

Tender No. CUJ/OSD(Project)/Tender-PC/001/Furniture/2013-14

OFFICE OF OSD PROJECT

झारखण्ड केन्द्रीय विश्वविद्यालय

jkph& 834008

(A Central University established by an Act of Parliament of India in 2009)



Tender Document for

**SUPPLYING, FITTING AND FIXING OF FURNITURE
AND FIXTURE AT
PERMANENT CAMPUS,
CENTRAL UNIVERSITY OF JHARKHAND RANCHI.**



O/o OSD(PROJECT), CITY CENTRE, KANKE ROAD, RANCHI-834008

PRESS NOTICE

NO. CUJ/OSD(Project)/Tender-PC/001/Furniture/2013-14


Date: 02/05/2013

Notice Inviting Tender

For supplying, fitting and fixing of Modular Furniture for Laboratories, Smart Class Rooms, Hostels, Offices, etc. at Permanent Campus of Central University of Jharkhand, Ranchi, Jharkhand.

Name of Work	Supplying, fitting and fixing of furniture and fixture at Permanent Campus, Central University of Jharkhand, Ranchi.
Date of issue of Tender Document	From 09/05/2013 upto 15/05/2013 (9:30am to 4:30pm)
Date of Submission Tender Document	On 17/05/2013 upto 2:00pm
Date/Time of opening of tender	On 17/05/2013 at 3:00pm
Date/Time of Power- point Presentation	On 21/05/2013 at 9:15am onwards.
Time Allowed for Completion of Project	45 days

For details visit our website <http://www.cuj.ac.in>.


OSD(Project)



CENTRAL UNIVERSITY OF JHARKHAND

O/o OSD(Project), City Centre,
Kanke Road, Ranchi-834008

Tender Document for Furniture & Fixtures

Date 08/05/2013

Central University of Jharkhand invites Tender for providing & fixing of furniture & fixture as per market prevailing rate from eligible firms/suppliers/ sole manufacturers who are conversant with Preparation of Drawing & Design and Fabrication of Modular Furniture for Laboratories, Smart Class Rooms, Hostels, Offices, etc. as required for the following works at Permanent Campus of Central University of Jharkhand, Cheri – Manatu, Ranchi, Jharkhand.

Group - 1. Providing, fitting & fixing of modular furniture for

- a) Physics laboratory
- b) Chemistry Laboratory
- c) Biology laboratory

*-to accommodate 40-60 students in each labs.
-Refer annexure I*

Group - 2. Providing, fitting & fixing of modular furniture for Smart Class Rooms

-to accommodate students as shown in Annexure II

Group - 3. Providing, fitting & fixing of modular furniture for faculty office/rooms of different grades.

-Refer annexure III

Group - 4. Providing, fitting & fixing of Bed with Mattress, Study Table, Chair & Wardrobe suitable for single seated & three seated Boys & Girls Hostels as per layout of the rooms.

-Refer annexure IV

**** Note:** The area has been demarcated in the respective drawings for the works as above. The Architectural/Structural details for setting up of labs/smart classroom/offices/hostels along with detailed material specification and 3D view to be displayed through Powerpoint Projection. Those items which are under DSR-2012 may be incorporated and the items chosen over the market prevailing rate must be compiled to justify the rates so quoted by the firm in the financial bid. The nomenclature of the item (under GRIHA norms) along with their quantity and rate must be in tabular form for which the bidder intent to quote and its delivery within specified duration.

Date of issue of Tender Document	From 09/05/2013 upto 15/05/2013 (9:30am to 4:30pm) on all working days from Central University of Jharkhand, City Centre, Kanke Road, Ranchi- 834008
Date of Submission Tender Document	On 17/05/2013 upto 2:00pm at Central University of Jharkhand, City Centre, Kanke Road, Ranchi- 834008
Date/Time of opening of tender	On 17/05/2013 at 3:00pm
Date/Time of Power-point Presentation	On 21/05/2013 at 9:15am onwards. (time slot will be conveyed to participated bidders who will qualify Technical Evaluation Procedure Stage I)
Time Allowed for Completion of Project	45 days
Cost of Tender Document	A Bank Draft for Rs.10,000.00 (Rupees Ten Thousand Only) "for each Group" in favour of "Central University of Jharkhand" payable at Ranchi; be attached with the bid (non-refundable).
Earnest Money	2% of the rate quoted must be annexed with the Financial bid. vide Bank Draft in favour of "Central University of Jharkhand" payable at Ranchi

Tender document can be had from the Office of the O.S.D. (Project), Central University of Jharkhand, Kanke Road, Ranchi-834008, with written request for issuing of tender document, on all working days from the Project Office on payment of requisite cost of tender in form of Bank Draft in favour of "Central University of Jharkhand" payable at State Bank of India, Ranchi; or can be downloaded from University website <http://www.cuj.ac.in>.

1. Procedure for submission of Bid:

- a) **First Envelop** should be super scribed as **"TECHNICAL BID"** containing the Technical Specifications and Firms credential; along with tender cost, in case the Tender Document is downloaded from the web site then the cost of the same must be enclosed.
- b) **Second Envelop** should be scribed as **"PRICE BID"** containing the rate quotation and EMD in the form of Bank Draft.

Both the above envelops, (a) & (b) should be enclosed in one big envelop super-scribing as:

"TENDER DOCUMENT FOR SUPPLYING, FITTING AND FIXING OF FURNITURE AND FIXTURE AT PERMANENT CAMPUS, CENTRAL UNIVERSITY OF JHARKHAND, RANCHI- 834008"

For Group - _____

****If a firm participates in more than one group;** will be submitting separate envelop bunched for each group with separately enclosed drafts for Tender Cost & EMD and financial bid strictly following the Procedure for submission of Bid as above.

2. The TENDER COST & EMD AMOUNT should be submitted vide Bank Draft only in favour of "Central University of Jharkhand" payable at Ranchi
3. The Tender received without EMD and Tender Cost (in case the Tender downloaded from website) shall be summarily rejected.
4. The complete tender document is to be signed with seal & is to be placed in the technical bid envelope along with the necessary required catalogues/documents. The bidder shall submit satisfactory documentary proof. Authorized distributor/Principal certificate to be enclosed.
5. **No joint venture/subletting will be allowed and if found so, Central University of Jharkhand will forfeit the EMD so deposited debarring them from participation.**
6. Technical Evaluation procedure:
 - (a.) Stage I - the Technical bid submitted will be vetted by the Evaluation Committee.

- (b.) Stage II - The technically qualified bidder will be called for **Power Point Presentation** to be given showing the **concept design and sample materials** to be presented before the Committee.
7. The Financial bid will be opened by the committee, only if the Concept Design & Technical Specifications approved by the committee.
 8. The Technical Evaluation Committee reserves the right to select one or more conception designs as deemed fit.
 9. The tenderer should have supplied similar goods to other government organization and should produce documental evidence.
 10. The payment will be released within 15 days after successful completion of the job in all respect.
 11. The bidder will be responsible for designing, drawing, specification, structure stability of the materials.
 12. The warranty/guarantee on the products and fittings must be clearly mentioned in the technical bid.
 13. Central University of Jharkhand reserves the right to reject any or all prospective applicants without assigning any reason and to restrict the list of tendered contractors to any number deemed suitable by it, if too many applications are received satisfying the basic PQ criteria.
 14. The Vice Chancellor, Central University of Jharkhand reserves the right to accept or reject any offer and may negotiate with sole manufacturer as per requirement/ circumstances. The Vice Chancellor also reserves the right to annul/amend the tender process and reject all/any application at any time, without assigning any reason. The decision and procedure followed for selection/works by the Competent Authority of the University will be the final and conclusive.
 15. The University reserves the right to increase or decrease the scope of work or split the job among the participated bidders keeping in view the time required for delivering & installation of materials.
 16. If any information furnished/materials supplied by the bidder is found to be incorrect/not upto the mark at a later stage/during the time of delivery the manufacturer shall be liable to be debarred from tendering/taking up of work in Central University of Jharkhand. The Central University of Jharkhand reserves the right to verify the particulars furnished & products so delivered by the applicant to the department, independently.
 17. *The rates must be quoted for materials inclusive of all statutory taxes & levies; F.O.R Central University of Jharkhand, Permanent Campus, Ranchi. These rates will also include the delivering of materials required in maintenance period and onsite service wherein no additional handling/liability charges will be entertained.*
 18. Even though an applicant may satisfy the above requirements, University may disqualify the bidder, if he has:
 - a) Made misleading or false representation or deliberately suppressed the information in the forms, statements and enclosures required in the pre-qualification document.
 - b) Record of poor performance such as abandoning work, supply of inferior materials, change in specification, not properly completing the contract, etc.
 19. 5% Security Deposit will be deducted from the final bill which will be released only after one year, reckoned from the date of successful installation and handing over of furnished material(s).
 20. For clarification, if any, the same may be sought from the office of the undersigned.


OSD(Project)

GROUP - 1 PROVIDING, FITTING & FIXING OF MODULAR FURNITURE FOR

(A)	PHYSICS LABORATORY	} TO ACCOMMODATE 40 TO 60 STUDENT IN EACH LABS.
(B)	CHEMISTRY LABORATORY	
(C)	BIOLOGY LABORATORY	

DETAILS OF ANNEXURE - I

SL. NO.	DRAWING OF	NO. OF LAB.
(i)	SCHOOL STYLE BUILDING	12
(ii)	ACADEMIC COMPLEX	27
TOTAL		39

GROUP - 2 PROVIDING, FITTING & FIXING OF MODULAR FURNITURE FOR SMART CLASS ROOM

(TO ACCOMMODATE 40 STUDENT)

DETAILS OF ANNEXURE - II

SL. NO.	DRAWING OF	NO. OF CLASS ROOM
(i)	SCHOOL STYLE BUILDING	40
(ii)	ACADEMIC COMPLEX	16
TOTAL		56

GROUP - 3 PROVIDING, FITTING & FIXING OF MODULAR FURNITURE FOR FACULTY OFFICE / ROOMS OF DIFFERENT GRADES

DETAILS OF ANNEXURE - III

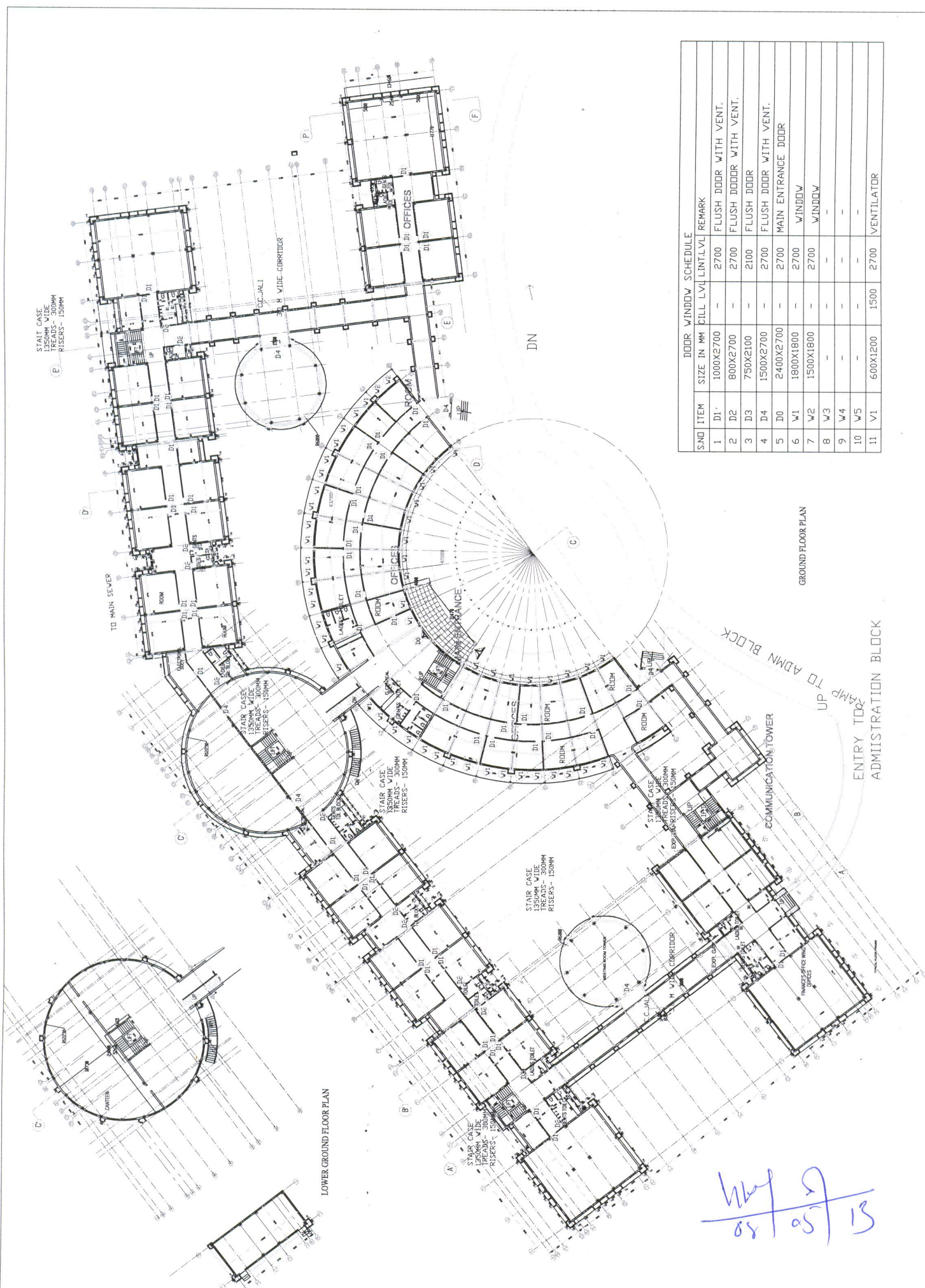
SL. NO.	DRAWING OF	NO. OF ROOM
(i)	SCHOOL STYLE BUILDING	28
(ii)	ACADEMIC COMPLEX	50
(iii)	ADMINISTRATIVE BUILDING	184
TOTAL		262

GROUP - 4 PROVIDING, FITTING & FIXING OF BED WITH MATTRESSES, STUDY TABLE, CHAIR, ,WARDROBE SUITABLE FOR SINGLE SEATED & THREE SATED BOYS & GIRLS HOSTELS AS PER LAYOUT OF THE ROOMS

DETAILS OF ANNEXURE - IV

SL. NO.	DRAWING OF	NO. OF ROOM
(i)	SINGLE SEATED PG HOSTEL	416
(ii)	THREE SEATED UG HOSTEL	576
(iii)	THREE SEATED GIRLS HOSTEL	384
TOTAL		1376

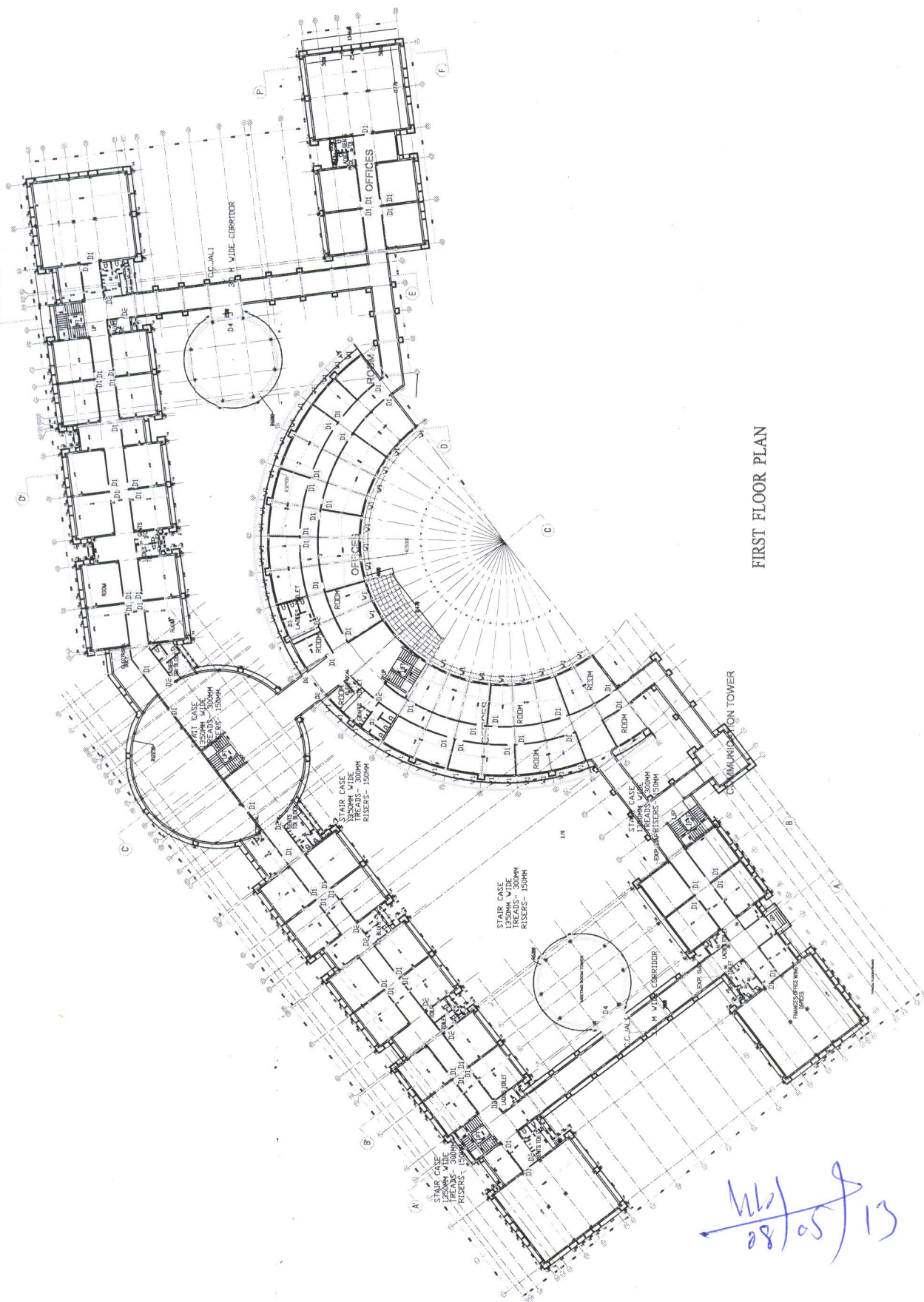
461/5/13
08/05/13



DOOR WINDOW SCHEDULE					REMARK	
S/NO	ITEM	SIZE IN MM	CELL LVL	LINT LVL		
1	D1	1000X2700	-	2700	FLUSH DOOR WITH VENT.	
2	D2	800X2700	-	2700	FLUSH DOOR WITH VENT.	
3	D3	750X2100	-	2100	FLUSH DOOR	
4	D4	1500X2700	-	2700	FLUSH DOOR WITH VENT.	
5	D5	2400X2700	-	2700	MAIN ENTRANCE DOOR	
6	W1	1800X1800	-	2700	WINDOW	
7	W2	1500X1800	-	2700	WINDOW	
8	W3	-	-	-	-	
9	W4	-	-	-	-	
10	W5	-	-	-	-	
11	V1	600X1200	1500	2700	VENTILATOR	

11/05/13

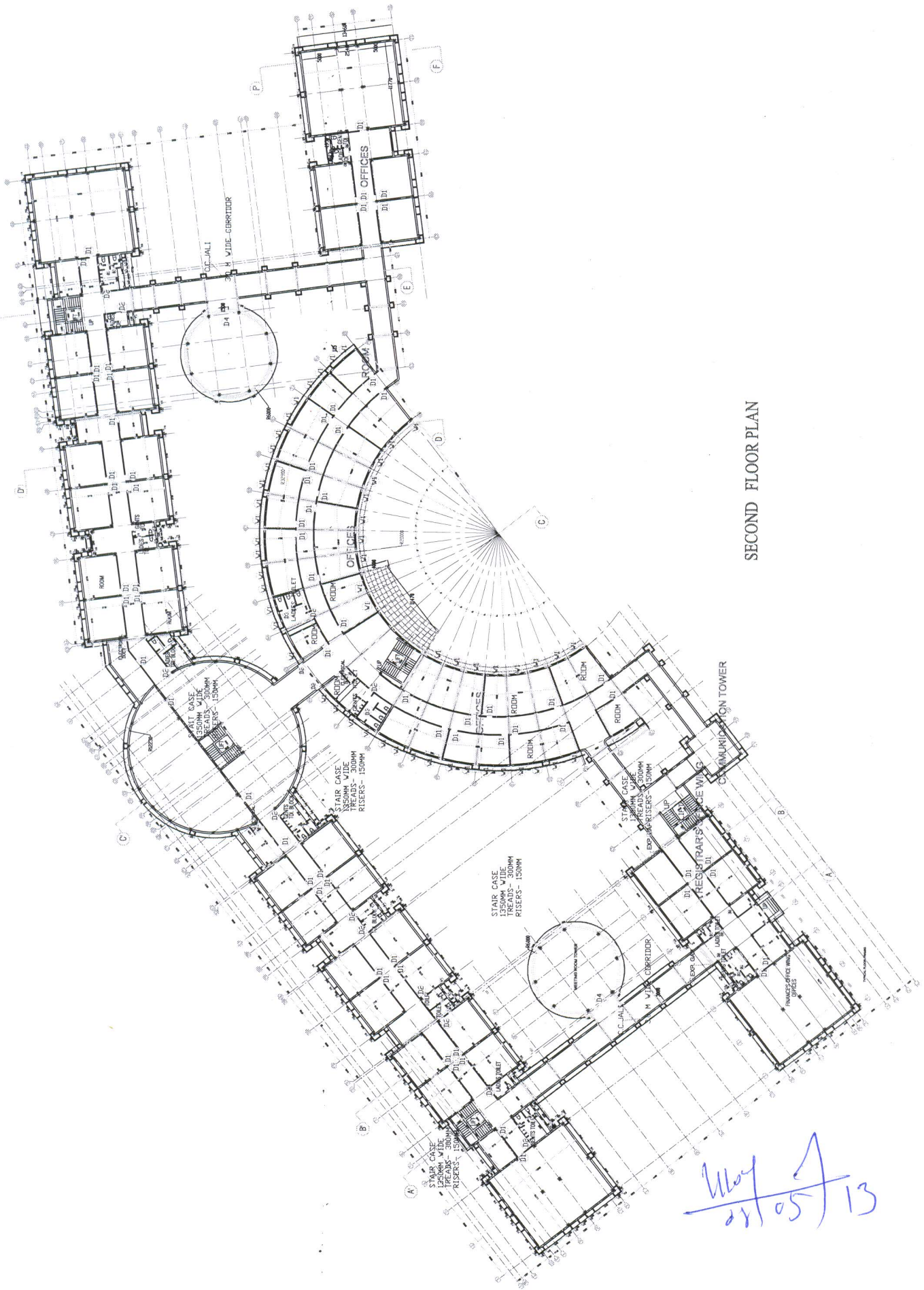
STAIR CASE
1350MM WIDE
TREADS- 300MM
RISERS- 150MM



Handwritten signature: *MB/05/13*

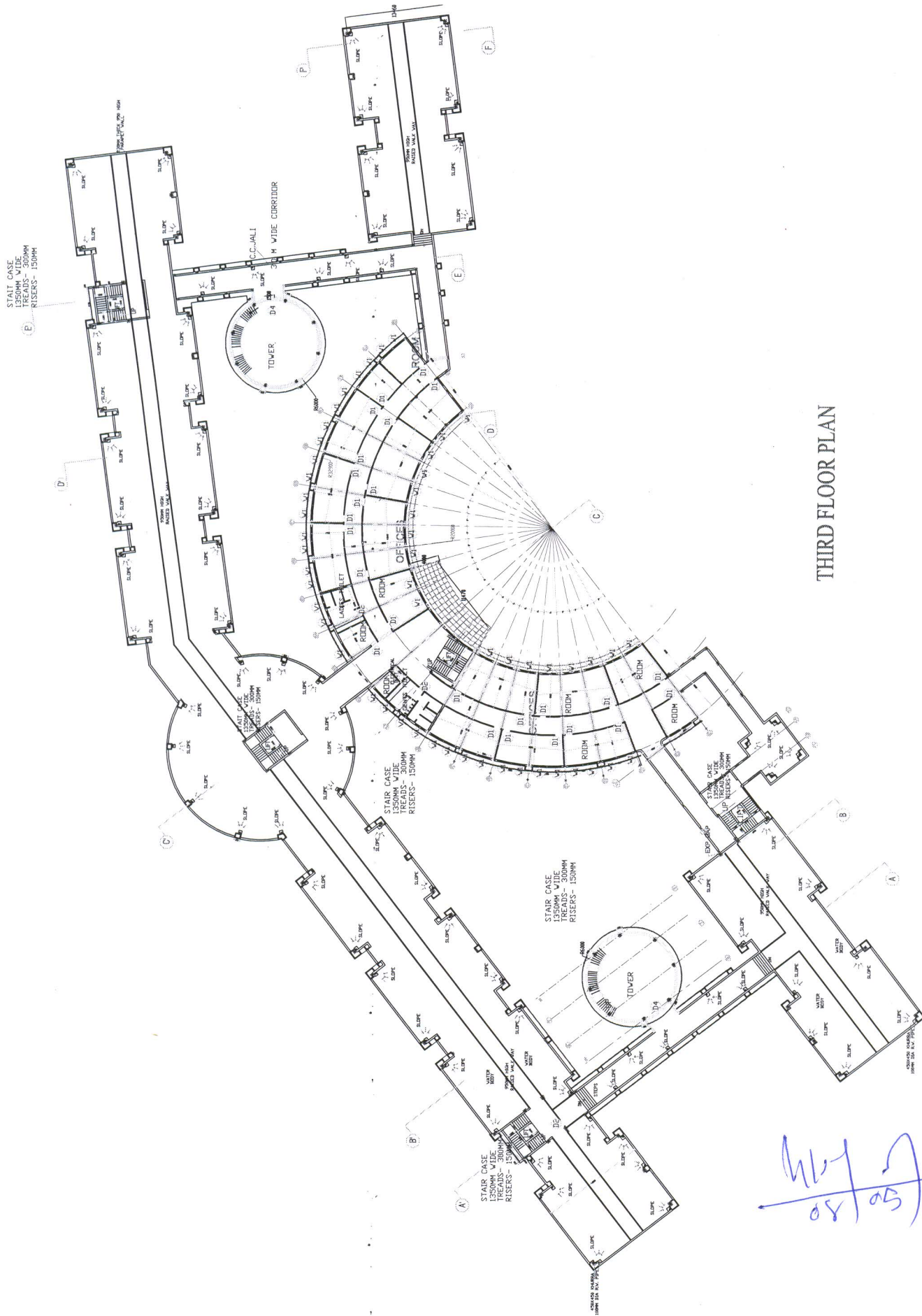
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STAIR CASE
1350MM WIDE
TREADS- 300MM
RISERS- 150MM



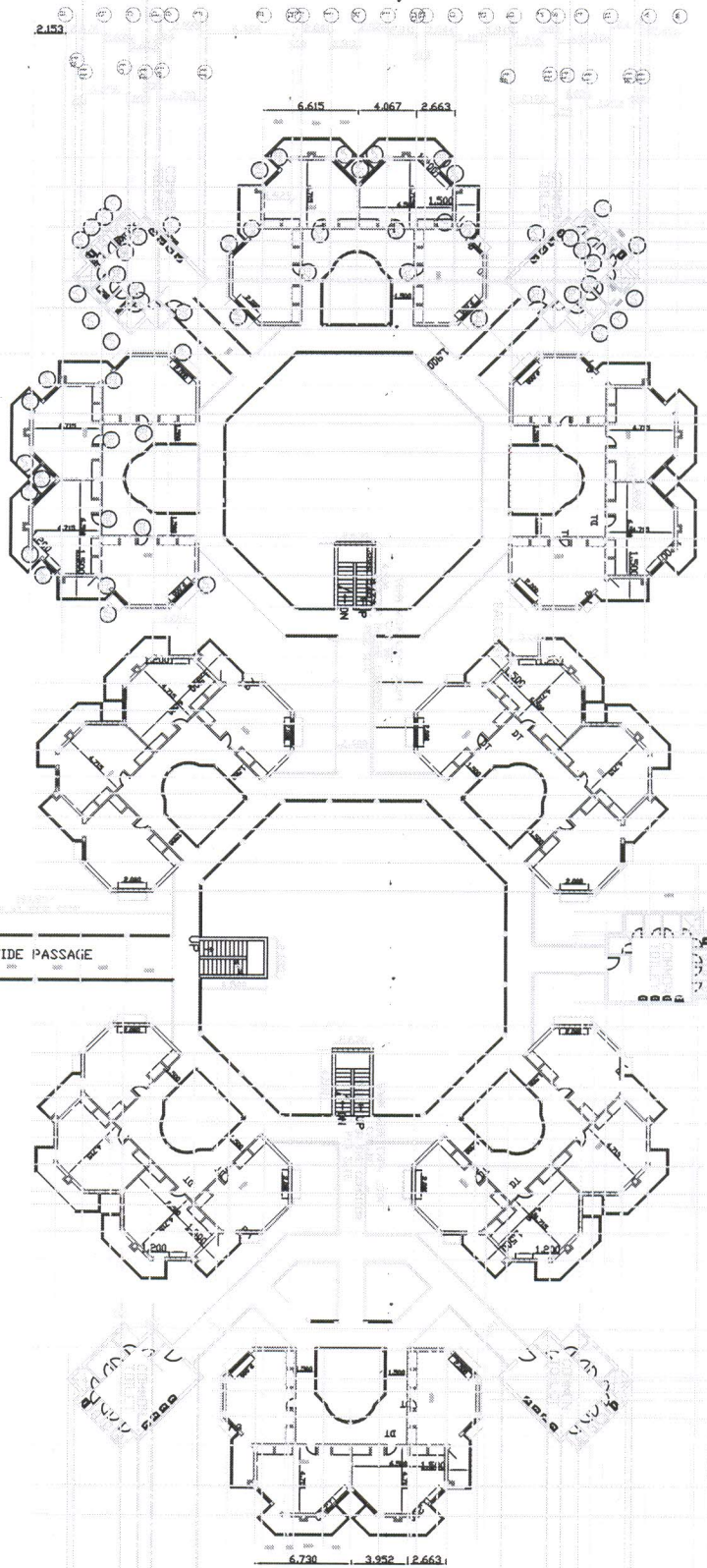
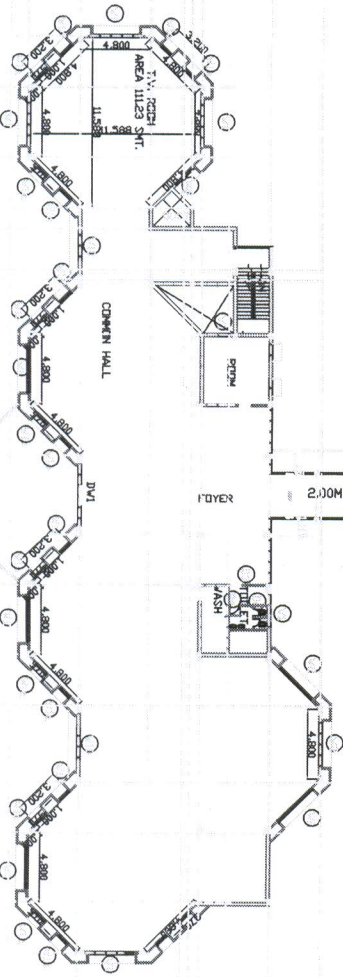
SECOND FLOOR PLAN

May 21/05/13



THIRD FLOOR PLAN

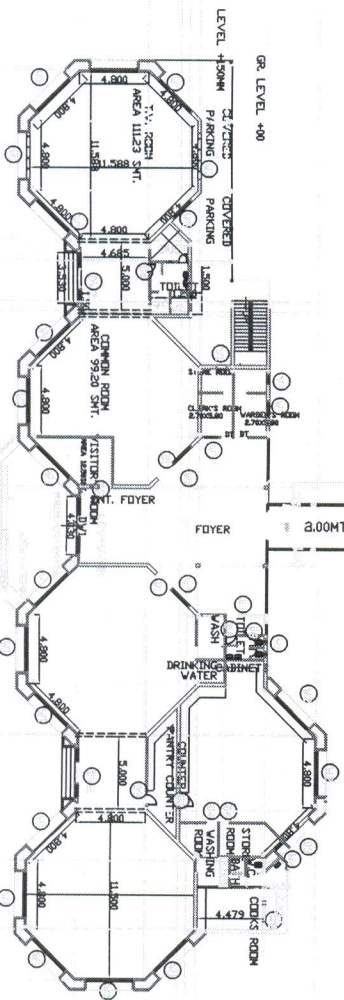
NO.	DESCRIPTION	AREA	UNIT	TYPE	REMARKS
1	1. 1st FLOOR	4000.00	1	1	1st FLOOR
2	2. 2nd FLOOR	4000.00	2	2	2nd FLOOR
3	3. 3rd FLOOR	4000.00	3	3	3rd FLOOR
4	4. 4th FLOOR	4000.00	4	4	4th FLOOR
5	5. 5th FLOOR	4000.00	5	5	5th FLOOR
6	6. 6th FLOOR	4000.00	6	6	6th FLOOR
7	7. 7th FLOOR	4000.00	7	7	7th FLOOR
8	8. 8th FLOOR	4000.00	8	8	8th FLOOR
9	9. 9th FLOOR	4000.00	9	9	9th FLOOR
10	10. 10th FLOOR	4000.00	10	10	10th FLOOR
11	11. 11th FLOOR	4000.00	11	11	11th FLOOR
12	12. 12th FLOOR	4000.00	12	12	12th FLOOR
13	13. 13th FLOOR	4000.00	13	13	13th FLOOR
14	14. 14th FLOOR	4000.00	14	14	14th FLOOR
15	15. 15th FLOOR	4000.00	15	15	15th FLOOR
16	16. 16th FLOOR	4000.00	16	16	16th FLOOR
17	17. 17th FLOOR	4000.00	17	17	17th FLOOR
18	18. 18th FLOOR	4000.00	18	18	18th FLOOR
19	19. 19th FLOOR	4000.00	19	19	19th FLOOR
20	20. 20th FLOOR	4000.00	20	20	20th FLOOR
21	21. 21st FLOOR	4000.00	21	21	21st FLOOR
22	22. 22nd FLOOR	4000.00	22	22	22nd FLOOR



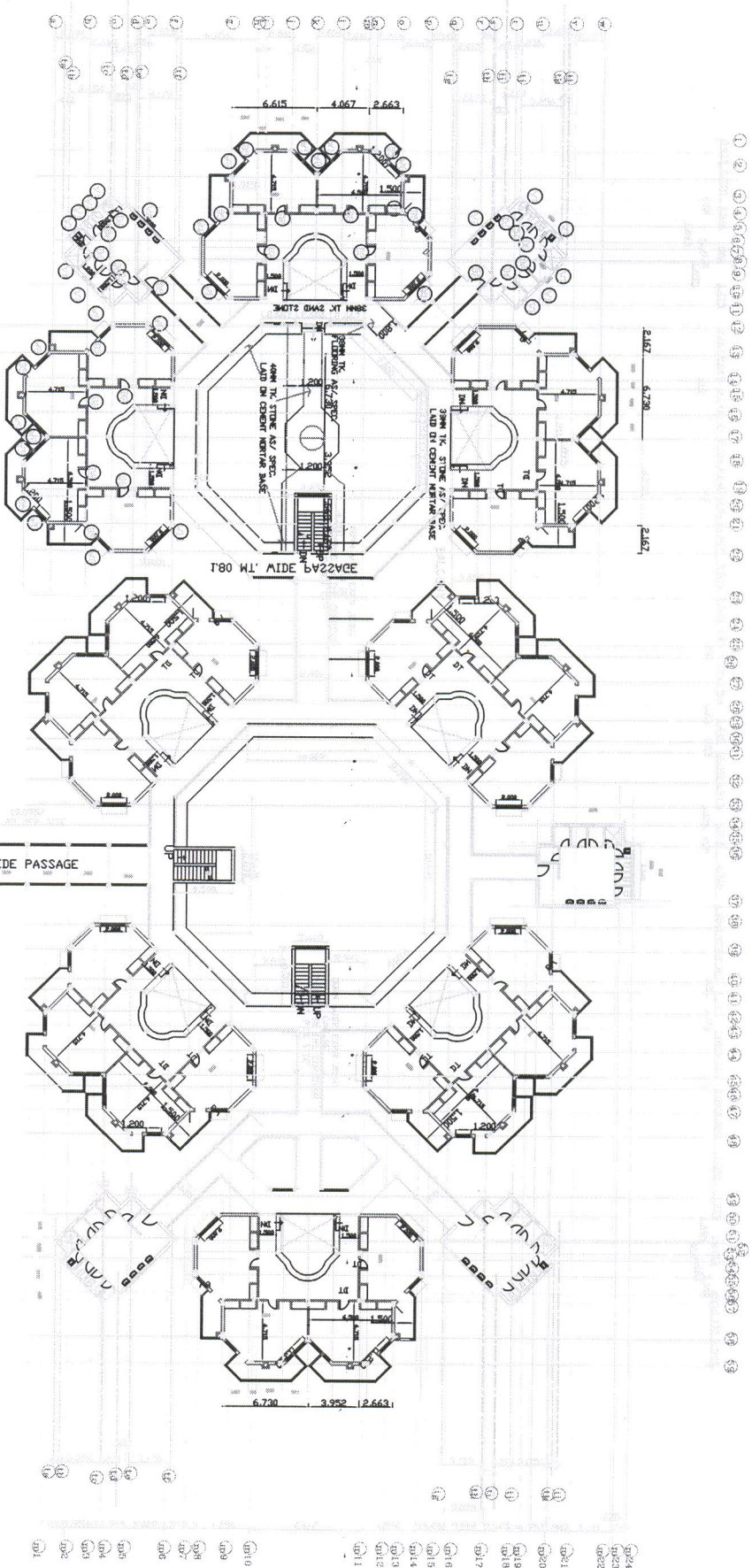
11/13/08

PROJECT TITLE		PROPOSED DEVELOPMENT OF INDIVIDUAL BUILDINGS FOR C.U.J. AT RANCH.	
ARCHITECT		C.U.J. RANCH.	
CLIENTS			
NO.		REVISIONS	
SHEET TITLE		FIRST FLOOR PLAN FOR GIRLS HOSTEL.	
JOB NO.-44-01-11		SCALE- 1/8"=1'-0"	
ARCHITECTS		ANIL ASSOCIATES	
ARCHITECTS, ENGINEERS, INTERIORS, PLANNERS		C-330, SARITA VIHAR	
NEW DELHI-76		TEL - 26941291, 26941292, 26941293	
FAX NO. - 26941292		MOBILE - 9810007032	
EMAIL - anil@anilassociates.com			

NO.	ITEM	SIZE	IN	NO.	ITEM	SIZE	IN	NO.	ITEM	SIZE	IN
1	WALL	1200	10	1	WALL	1200	10	1	WALL	1200	10
2	WALL	1200	10	2	WALL	1200	10	2	WALL	1200	10
3	WALL	1200	10	3	WALL	1200	10	3	WALL	1200	10
4	WALL	1200	10	4	WALL	1200	10	4	WALL	1200	10
5	WALL	1200	10	5	WALL	1200	10	5	WALL	1200	10
6	WALL	1200	10	6	WALL	1200	10	6	WALL	1200	10
7	WALL	1200	10	7	WALL	1200	10	7	WALL	1200	10
8	WALL	1200	10	8	WALL	1200	10	8	WALL	1200	10
9	WALL	1200	10	9	WALL	1200	10	9	WALL	1200	10
10	WALL	1200	10	10	WALL	1200	10	10	WALL	1200	10
11	WALL	1200	10	11	WALL	1200	10	11	WALL	1200	10
12	WALL	1200	10	12	WALL	1200	10	12	WALL	1200	10
13	WALL	1200	10	13	WALL	1200	10	13	WALL	1200	10
14	WALL	1200	10	14	WALL	1200	10	14	WALL	1200	10
15	WALL	1200	10	15	WALL	1200	10	15	WALL	1200	10
16	WALL	1200	10	16	WALL	1200	10	16	WALL	1200	10
17	WALL	1200	10	17	WALL	1200	10	17	WALL	1200	10
18	WALL	1200	10	18	WALL	1200	10	18	WALL	1200	10
19	WALL	1200	10	19	WALL	1200	10	19	WALL	1200	10
20	WALL	1200	10	20	WALL	1200	10	20	WALL	1200	10
21	WALL	1200	10	21	WALL	1200	10	21	WALL	1200	10
22	WALL	1200	10	22	WALL	1200	10	22	WALL	1200	10



2.167 6.730 3.352 12.663 2.167



11/08/05

NO.	REVISIONS
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PROJECT TITLE
PROPOSED DEVELOPMENT OF
INDIVIDUAL BUILDINGS FOR
C.U.J. AT RANCH.

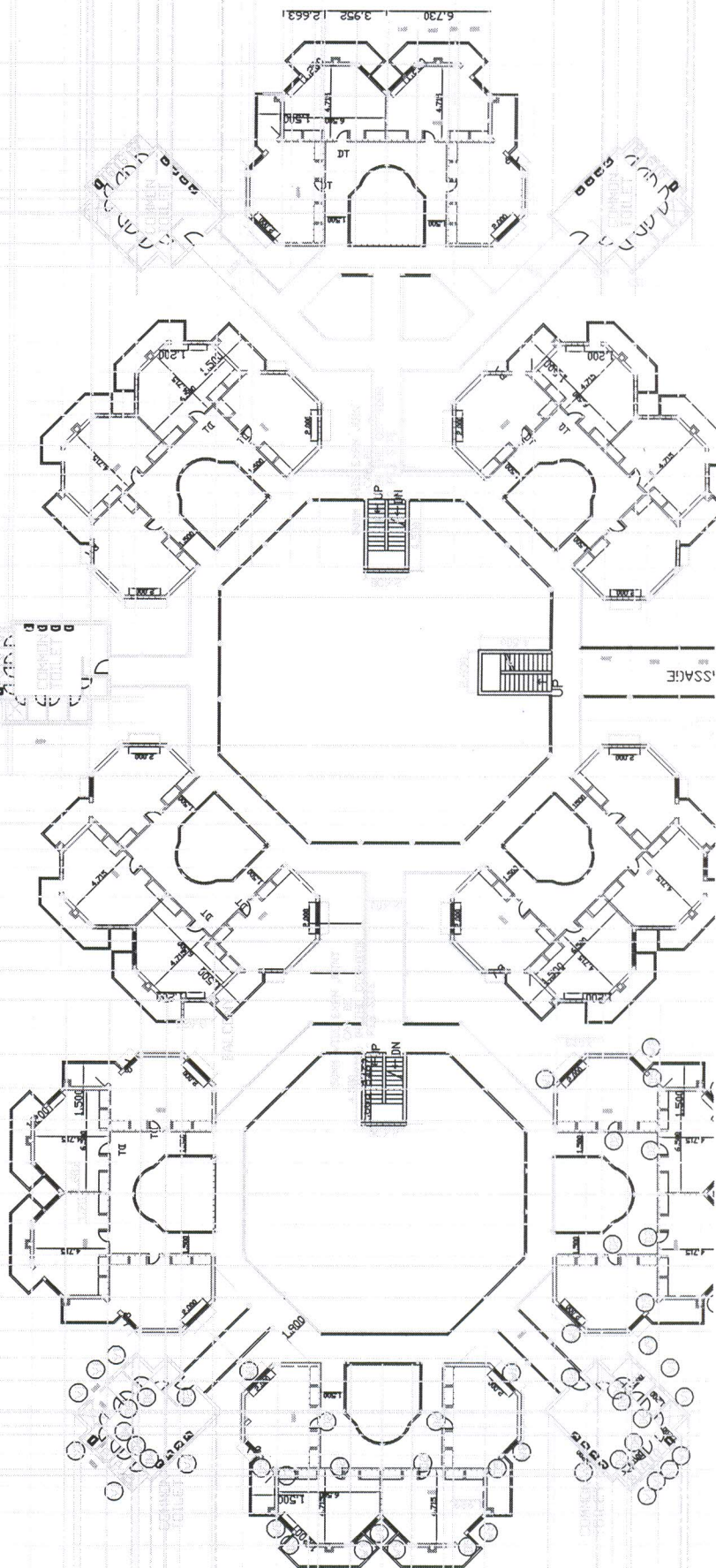
ARCHITECT
C.U.J. RANCH.

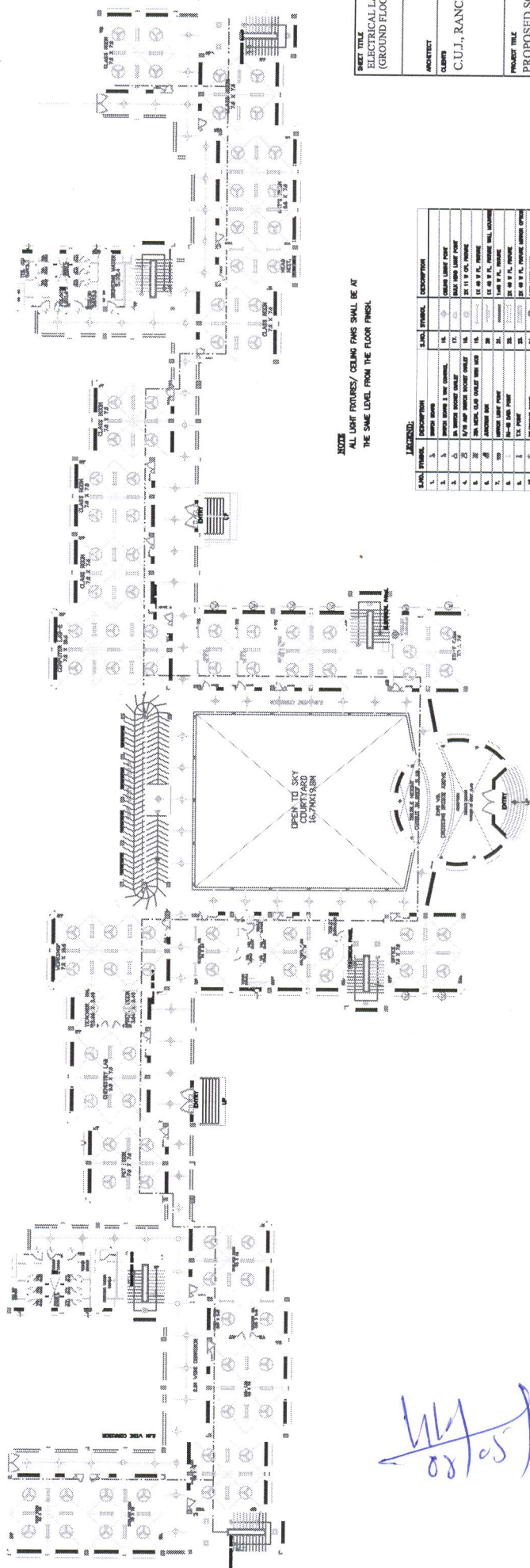
CLIENTS
C.U.J. RANCH.

ASSOCIATES
ANIL
ARCHITECTS, ENGINEERS, JEWELLERS, PLANNERS
C-330, SARITA VIHAR
NEW DELHI- 76
TEL - 26941291, 26941292, 26943699
FAX - 26941292
MOBILE - 9910007032
EMAIL - associatesanil@gmail.com

JOB NO.-AN-CU-11
SCALE - 1:200
DATE - 05.03.12

DWG NO.-G-1
DEALT BY - RD
DATE - 05.03.12





NOTE
ALL LIGHT FIXTURES/CEILING FINS SHALL BE AT
THE SAME LEVEL FROM THE FLOOR FINISH.

LEGEND:

S.NO.	SYMBOL	DESCRIPTION	S.NO.	SYMBOL	DESCRIPTION
1.	(Symbol)	ENTRY DOOR	16.	(Symbol)	CEILING LIGHT POINT
2.	(Symbol)	ENTRY DOOR 2 WAY CONTROL	17.	(Symbol)	WALL LIGHT POINT
3.	(Symbol)	ENTRY DOOR S.W. CONTROL	18.	(Symbol)	WALL LIGHT POINT
4.	(Symbol)	ENTRY DOOR S.W. CONTROL	19.	(Symbol)	WALL LIGHT POINT
5.	(Symbol)	ENTRY DOOR S.W. CONTROL	20.	(Symbol)	WALL LIGHT POINT
6.	(Symbol)	ENTRY DOOR S.W. CONTROL	21.	(Symbol)	WALL LIGHT POINT
7.	(Symbol)	ENTRY DOOR S.W. CONTROL	22.	(Symbol)	WALL LIGHT POINT
8.	(Symbol)	ENTRY DOOR S.W. CONTROL	23.	(Symbol)	WALL LIGHT POINT
9.	(Symbol)	ENTRY DOOR S.W. CONTROL	24.	(Symbol)	WALL LIGHT POINT
10.	(Symbol)	ENTRY DOOR S.W. CONTROL	25.	(Symbol)	WALL LIGHT POINT
11.	(Symbol)	ENTRY DOOR S.W. CONTROL	26.	(Symbol)	WALL LIGHT POINT
12.	(Symbol)	ENTRY DOOR S.W. CONTROL	27.	(Symbol)	WALL LIGHT POINT
13.	(Symbol)	ENTRY DOOR S.W. CONTROL	28.	(Symbol)	WALL LIGHT POINT
14.	(Symbol)	ENTRY DOOR S.W. CONTROL	29.	(Symbol)	WALL LIGHT POINT
15.	(Symbol)	ENTRY DOOR S.W. CONTROL	30.	(Symbol)	WALL LIGHT POINT

GROUND FLOOR PLAN

SHEET TITLE
ELECTRICAL LAYOUT PLAN
(GROUND FLOOR PLAN)

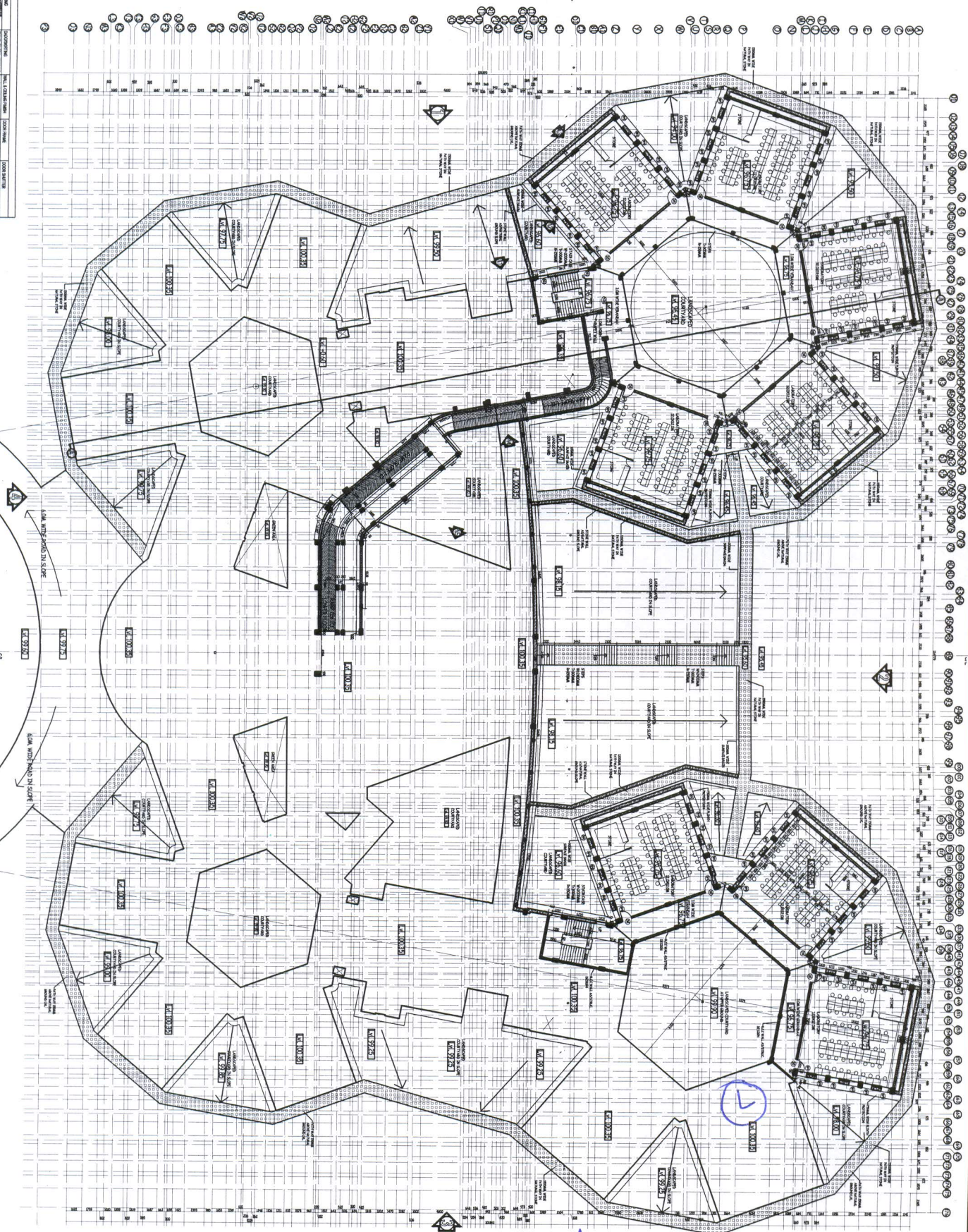
ARCHITECT
CLIENTS
C.U.J., RANCH.

PROJECT TITLE
PROPOSED SCHOOL
BUILDING FOR C.U.J. AT
RANCH.

JOB NO. RA-CUJ-11
SCALE - 1/8" = 1'-0"
DATE - 11/05/13

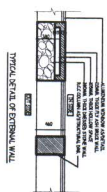
ARCHITECT
ANIL
ASSOCIATES
ARCHITECTS, ENGINEERS, INTERIORS, PLANNERS
C-105, SECTOR 14, VASAH
NEW DELHI - 110028
TEL. - 88642676, 88642677
FAX. NO. - 88642676
E-MAIL - 88642676@anilassociates.com

11/05/13



SCHEDULE OF DOORS & WINDOWS				
S/N	SYMBOL	SIZE	STILL LVL.	LINTEL LVL.
DOORS				
1	D	750X2100	0	2100
2	D1	900X2100	0	2100
3	D2	900X2400	0	2400
4	D3	900X2400	0	2400
5	D4	1020X2400	0	2400
6	D5	1020X2400	0	2400
7	D6	1500X2400	0	2400
8	D7	1800X2400	0	2400
9	D8	2400X2400	0	2400
10	D9	2400X2400	0	2400
11	D10	2400X2400	0	2400
12	D11	4500X2400	0	2400
13	D12	4500X2400	0	2400
THE DOOR				
1	T-D1	1800X2400	0	2400
2	T-D1	2000X2400	0	2400
WINDOWS				
1	W1	650X2100	240	2400
2	W2	650X2100	300	2400
3	W3	600X1500	900	2400
4	W4	600X1500	900	2400
5	W5	900X1500	900	2400
6	W6	1200X1500	900	2400
7	W7	1200X1500	900	2400
8	W8	1200X1500	900	2400
9	W9	1800X1500	900	2400
VENTILATION				
1	V1	900X2400	1800	2400
2	V2	900X2400	1800	2400
3	V3	1200X2400	1800	2400
STAIRCASE BALCONY				
1	S1	2400X3600		
2	S2	1200X2000		
3	S3	1200X2000		
4	S4	1200X2000		
5	S5	1200X2000		
6	S6	1200X2000		
7	S7	1200X2000		
8	S8	1200X2000		
9	S9	1200X2000		
10	S10	1200X2000		
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41	S41	1200X2000		
42	S42	1200X2000		
43	S43	1200X2000		
44	S44	1200X2000		
45	S45	1200X2000		
46	S46	1200X2000		
47	S47	1200X2000		
48	S48	1200X2000		
49	S49	1200X2000		
50	S50	1200X2000		
51	S51	1200X2000		

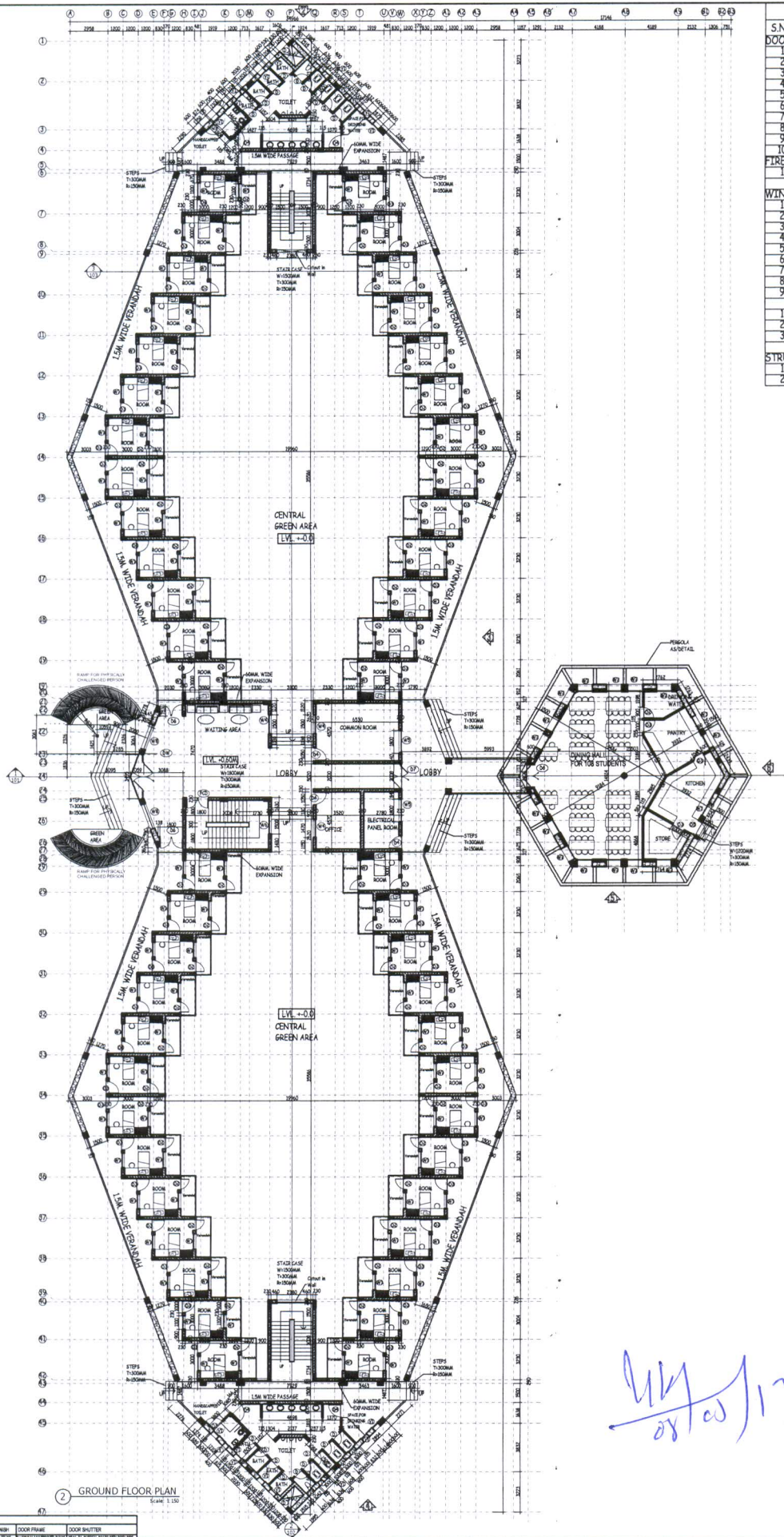
Weg 4



- TOTAL FLOOR**
1. GROUND FLOOR
 2. FIRST FLOOR
 3. SECOND FLOOR
 4. THIRD FLOOR
- SUMMARY FOR ALL FLOORS**
 1. CLASS ROOM - 8X4 = 32NOS
 STUDENT PER CLASS = 80X84 = 2560 NOS
 2. LABORATORY - 10X4 = 40 NOS
 3. FACILITY - 10X4 = 40 NOS
 4. RESEARCH SCHOLARS = 20NOS

COUNTER LVL. 99.211
FIXED PLINTH LVL. = 100.50

[illegible]



SCHEDULE OF DOORS & WINDOWS				
S.NO.	SYMBOL	SIZE	SILL LVL.	LINTEL LVL.
DOORS				
1	D	750X2100	0	2100
2	D1	900X2100	0	2100
3	D2	900X2400	0	2400
4	D3	1000X2400	0	2400
5	D4	1050X2400	0	2400
6	D5	1200X2400	0	2400
7	D6	1800X2400	0	2400
8	D7	2000X2400	0	2400
9	DW	549X2400	0	2400
10	D	800X2100	0	2100
FIRE DOOR				
1	FCD	1700X2400	0	2400
WINDOWS				
1	W	300X2100	300	2400
2	W1	1100X1500	900	2400
3	W2	1200X1500	900	2400
4	W3	1050X1050	1050	2400
5	W4	1500X1500	900	2400
6	W5	1800X1500	900	2400
7	W6	1500X1800	900	2400
8	W7	4375X2230	3130	2400
9	W8	2100X2400	00	2400
VENTILATOR				
1	V	400X400	2550	2400
2	V1	600X600	1800	2400
3	V2	1200X600	1800	2400
STRUCTURAL GLAZING				
1	Sg	3920X8835	-	-
2	Sg1	2100X8835	-	-

FINISHES SCHEDULE				
ROOMS NAME	FLOORING	WALLS & CEILING FINISH	DOOR FRAME	DOOR SHUTTER
RECEPTION ROOM	1. POLISHED FLOOR	2. WHITE WASHED PLASTER	3. WHITE WASHED PLASTER	4. WHITE WASHED PLASTER
CLASS ROOM	1. POLISHED FLOOR	2. WHITE WASHED PLASTER	3. WHITE WASHED PLASTER	4. WHITE WASHED PLASTER
LABORATORY	1. POLISHED FLOOR	2. WHITE WASHED PLASTER	3. WHITE WASHED PLASTER	4. WHITE WASHED PLASTER
STORAGE ROOM	1. POLISHED FLOOR	2. WHITE WASHED PLASTER	3. WHITE WASHED PLASTER	4. WHITE WASHED PLASTER
TOILET	1. POLISHED FLOOR	2. WHITE WASHED PLASTER	3. WHITE WASHED PLASTER	4. WHITE WASHED PLASTER
W.C.	1. POLISHED FLOOR	2. WHITE WASHED PLASTER	3. WHITE WASHED PLASTER	4. WHITE WASHED PLASTER
WASHING AREA	1. POLISHED FLOOR	2. WHITE WASHED PLASTER	3. WHITE WASHED PLASTER	4. WHITE WASHED PLASTER
COMMON ROOM	1. POLISHED FLOOR	2. WHITE WASHED PLASTER	3. WHITE WASHED PLASTER	4. WHITE WASHED PLASTER
BLACKBOARD PANEL ROOM	1. POLISHED FLOOR	2. WHITE WASHED PLASTER	3. WHITE WASHED PLASTER	4. WHITE WASHED PLASTER
KITCHEN	1. POLISHED FLOOR	2. WHITE WASHED PLASTER	3. WHITE WASHED PLASTER	4. WHITE WASHED PLASTER
STORE	1. POLISHED FLOOR	2. WHITE WASHED PLASTER	3. WHITE WASHED PLASTER	4. WHITE WASHED PLASTER
COUNCIL HALL FOR 100 STUDENTS	1. POLISHED FLOOR	2. WHITE WASHED PLASTER	3. WHITE WASHED PLASTER	4. WHITE WASHED PLASTER

REVISIONS		DRAWN BY		TITLE	
08-10-2012	1	Ramprakash	02-02-2012	GROUND FLOOR PLAN	
			1:150	P.G. HOSTEL BLOCK	
			6/F/03		
			CJ/12		
			Checked By		

AREA CHART		TOTAL FLOORS (4 NOS.)		NOS. OF STUDENTS	
GROUND FLOOR	1927.10 SQ. M.	GROUND FLOOR	52 ROOMS FOR 52 STUDENTS	GROUND FLOOR	52 ROOMS FOR 52 STUDENTS
FIRST FLOOR	1692.30 SQ. M.	FIRST FLOOR	52 ROOMS FOR 52 STUDENTS	FIRST FLOOR	52 ROOMS FOR 52 STUDENTS
SECOND FLOOR	1692.30 SQ. M.	SECOND FLOOR	52 ROOMS FOR 52 STUDENTS	SECOND FLOOR	52 ROOMS FOR 52 STUDENTS
THIRD FLOOR	1692.30 SQ. M.	THIRD FLOOR	52 ROOMS FOR 52 STUDENTS	THIRD FLOOR	52 ROOMS FOR 52 STUDENTS
TOTAL AREA	7004.00 SQ. M.	TOTAL	208 ROOMS FOR 208 STUDENTS	TOTAL	208 ROOMS FOR 208 STUDENTS

LEGEND

1. BRICK WALL

2. STONE WALL

SPACE ACE

ARCHITECTS, ENGINEERS & PLANNERS

Central University of Jharkhand

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NOTES

1. DO NOT SCALE THE DRAWING. FOLLOW WRITTEN DIMENSION ONLY.

2. ALL DIMENSIONS IN MM. AND LEVELS IN METERS.

3. THE WALL FINISHES TO BE PROVIDED ALL AROUND THE BUILDING.

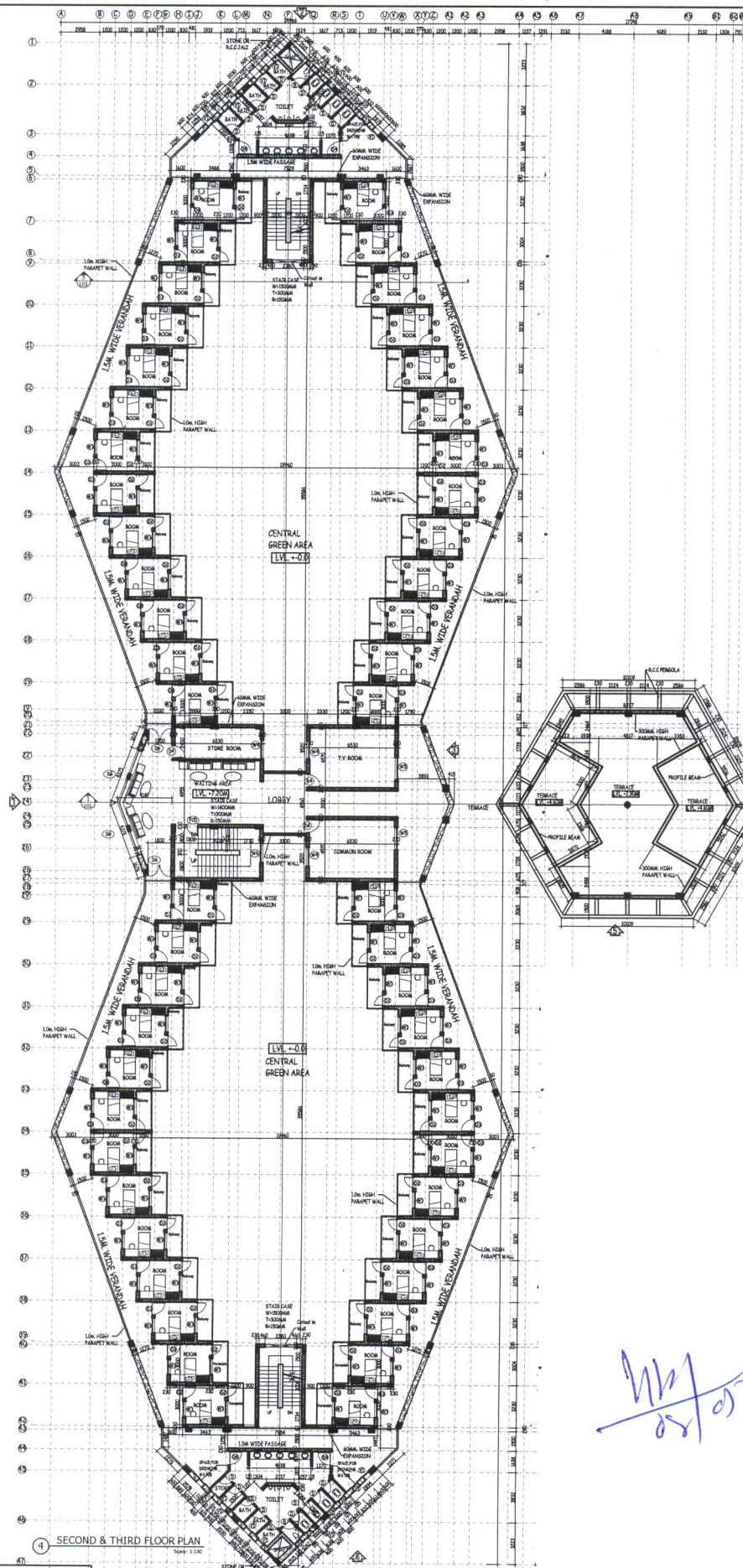
4. SECTION SHALL BE DRAWN FROM FINISHED FLOOR LEVEL.

5. TOILET FINISHES TO BE PROVIDED FROM FINISHED FLOOR LEVEL. SHALL BE 15 MM. DOWN FROM FINISHED FLOOR LEVEL.

6. COUPLED SHALL HAVE SECTION OF 100 MM. DIA.

7. LOCATION, SIZE & LEVEL OF MANHOLE TO BE INDICATED WITH EXTERNAL SEWERAGE LAY OUT PLAN NOT APPROVED BY DWA, INDIA.

8. ALL MEASUREMENT MUST BE CHECKED AT SITE BY CONTRACTOR.



SCHEDULE OF DOORS & WINDOWS				
S.NO.	SYMBOL	SIZE	SILL LVL.	LINTEL LVL.
DOORS				
1	D	750X2100	0	2100
2	D1	900X2100	0	2100
3	D2	900X2400	0	2400
4	D3	1000X2400	0	2400
5	D4	1050X2400	0	2400
6	D5	1200X2400	0	2400
7	D6	1800X2400	0	2400
8	D7	2000X2400	0	2400
9	DW	8200X2400	0	2400
FIRE DOOR				
1	FCD	1500X2400	0	2400
WINDOWS				
1	W	300X2100	300	2400
2	W1	1000X1500	900	2400
3	W2	1200X1500	900	2400
4	W3	1050X1050	1050	2400
5	W4	1500X1500	900	2400
6	W5	1800X1500	900	2400
7	W6	1500X1800	AS/ELEVATION	
8	W7	4375X2230	900	3130
VENTILATOR				
1	V	400X400	2550	2400
2	V1	600X600	1800	2400
3	V2	1200X600	1800	2400
STRUCTURAL GLAZING				
1	SG	4375X8835	-	-
2	SG1	3920X8835	-	-

ROOM NO.	FLOORING	WALL & CEILING FINISH	DOOR FRAME	DOOR BUTTER
101-102
103-104
105-106
107-108
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499-500

SECOND & THIRD FLOOR PLAN

Scale: 1:150

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Annexure - I

**SCHEDULE OF ITEMS FOR WHICH RATE TO BE QUOTED BY
THE TENDERER IN FIGURES AND WORDS**

FOR CIVIL WORKS	
Rate to be quoted in percentage above / below or at par CPWD Delhi Schedule of Rates 2012 for the items covered under the said schedule.	<div></div> <div>(in figure)</div> <div></div> <div>(in words)</div>
FOR INTERNAL ELECTRIFICATION	
Rate to be quoted in percentage above / below schedule of Rate Part I, CPWD 2012 for the items covered under the said schedule.	<div></div> <div>(in figure)</div> <div></div> <div>(in words)</div>

ADDITIONAL ITEMS (accessed over Market Rate):				
SL. NO.	DESCRIPTION OF ITEMS	QUANTITY	MARKET RATE	AMOUNT
1	2	3	4	5

Note : Attach additional pages, if necessary.

Signature of Tenderer

FINANCIAL BID FORMAT

Annexure - II

To,
The OSD (Project)
Central University of Jharkhand

Sub: Tender for the work of

**Supplying, fitting and fixing of furniture and fixture at Permanent Campus,
Central University of Jharkhand, Ranchi.**

Sir,

1. I/ We have the honour to submit herewith the tender documents for the above mentioned work for Rs. _____ (in figure) Rupees _____ (in figure) for consideration and order.
2. I/We/am/are registered class _____ () firms/suppliers/ sole manufacturer. my/ our registration no. is _____ of _____.
3. I/We submit herewith the following document for your consideration.
 - i) Attested copy of my / our Registration Certificate.
 - ii) Attested passport size photo of myself (or of the person)(s) authorized to operate the contract in case of a registered firm)
 - iii) Money Receipt for payment towards cost of tender paper.
 - iv) Attested photocopy of the income tax clearance certificate for the year _____.
 - v) Attested photocopy Sales Tax clearance certificate for the year _____.
 - vi) Attested photocopy of Service Tax certificate for the year _____.
 - vii) Earnest money amounting to Rs. _____ in the form of Bank Draft bearing No. _____ of Bank _____ dated _____.
 - viii) Tender fee of Rs. _____ only by Bank Draft bearing No. _____ of Bank _____ dated _____.
 - ix) Any other Documents Submitted:
 - _____
 - _____
4. I/We have the following machineries of my / our own for using in the work.
 - _____
 - _____
 - _____
 - _____
 - _____
5. I / We have the following qualified Engineer(s),
 - a) Shri (I) _____
 - b) Shri (II) _____
 - c) Shri (III) _____
6. Our employees to supervise and execute the work (s)
 - _____
 - _____

I /We have gone through the detailed tender document and agree to execute the work if allotted to me/ us as per terms and conditions laid down therein and at the rates quoted by me / us in Annexure – I(Financial Bid).

I/We also pledge to execute the work myself / ourself without subletting to others.

I/We therefore seal and sign the tender paper and return them duly filled in original.

Encl: Tender document in original and attested copy of certificate and photo as stated above.

Name _____

Yours faithfully

Address _____

Registration No. _____ of _____

(Signature of Tenderer)