

# Department of Far East Languages School of Languages

#### Admission in

## Diploma in Chinese/Tibetan language

Diploma course in Chinese/Tibetan Language (Two Semesters for the academic year 2019-20)

- Minimum Eligibility: All bonafide students of CUJ (U.G., Integrated P.G. and Ph.D.)
- Number of seats: 30
- Commencement of classes: 28<sup>th</sup> August 2019
- Admission criteria: First come first serve basis
- Applications reaching the Department after the commencement of classes (i.e. 28<sup>th</sup> August 2019) are liable to be rejected.

**Benefits:** Students who wish to leave the course after one (01) semester shall be awarded with *Certificate in Chinese/Tibetan Language*.

#### How to Apply:

Duly filled Application form along with *Enclosures* shall be submitted in the Department of Far East Languages: Chinese/Tibetan, from the date of the notification.

#### **Enclosures:**

- 1. Filled in admission form
- 2. Two recent color photographs (one pasted on the form and one attached to the form)
- 3. Students Identity Card
- 4. Proof of fee submission (*Bank Challan*)

The Application form can be downloaded from the university website (www.cuj.ac.in)

**Fees (tuition & examination fee):** Rs 3,300/- per semester (Total fees: 6,600/-)

Note: Fees once paid shall not be refunded at any circumstances, after confirmation of admission for the selected students.



### **Application Form for Diploma in Chinese/Tibetan Language (2019-20)**

(For CUJ students only)

| Admitted / Not admitted:                                                                                                         |                          | Reg. No:                    | <del></del>                 |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------|-----------------------------|
| <u>For official use only</u>                                                                                                     |                          |                             |                             |
| Date: P                                                                                                                          | lace:                    | Signature of the            |                             |
| I hereby declare that all the infor<br>University has the sole authority<br>incorrect. I shall attend the classe<br>Examination. | to cancel my candidature | e from the aforementioned   | course if found             |
|                                                                                                                                  | <u>Undertaking</u>       |                             |                             |
| 17. Copy of 115 Card. Attached/ 10                                                                                               | st attached              |                             |                             |
| 17. Copy of ID Card: Attached/ No                                                                                                |                          |                             |                             |
| 16. Proof of fee submission: Attac                                                                                               |                          | Course approve for Cimiese  | , 11000                     |
| 14. Current Semester:                                                                                                            | 15.                      | Course applied for: Chinese | / Tibetan                   |
| 13. CUJ Registration No:                                                                                                         |                          |                             |                             |
| 12. Course registered in CUJ:                                                                                                    |                          |                             |                             |
|                                                                                                                                  |                          |                             |                             |
| 11. Present Educational Qualificat                                                                                               | ions                     |                             |                             |
| 9. Mobile No.:                                                                                                                   | 10. Email ID:            |                             |                             |
|                                                                                                                                  |                          |                             |                             |
| 8. Present Address for Communica                                                                                                 | ation:                   |                             |                             |
| 7. Category (General/SC/ST/OBC                                                                                                   | /EWS/Defence):           |                             |                             |
| 4. Age as on Date:                                                                                                               | 5. Date of Birth:        | 6. Sex: Male/Fem            | nale/Transgende             |
| 3. Mother's Name:                                                                                                                |                          |                             |                             |
| 2. Father's Name:                                                                                                                |                          |                             | size<br>photograph          |
| 1. Name :                                                                                                                        |                          |                             | Applicant's recent passport |
| To be filled by the applicant                                                                                                    |                          |                             |                             |
|                                                                                                                                  |                          |                             |                             |

Verified By: