

PUJA**D/o Surendra Pd. Singh**

CENTRAL UNIVERSITY OF JHARKHAND

BRAMBE, RANCHI

JHARKHAND – 835205

Email id- pusuryavansi@gmail.com

Phone - +91-7759845071 &

+91-9431507111

PROFILE & STRENGTHS

- Seeking a position in an organization to enhance my knowledge and technical skills by achieving by achieving professional growth in all aspects of life and gain experience and exposure to grow excel in my career and to maintain a long term relationship with the organization.
- Self motivated , hard working and goal oriented with a high degree of flexibility, creativity, resourcefulness, commitment and optimism.
- Above all “hard work” which comes through trained hands never goes false and comes with a fruity result.

EDUCATION CREDENTIALS

<i>Name of examination</i>	<i>School</i>	<i>Board</i>	<i>Year Of Passing</i>	<i>Percentage (%)</i>
A.I.S.S.E.(10 th)	D.A.V Public School, Ranchi	C.B.S.E.	2009	72.66
A.I.S.S.C.E (12 th)	Vivekananda Vidya Mandir, Ranchi	C.B.S.E.	2011	70.4

PERSONALITY TRAITS

- Hardworking, Punctual and responsible.
- Good team player.
- Ability to perform under high pressure and against target deadlines.
- Good interpersonal and communication skills.

TECHNICAL QUALIFICATION

Presently pursuing 5 year Integrated Masters Programme (**M. Tech.**) in **Water Engineering And Management** in centre of Water Engineering And Management, Central University Of Jharkhand, Ranchi and currently studying in 9th semester.

<i>Semester</i>	<i>University</i>	<i>Year Of Passing</i>	<i>SGPA</i>
1 st	Central University Of Jharkhand	2011	7.05
2 nd	Central University Of Jharkhand	2012	6.00
3 rd	Central University Of Jharkhand	2012	7.13
4 th	Central University Of Jharkhand	2013	8.35
5 th	Central University Of Jharkhand	2013	8.71
6 th	Central University Of Jharkhand	2014	7.58
7 th	Central University Of Jharkhand	2014	8.35
8 th	Central University Of Jharkhand	2015	–

ACADEMIC TRAININGS

➤ **2nd year :-**

Summer training

- **Institution** : Heavy Engineering Corporation Ltd.(Govt. of India Enterprise), Ranchi
- **Project Description** : Rain water Harvesting, Steel Structures, Water purification & water conservation techniques.
- **Duration** : 4 weeks

Winter Training

- **Institution** : Jharkhand Government Tool Room & Training Centre(A society of dept. of industries, Govt. of Jharkhand)
- **Course** : AutoCAD 2012(Civil)
- **Duration** : 3 weeks

➤ 3rd year :-

Summer training

- Institution : Soil Conservation Training Centre, Soil Conservation Department, **Damodar Valley Corporation (DVC)**, Hazaribagh, Jharkhand
- Description : Site visits ,and project work on SDS(Silt Detention Structures) & WHS (Water Harvesting Structures) & **field surveying**
- Duration : 5 weeks

TECHNICAL SKILLS

- Languages : C & C++
- Operating System : Window 98/XP/7/ 8 & 8.1
- Knowledge of Microsoft Word, Excel, PowerPoint.

SOFTWARE PACKAGES

- AutoCAD
- Introductory knowledge in ERDAS imagine 9.2 & Arc GIS.

ACHIEVEMENTS

- Qualified **Digital Millennium Talent Scholarship Award Examination** in session 2005-2006.
- Certified with successfully completion of **National Himalayan Winter Trekking Expedition** – Dalhousie, organized by the Youth hostel Association of India at Dalhousie, Himachal Pradesh in 2013.

PERSONAL DETAILS

- Date of Birth** - 18 December, 1993
- Father's name** - Sri Surendra Pd. Singh
- Mother's name** - Smt. Saraswati Devi
- Gender** - Female
- Nationality** - Indian
- Marital status** - Unmarried

Languages - English , Hindi
Hobbies - Surfing & Playing badminton
Address - 2C, SURYA ENCLAVE
AMETHIYA NAGAR, NAMKUM
RANCHI, JHARKHAND-834010

DECLARATION

I hereby notify that all the above information provided by me is authentic and correct to my knowledge.