



## Institutional Information for Quality Assessment (IIQA)

### CENTRAL UNIVERSITY OF JHARKHAND, Ranchi, Jharkhand

Date of submission : 30/10/2018  
AISHE ID : U-0204  
Institution Track ID : JHUNGN102127

|   |  |  |
|---|--|--|
| 1 | Application For                              | Accreditation                                      |
|   | Cycle of Accreditation                       | Cycle1   |
| 2 | Name of the University                       | CENTRAL UNIVERSITY OF JHARKHAND                    |
| 3 | Date of establishment of the Institution     | 01/03/2009   |
| 4 | Name of the Head of the Institution          | Prof.<br>Nand Kumar Yadav Indu                     |
|   | Designation                                  | Vice Chancellor                                    |
| 5 | Does the University function from Own Campus | No   |
| 6 | Address of the University                    | CTI Campus, Ratu-Lohardaga Road,<br>Brambe, Ranchi |
|   | State/UT                                     | Jharkhand  |
|   | City   | Ranchi   |
|   | Pin  | 835205   |
|   | Phone No                                     | 06531-294162                                       |
|   | Alternate Phone No                           | -  |
|   | Mobile No                                    | 7762893999   |
|   | Registered Email                             | registrar@cuja.ac.in                               |
|   | Alternate Email                              | vc@cuja.ac.in                                      |
| 7 | Alternate Faculty Contact Details            | Prof.<br>Manoj Kumar<br>IQAC / CIQA coordinator    |
|   | Address                                      | CTI Campus, Ratu-Lohardaga Road,<br>Brambe, Ranchi |
|   | State/UT                                     | Jharkhand  |
|   | City   | Ranchi   |
|   | Pin  | 835205   |
|   | Phone No                                     | -  |
|   | Alternate Phone No                           | -  |

|   | Mobile No  | 9431901969  |                |                    |         |                               |    |    |   |   |
|---|--|---|----------------|--------------------|---------|-------------------------------|----|----|---|---|
|   | Email  | manoj.kumar@cuja.ac.in  |                |                    |         |                               |    |    |   |   |
|   | Alternate Email  | msinhabit@gmail.com   |                |                    |         |                               |    |    |   |   |
| 8   | Website  | <a href="http://www.cuja.ac.in">www.cuja.ac.in</a>  |                |                    |         |                               |    |    |   |   |
| 9   | Has the Institution completed 6 years of existence / Years of graduation of last two batches   | Yes<br>Year1- 2017 Year2- 2018  |                |                    |         |                               |    |    |   |   |
| 10  | Nature of the University   | Central University<br><br><a href="#">View Document</a>   |                |                    |         |                               |    |    |   |   |
| 11  | Type of University   | Unitary   |                |                    |         |                               |    |    |   |   |
| 12  | Does the University have duly recognized Constituent College/Regional Centre/off shore campus/multiple campus/PG Center If yes,give details of location(s)   |   |                |                    |         |                               |    |    |   |   |
|   | <table border="1"> <thead> <tr> <th>Institute Name</th> <th>State/Country Name</th> <th>Address</th> </tr> </thead> <tbody> <tr> <td colspan="3" style="text-align: center;">No contents</td> </tr> </tbody> </table>  |   | Institute Name | State/Country Name | Address | No contents                   |    |    |   |   |
| Institute Name                                | State/Country Name   | Address   |                |                    |         |                               |    |    |   |   |
| No contents                                   |  |   |                |                    |         |                               |    |    |   |   |
| 13  | Is the Institution recognized under section 2(f) of the UGC Act?   | No  |                |                    |         |                               |    |    |   |   |
| 14  | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter  | No  |                |                    |         |                               |    |    |   |   |
| 15  | If the University is not under the purview of UGC indicate the parent Ministry / Authority under which it was established(attach proof)  | No  |                |                    |         |                               |    |    |   |   |
| 16  | Is the institution recognised as a 'University with Potential for Excellence (CPE)' by the UGC?  | No  |                |                    |         |                               |    |    |   |   |
| 17  | Is the University offering any programmes recognised by any Statutory Regulatory Authority (SRA)   | Yes   |                |                    |         |                               |    |    |   |   |
|   | Statutory Regulatory Authorities   | <table border="1"> <thead> <tr> <th>SRA program</th> <th>Document</th> </tr> </thead> <tbody> <tr> <td>NCTE</td> <td><a href="#">View Document</a></td> </tr> </tbody> </table> | SRA program    | Document           | NCTE    | <a href="#">View Document</a> |    |    |   |   |
| SRA program                                   | Document   |   |                |                    |         |                               |    |    |   |   |
| NCTE  | <a href="#">View Document</a>  |   |                |                    |         |                               |    |    |   |   |
| 18  | Number of programmes offered   |   |                |                    |         |                               |    |    |   |   |
|   | <table border="1"> <thead> <tr> <th>Programmes</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>UG</td> <td>3</td> </tr> <tr> <td>PG</td> <td>20</td> </tr> <tr> <td>Post Master's (DM,Ayurveda Vachaspathi ,M.Ch)</td> <td>0</td> </tr> </tbody> </table> |   | Programmes     | Number             | UG      | 3                             | PG | 20 | Post Master's (DM,Ayurveda Vachaspathi ,M.Ch) | 0 |
| Programmes                                    | Number   |   |                |                    |         |                               |    |    |   |   |
| UG  | 3  |   |                |                    |         |                               |    |    |   |   |
| PG  | 20   |   |                |                    |         |                               |    |    |   |   |
| Post Master's (DM,Ayurveda Vachaspathi ,M.Ch) | 0  |   |                |                    |         |                               |    |    |   |   |

|   |    |
|---|----|
| Pre Doctoral (M.Phil)   | 0  |
| Doctoral (Ph.D)   | 24 |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0  |
| PG Diploma recognised by statutory authority including university | 1  |
| Diploma   | 0  |
| Certificate / Awareness   | 0  |

19 Programme Details

| Program                                     | Department                            | SRA Recognition |
|---|---------------------------------------|-----------------|
| BEd(Four Years BA BEd)                      | Education                             | NCTE            |
| BEd(BEd)                                    | Education                             | NCTE            |
| BEd(Four Years Integrated BSc BEd)          | Education                             | NCTE            |
| MSc(Physics)                                | Physics                               |                 |
| MSc(Life Science)                           | Life Science                          |                 |
| MSc(Environmental Science)                  | Environmental Science                 |                 |
| MSc(Geoinformatics)                         | Land Resource Management              |                 |
| Mtech(Water Engineering and Management)     | Water Engineering And Management      |                 |
| Mtech(Energy Engineering)                   | Energy Engineering                    |                 |
| Mtech(Nanotechnology)                       | Nanotechnology                        |                 |
| MBA(Master in Business Administration)      | Business Administration               |                 |
| MA(Theatre Arts)                            | Music And Performing Arts             |                 |
| MA(Anthropology)                            | Tribal Studies                        |                 |
| MA(Contemporary and Tribal Customary law)   | Contemporary And Tribal Customery Law |                 |
| LLM(Contemporary and Tribal Customary law)  | Contemporary And Tribal Customery Law |                 |
| MA(Human Rights)                            | Contemporary And Tribal Customery Law |                 |
| MA(Mass Communication)                      | Mass Communications                   |                 |
| MA(English)                                 | English Studies                       |                 |
| MA(International Relations)                 | International Relations               |                 |
| MA(Vocal Music)                             | Music And Performing Arts             |                 |
| MA(Tribal Folklore Language and Literature) | Tribal Studies                        |                 |
| MSc(Mathematics)                            | Mathematics                           |                 |

|   |  |  |
|---|--|--|
| MSc(Chemistry)  | Chemistry                              |  |
| PhD or DPhil(Human Resource and Conflict management)          | Human Resource And Conflict Management |  |
| PhD or DPhil(Sociology)                                       | Humanities And Social Science          |  |
| PhD or DPhil(Tribal Folklore Language and Literature)         | Tribal Studies                         |  |
| PhD or DPhil(Mass Communication)                              | Mass Communications                    |  |
| PhD or DPhil(English)   | English Studies                        |  |
| PhD or DPhil(International Relations)                         | International Relations                |  |
| PhD or DPhil(Music and Performing Arts)                       | Music And Performing Arts              |  |
| PhD or DPhil(Mathematics)                                     | Mathematics                            |  |
| PhD or DPhil(Chemistry)                                       | Chemistry                              |  |
| PhD or DPhil(Physics)   | Physics                                |  |
| PhD or DPhil(Life Science)                                    | Life Science                           |  |
| PhD or DPhil(Environmental Science)                           | Environmental Science                  |  |
| PhD or DPhil(Geoinformatics)                                  | Land Resource Management               |  |
| PhD or DPhil(Anthropology History and Archeology Linguistics) | Tribal Studies                         |  |
| PhD or DPhil(Water Engineering and Management)                | Water Engineering And Management       |  |
| PhD or DPhil(Energy Engineering)                              | Energy Engineering                     |  |
| PhD or DPhil(Nanotechnology)                                  | Nanotechnology                         |  |
| PhD or DPhil(Business Administration)                         | Business Administration                |  |
| PhD or DPhil(Hindi)   | Hindi                                  |  |
| PhD or DPhil(Computer Science and Technology)                 | Computer Science And Technology        |  |
| PhD or DPhil(Customary law and Tribal customary law)          | Contemporary And Tribal Customery Law  |  |
| PhD or DPhil(Economics)                                       | Humanities And Social Science          |  |
| PhD or DPhil(Education)                                       | Education                              |  |
| PhD or DPhil(Tibetan)   | Far East Language                      |  |

|    |  |   |             |
|----|--|---|-------------|
|    | Language)  |   |             |
|    | PG Diploma(Cyber Security)   | Computer Science And Technology   |             |
| 20 | Number of Teaching Staff by employment status (permanent / temporary) and by gender  |   |             |
|    | Male   | Female  | Transgender |
|    | 80   | 18  | 0           |
|    | 33   | 19  | 0           |
|    |  |   | Total       |
|    |  |   | 98          |
|    |  |   | 52          |
| 21 | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender  |   |             |
|    | Male   | Female  | Transgender |
|    | 70   | 7   | 0           |
|    |  |   | Total       |
|    |  |   | 77          |
| 22 | Number of Students on roll by gender   |   |             |
|    | Male   | Female  | Transgender |
|    | 1240   | 790   | 0           |
|    |  |   | Total       |
|    |  |   | 2030        |
| 23 | Does the institution have statutory cells / committees   | 1.Committee for SC/ST<br>2.Grievance Redressal Committee<br>3.Internal Compliant Committee<br>4.Anti-ragging Committee<br>5.OBC Cell                              |             |
| 24 | Date of establishment of IQAC  | 15/12/2014  |             |
| 25 | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.   | No  |             |
| 26 | Does the college have an academic MoU with any foreign institution   | No  |             |
| 27 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).   | 30/09/2017<br><a href="#">View Document</a>   |             |
| 28 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, State Government, UGC and other applicable SRA in the prescribed format of NAAC. | <a href="#">View Document</a>   |             |
| 29 | Registration Fee paid details.   | Online<br>Receipt No: 4773<br>Transaction ID:PSBI6773346154<br>Transaction Date:10/10/2018<br>Amount:00029500.00<br>Bank ID :SBI<br>Bank Reference No :IGAENRQOM9 |             |