social Movements in India*, Sage Publications

Rāmadayāla Muṇḍā, S. Bosu Mullick, 2003, *The Jharkhand movement: indigenous peoples' struggle for autonomy in India*, International Work Group for Indigenous Affairs Document No. 108. Copenhagen

Aggarwal, S. Kailash, 1999. *Dynamics of Identity and Intergroup Relations in North-East India*. IIAS

Ao, A.L. 2002. *From Phizo to Muivah. The Naga national question in North-East India*. Mittal Publications

Bareh, Hamlet. 1984. U Tirot Singh. New Delhi: Ministry of Information and Broadcasting

Pakem, B. (ed.). 1993, *Regionalism in India*. Har – Anand

Yonou, Asoso. 1982, *Naga Struggle against British Rule under Jadonang and Rani Gaidinliu*. Kohima: Leno Press

Neizen, Ronald. 2003. *The Origins of Indigenism: Human Rights and the Politics of Identity*. Berkeley: University of California Press.

Anaya S. James, 2004 Indigenous Peoples in International Law 2nd ed, Oxford University Press, New York,

Anaya S. James, 2009, International Human Rights and Indigenous Peoples, Aspen Publishers

Aman Gupta 2005, Human Rights of Indigenous Peoples: Comparative Analysis, Gyan Publishing House

Duncan Ivison, Paul Patton, Will Sanders 2000, Political Theory and the Rights of Indigenous Peoples, Cambridge University Press

Cognitive Anthropology

Paper Code: ANT143040

Unit: 1 Cognitive Anthropology in a wider context

- Culture as Knowledge
- Cognitive Anthropology
- Anthropology & Cognitive Science

Unit: 2 Cognition in Cultural Anthropology

- Structural Linguistics, Franz Boas to Levi-Strauss
- Cultural Anthropology & Methodology
- Linguistics Model to Culture: contrast, etic & emic units, grammar as a system of thought
- Narrative, Mind, and Cognition

Unit: 3 Basic Perception of Cognitive Anthropology

- Quest of a Stable Structure
- Kinship Terms and Componential Analysis
- Colour Perception, Colour terms and universals
- Cultural Models, Folk Taxonomy and Schemata Theory
- Analysis of Meaning

Unit: 4 Culture and Ethnographic Investigations

- Culture as Human Specificity
- Culture as Symbols & Ideas
- Indigenous Knowledge & Cultural Cognition System
- Ethnoscience, ethnomedicine, ethnobotany, ethnobiology

Reading List:

Roy D' Andrade, 2001. *The Development of Cognitive Anthropology*, Cambridge University Press, Cambridge.

Claudia Strauss and Naomi Quinn, 2001. *A Cognitive Theory of Cultural Meaning*, Cambridge University press, Cambridge.

Roy D' Andrade & Claudia Strauss (ed.), 1997. *Human Motives and Cultural Models*, Cambridge University Press, Cambridge.

David B. Kronenfeld & Co. (ed.), 2011. *A Companion to Cognitive Anthropology*, Blackwell Publishing, Ltd.

Jana Trajtelova, 2013. *Cognitive Anthropology: Selected Issues*, Edition Cognitive Studies, fttu.

Contemporary Tribal Jharkhand**Paper Code: ANT143050****Unit-I**

- Tribes of Jharkhand,
- Indigenous polity: Munda, Naagvanshi, Padha Panchyat , Manjhi Paragna, Munda Manki , Dhakli Sohor, Communal Panchayat
- Freedom Fighters of Jharkhand: Tribal Heroes
- Jharkhand Movement and State Organizations

Unit-II

- Specific Identities of Jharkhand- Social Scenario, Cultural Scenario, Political Scenario, Economic Scenario
- Religious Specific identities, Witchcraft Problems,
- Scheduled Tribes and their specialities,
- Sadan of Jharkhand, Other backward caste and classes in Jharkhand

Unit-III

- Folklore/Folk Literature, and Folk Dances , Folk Music and Instruments
- Tourist Places, Natural Archeological, Historical, Religious and Modern Places
- Language and Literature and Authors of Jharkhand
- Traditional Art craft and sports of Jharkhand

Unit-IV

- Jharkhand Land Related Laws/Acts- Chhota Nagpur Tenancy Acts, Santhal Paragna Acts, Tenancy Act,

- Minerals and Industrial Policies of Jharkhand, Displacement and Rehabilitation Policies,
- Important Development Schemes and Sub schemes in Jharkhand,
- Forest Management, Wild Life tribals in Jharkhand

Reading List:

Corbridge, Stuart and Jewitt, Sarah and Kumar, Sanjay, 2004, Jharkhand: Environment, Development, Ethnicity; Oxford University Press

Prakash Amit 2001 Jharkhand Politics of Development and Identity Orient Longman Delhi

Bates Crispin Alpa Shah ed. 2014 Savage Attack: Tribal Insurgency in India, Social Science Press Orient Blackswan

Munda Ramdayal and S Bosu Mullick 2003 The Jharkhand Movement: The Indigenous Peoples Struggles For Autonomy in India Copenheagen IWGIA

Basu Sajal 1994 Jharkhand Movement Ethnicity and Culture of Silence IIAS Shimla

Devalle, S.B.C. 1992. Discourses of Ethnicity, Culture and Protest in Jharkhand, New Delhi: Sage.

Sinha Shashank Shekhar 2005 Restless Mothers and Turbulent Daughters: Situating Tribes in Gender Studies Bhatkal& Son, ChotaNāgpur

Ekka, A., 2000-01, "Jharkhand Tribals: Are They Really a Minority?" in EPW, Vol. 35. No. 52/53 (December 30, 2000-January 5, 2001).

Parkin, R. 2000 Proving "Indiginity," exploiting modernity - Modalities of identity construction in middle India, Anthropos, 95 (1) pp. 49-63. ISSN 0257-9774

Bosu Mullick, S. 1993. Jharkhand Movement: A Historical Analysis. In Mrinal Miri, (ed.) Continuity and Change in Tribal Society. Shimla: Indian Institute of Advanced Study.

Ekka, A and M Asif (2000) Development-Induced Displacement and Rehabilitation in Jharkhand 1951-1995: A Data Base on Its Extent and Nature, Indian Social Institute, Delhi.

Areparampil, Mathew 1989 Tribals of Jharkhand: Victims of development (A Story of Industries, Mines and Dispossession of Indigenous People). New Delhi: Indian Social Institute