

# झारखण्डकेन्द्रीय विश्वविद्यालय

## CENTRAL UNIVERSITY OF JHARKHAND

(A Central University established by an Act of Parliament of India in 2009)

Ratu-Lohardaga Road, Brambe, Ranchi – 834005 Jharkhand

F.No.CUJ/GA/04/2017/

April,2017

### **Notice Inviting Tender for 4 Hostel Mess & 1 Canteen Services Advertisement No.CUJ/GA/04/2017/**

#### **TENDER DOCUMENT**

#### **FOR PROVIDING 4 Hostel Mess and 1 CANTEEN SERVICES IN**

#### **CENTRAL UNIVERSITY OF JHARKHAND–Temporary CAMPUS Brambey, Ranchi**

Tender document fee Rs. 1000/- (Rupees One Thousand only.) to be sent along with the tender **separately** for each mess and canteen in two bids and separate costs for Documents

but not more than two mess or one mess and one canteen

Last date & time for submission of duly filled-in Tenders

11/05/2017- 03.00 pm

Duly filled-in Tender Documents complete in all respects to reach Central University of JharkhandBrambey, Ranchi or to be deposited in the Box kept in the 1<sup>st</sup> Floor Corridor,Admn Building,CUJ ,Brambey.

(No tender Document would be accepted after11/05/2017 after 3.00 pm)

**Pre-bid meeting ----- 27/04/2017- 3.00 p.m.**

**Date and time of Opening Technical Bids – 12/05/2017 -11.00 a.m.**

**Date and time of Opening of Price Bid Cover 15/05/2017 - 11.00 a.m.**

#### **Venue for opening Technical Bids**

Central University of Jharkhand, Ratu-Lohardagga Road, Brambey, Ranchi (Meeting Hall at Admn. Building 11.00 AM)

**Registrar**

**CENTRAL UNIVERSITY OF JHARKHAND**

(Established Under Central Universities Act 2009)

**Tender for providing Hostel Mess & Canteen services at  
Brambey CTI Campus of Central University of Jharkhand.**

ZX

<b>Name of the Tenderer as per Registration Certificate</b>	
<b>COMPLETE POSTAL ADDRESS OF THE TENDERER ( as per Registration Certificate)</b>	

## 1. Introduction:

1.1 The tender for Hostel Mess & canteen in Central University of Jharkhand, Brambey, CTI Campus, Ranchi.

1.2 The party who has been granted the tender should run a Hostel Mess/Canteen with the limited space & facilities provided by the university in the Campus of CUJ, Brambey.

## 2. Eligibility Criteria:

2.1 A tenderer will be eligible for tendering only if he satisfies the eligibility criteria given below

2.2 The tenderer should satisfy **any one of the** following conditions.

a. The tenderer should be an Income tax assessee (latest Income Tax return should be enclosed).

OR

b. The Tenderer should have Tax Index Number (TIN) issued from commercial tax department of the Government of Jharkhand (A copy of the Registration Certificate should be enclosed).

2.3 **Work Experience:** The tenderer should have at least 3 years experience in running a hostel mess or canteen in an Educational Institute/university where the institution must have residential hostel. Such as Experience Certificate should be required. **Documentary evidence such as a experience certificate, issued from the concerned educational institute/University should be furnished.**

2.4 Presently tenderer should have running/ongoing contract of hostel mess or canteen for a capacity of 500 students in an Educational Institute/University having **residential hostel**. Documentary evidence such as experience certificate must explicitly mention the no. of students served.

2.5 The bidder should have worked in educational institution/University having residential hostel/guest house who have annual turnover of Rs. 50 lakhs per annum. The bidders should provide separate balance sheet, certified by chartered Accountant for last three years having Rs. 50 lakhs per annum.

2.6 **Financial Standing:** To prove financial capability to undertake the tender, the tenderer should furnish banker's Certificate (in original) as per Appendix-5, regarding

Credit Facility for an amount not less than lakh Rs. 5 lakhs.

OR

The Tenderer can furnish a Solvency Certificate from any nationalized/ scheduled bank for Rs. 5 lakhs.

OR

Tenderer can also furnish demand draft for Rs. 5 lakhs in lieu of solvency Certificate or banker's certificate.

- 2.7 Employees of Central University of Jharkhand or their family members are not eligible to participate in the Tender. For this purpose the family includes spouse and children (Undertaking to be furnished in this regard as per Appendix 7).

### **3. GENERAL TERMS AND CONDITIONS FOR THE AWARD OF CONTRACT**

- 3.1 The tenderers are requested to go through the instructions, terms and conditions and specifications given in the tender. Failure to furnish all required information in every aspect will be at the tenderer's risk and may result in the rejection of the tender.
- 3.2 Checklist
- 3.3 Clarification on the tender  
Any tenderer requiring any clarification on the tender may request the Office of the Registrar, Central University of Jharkhand, by a letter or by e mail. Registrar CUJ will respond in writing to any request for clarification in the tender as on 27.4.2017 time 3.00pm.
- 3.4 Amendments to the Tender:  
Tender inviting Authority may also amend the tender wherever it is felt that such an amendment is necessary. Amendment to the Tender will be uploaded on the website of the University and it is the sole responsibility of the tenderer to verify the amendments if any and get the amendment documents before the submission of the tender.
- 3.5 The Tender document is not transferable and the tenderer shall bear all costs connected with the preparation and submission of this tender.
- 3.6 There shall be no repetition of vegetables in Lunch and Dinner and the same must be different in Lunch and Dinner as well as on the subsequent days. (Menu of the vegetable shall be determined by the Hostel Mess Management Committee in consultation with the caterer which shall be a

provision to change as per need.)

- 3.7 The Rice, Dal and Chapatti in Lunch and Dinner shall be unlimited.
- 3.8 Initially the contract will be given for 12 months subject to satisfactory performance. The Hostel Mess Management Committee will judge the performance of the establishment after completion of tenure. After reviewing the performance, the contract may be considered for renewal after mutual consent.
- 3.9 If at any stage the involvement of the Contractor is found in any uncalled for activity, inside or outside the premises of the University, which may bring disrepute to the University, the contract is liable to be terminated by the Competent Authority by giving one month's notice.
- 3.10 University reserves the right to accept or reject the tender without assigning any reason whatsoever the contract may be terminated after giving one month notice by the University. In case Contractor wants to terminate the contract, he/she has to give minimum two months notice.
- 3.11 Contractor will be required to deposit Rs. **2.50 lakh (Rs. Two lakh fifty thousand)** only as security for each Hostel Mess and Canteen Servicesseperately.
- 3.12 The premises of the Hostel **Mess and Canteen Services** will be used for the purpose for which the allotment will be made and not for any other purpose without the written permission of the Competent Authority.
- 3.13** The contractor will not be permitted to franchise the Hostel Mess. **The proprietor should be present in the campus to carry out the business.**
- 3.14 No person with any adverse police record will be allowed to work in the Hostel Mess.
- 3.15 Safety measures are to be provided by the Contractor themselves. He should install fire extinguisher etc. at appropriate places to prevent fire hazard.
- 3.16 Mess bill only be raised against the actual enrolled students.

3.17 Any change like timing of operation, rate of items and any addition of item(s) to be included in the Hostel Mess and Canteen Services in future will require the permission of the University.

3.18 The tenderer should have license under Food Adulteration Act 1955.

3.19 The Contractor will ensure and comply with the provisions of various municipal and other Rules/Regulations/Laws of the Government in respect of wages and other benefits to their employees.

3.20 The University shall not be the party in case any dispute takes place between the Contractor and their employees.

3.21 Dispute, if any, between the Contractor and the University shall be subject to the jurisdiction of Ranchi Court only.

3.22 **Menu** may change as per discussion with the Hostel Mess committee and vendors. Hostel Mess committee will evaluate the quality of food and the materials used for preparation of the food and will have the right to impose fine/penalty in case of unsatisfactory service.

3.23 Mode of Selection: A Committee constituted by the University will examine all the proposals on the basis of :

- a. Credentials of the Caterer
- b. Past experience in similar business in Educational Institutional.
- c. Necessary Statutory Licenses
- d. The menu, quality of the service and price.
- e. *fssai* certification/Registration.

Based on the above criteria, A Panel of contractors/vendors for mess services shall be prepared by the Tender Evaluation Committee and will remain valid for a period of one year. The Tender Evaluation Committee will award the work amongst bidder from the panel.

**In case of Tie up the committee members may resolve the tie up situation. Which is at the discretion of the competent authority.**

3.24 The quoted price food and other services should be inclusive of all taxes, VAT and Duties etc.

3.25 Maintenance cost including electricity bill, water charges etc. for the premises under the control of vendor such as kitchen, store, etc. shall be paid by the bidder for mess.

- 3.26 Minimum accommodation charges of **canteen premises** shall be @12/- per Sq. feet for close area, and @6/-per sq. feet for open area, electricity bill, water charged will be charged monthly basis.**The highest bidder for running canteen for the premises as rent will be considered for award of work.** There will no rent for Hostel mess but electricity and water charges is payable by the service provider.
- 3.27 The workers employed by the Tenderer (Contractor) shall **wear uniform and name-badge**, which will be provided by the tenderer itself. This should be implemented within 15 days. These workers are not employees of the university and shall not have any claims whatsoever on the university and shall not act detrimental to the interest of the university.
- 3.28 The University reserves the right to allocate Hostel Mess (whether Boys/Girls Hostel) for the qualified bidders.

**Hygiene Criteria:**

- 3.29 The food served by the caterer has to be prepared in clean and hygienic and safe conditions as per the menu and healthy sanitary methods.
- 3.30 Caterer should wash and maintain dining hall, hand-wash area, dish wash area etc. in highly clean conditions, caterer should also provide hand sanitizer and hand wash.
- 3.31 The caterer should collect the garbage from the kitchen, dining-hall, dish-wash area and dispose of the same every morning. The surrounding should be kept clean and hygienic by the caterer.
- 3.32 The caterer should maintain high quality of hygiene, sanitation and safety in the kitchen and dining hall. All the surrounding area of the mess premises should be cleaned and washed daily by the caterer.
- 3.33 After every meal (breakfast, lunch and dinner) all the plates, glasses, spoons and other cutlery are to be cleaned in soap solution and hot water and dried and kept ready for the next meal by the caterer. The caterer must use cleaning material of high quality.
- 3.34 Mess workers are strictly asked to make in use of hand gloves, aprons, cooking hats etc.
- 3.35 Dining hall and kitchen should be washed with water and soap solution and mopped after every meal by the caterer.
- 3.36 Water cooler and purifier should be cleaned and maintained properly by the caterer.
- 3.37 All the utensils, dinner set and other equipment's required in the mess should be arranged by the caterer and replaced if missing in the kitchen.
- 3.38 The caterer should provide **fly catcher** in the mess premises.

3.39 Non maintenance of above criteria shall result in penalty to be imposed on the vendor as follows:-

- (a) First time warning.
- (b) Second time warning.
- (c) Third time 10% of monthly bill will be deducted.
- (d) In case of food poisoning/poor food quality, 50% of monthly bill plus hospitalization charge, if any will be deducted and the process of blacklisting will be initiated. Lastly contract may be terminated.

#### **4. Earnest money deposit(EMD)**

**4.1** The tenderer should furnish Earnest Money Deposit ( EMD) for a value of Rs. 1,00,000/- (Rs. One Lakh only) for each mess of Rs 2,00,000 for each canteen as the case may be along with the tender by way of Demand Draft/ Bankers Cheque obtained from any Nationalized /Scheduled Bank and drawn in favour of **“The Registrar, Central University of Jharkhand” payable at Ranchi.**

**4.2** Any tender without the EMD will be considered as Non- responsive and will be summarily rejected.

**4.3** The tender inviting authority will arrange to refund the EMD to the unsuccessful tenderers after publishing the successful tenderer within a reasonable time. No interest will be paid on the EMD.

**4.4** The EMD is liable to be forfeited if:

The tenderer withdraws his tender at any stage after the last date and time fixed for submitting the tender. The tenderer on becoming successful, fails to furnish the required security deposit or sign the agreement, within the stipulated time limit.

#### **5. Contract requirement:**

**5.1** While quoting the accommodation charges, the tenderer should consider all applicable taxes such as VAT and duties on purchases, and any other applicable taxes and duties, levied by the State and Central Government or any other authority. University shall not be responsible for any change in the tax rate during the contract.

#### **6. Submission of Tender:**

**6.1** Due date for tender submission: The tender document duly filled in, signed on all pages shall be submitted in sealed cover to the Registrar, CUJ at his office



upto 3.00 P Mon 11/05/2017 as per the procedure laid down herein. The tender can be submitted on all working days upto the above closing date.

- 6.2 The tender inviting authority will not be held responsible for any delay in the receipt of the Bank Draft or any delay in the receipt of the document by the tenderer including loss of the document in transit or delay in obtaining any document/ certificate or on any other account / No extension of the date and time for the submission of the documents will be given for any such delay.
- 6.3 The tender inviting authority may extend the due date for submission of tender by issuing an amendment in which case all the rights and obligations of the Tender Inviting Authority and the Tenderers previously subject to the original due date for submission will be then be subject to the new date for submission.
- 6.4 Any tender received by the Tender Inviting Authority after the due date and time will not be considered and will be returned to the tenderer.

## **7. Procedure for Submission of Tender**

- 7.1 Tenderers are advised to go through the tender documents and understand all the provisions and stipulations contained therein before submitting the tender.
- 7.2 The tenders shall be submitted as per the procedures and requirements stipulated therein.
- 7.3 This tender is based on two-cover system i.e. technical bid and Financial Bid. Therefore, the tender shall be submitted in two parts viz., Cover-A and Cover-B. Each part shall be placed in an independent sealed envelope and each part shall be super scribed as follows. If any tenderer wants to submit tender for more than one mess but not more than two mess/Canteen, he/she may do so.
- 7.4 The Tenderer should attached valid Labour licence, State/Central Government.
- 7.5 The Women entrepreneur are encouraged to apply for the Girls Hostel Mess and shall be preferred.

### **Cover 'A'**

“TECHNICAL BID COVER”

Name of work:

*“Tender for Hostel Mess/Canteen or Mess Services at CTI Campus of Central University of Jharkhand, Ranchi”.*

## Cover 'B'

Name of work:

"PRICE BID"

*"Tender for Hostel Mess/Canteen or Mess Services at CTI Campus, Brambey of Central University of Jharkhand,Ranchi".*

7.6 The contents of each of the two covers shall be as described in the subsequent clauses. For all other references, these covers will be referred to briefly as: "Technical Bid cover" and "Price BidCover".

7.7 Both the covers i.e. Cover-A and Cover-B, shall be placed inside an outer cover and shall be super scribed as follows:

**"TENDER OF HOSTEL MESS/CANTEEN IN CENTRAL UNIVERSITY OF JHARKHAND" & TENDER NUMBER.**

7.8 The sealed tender envelope shall be addressed to **"THE REGISTRAR, CENTRAL UNIVERSITY OF JHARKHAND,CTI Campus,Brambe, Ranchi Jharkhand.**The Tender envelope shall contain clearly the name and address of the Tenderer prominently, with Phone Number, email ID and Postaladdress.

7.9 The technical bid cover shall contain a "check list" as per appendix-8 and in addition to check list any document or certificates etc., mentioned anywhere in the tender document shall also be part of the technical tender requirements as a proof of experiences, Turnover,Registration no., PAN No. LabourLicence of the State/Central Govt.

7.10 Financial Bid ( Price Bid 'Cover"- B ) shall contain the duly filled in and signed Financial Bid as per appendix-3

7.11 Signing theTender:

"The tender shall be signed by a person or persons duly authorized to sign on behalf of the Tenderer. All pages of the tender shall be signed by the person or **persons signing the tender**. The Tenderer shall enclose a certified copy of the power of attorney authorizing the signatory or signatories to sign the tender document. This certification shall be from the Managing Director or the Legal manager of the firm".

7.12 The tender shall contain no alteration or additions, except those Tenderer has to comply as per the instructions issued by the Tender Inviting Authority. In case it is absolutely necessary to make corrections in the errors made by the tenders, in which case such corrections shall be signed by the person or person's signing thetender.

7.13 All the pages in the tender document should be signed by the tenderer after properly filling all details.

#### **8. Compliance/Confirmation:**

8.1 The Tenderer should give an undertaking with reference to the Application Form for Running the Canteen in Central University of Jharkhand in Appendix- , and should also give undertaking cum declaration regarding confirming and comply with various terms and conditions in Appendix-4 “ letter of Tender cum declaration” and Appendix-8 “ CheckList”

#### **9. TenderOpening:**

- i) Tender will be opened in the presence of the Tenderers or their authorized representative who choose to be present and the tender scrutiny committee at 11.00 AM 12/05/2017. The representative of tenderer who attend the tender opening must produce their identification proof and authorization letter from the companies/tenderer.
- ii) Cover-A containing "Technical Bid" shall be opened first.
- iii) On opening the tender, the details such as name of the tenderer, address, EMD details, etc., will be read out.
- iv) Tenders found without the EMD or with an invalid EMD or insufficient EMD, will be summarily rejected. Unopened tenders will be returned to such tenderers.
- v) On verifying the EMD, the Technical bids will be examined to decide their service suitability for the said work. Tenderers whose Technical bids are not found acceptable will be advised of the same and their sealed covers containing the respective Financial Bids will not be opened. Their EMD will also be returned to them.
- vi) Financial bids of only those tenderers whose Technical bids are qualified, will be opened.

#### **9.2. Process to be Confidential**

- i) Information relating to the examination, clarification, evaluation and comparison of tenders and recommendations for the award of contract shall not be disclosed to tenderers or any other persons not officially concerned with such process until the award to the successful tenderer

has been announced.

### 9.3. Criteria for Technical Evaluation (Evaluation of Technical Bid)

- i) The tender accepting authority will determine whether the tenderer has fulfilled all the tender conditions as stipulated in the tender document and whether the tender is substantially responsive or not.
- ii) Tenderers who have not fulfilled the tender conditions shall be a non-responsive tenderer and will not be taken up for further evaluation and Price bid opening.
- iii) To assist the examination, evaluation and comparison of Tenders, the tender accepting authority may at its discretion, ask any tenderer for clarification on his Tender. The request for clarification and the response shall be in writing or by fax but no change in the substance of the Tender shall be sought, offered, or permitted.
- iv) When a Tender fails to be responsive, it will be rejected by the tender accepting authority and may not subsequently be made responsive by correction or addition/withdrawal of the non-conforming deviation or reservation.

### 9.4. Price Bid Opening:

- i) The tender accepting authority will then proceed with opening of Cover-B, i.e., "Price Bid Cover" of those tenderers whose technical bid has been found substantially responsive. The opening of the "Price Bid Cover" will be done in the presence of those tenderers or their representatives who choose to be present. The Tender Inviting Authority will inform such tenderers in advance about the acceptance of their technical tender and the date and time of opening of the "Price Bid Cover".
- ii) On opening of the "Price Bid", the amount as quoted by the Tenderers will be read out.

### 9.5. Criteria for Price Bid Evaluation:

- ii) In price bid evaluation the following procedures will be adopted.
  - (a) In case of discrepancies the quoted price in words will be valid for evaluation of price bids.

## **10. AWARD OF TENDER**

10.1. The Tender Accepting Authority has the right to accept any tender and to reject any or all tenders without assigning any reason.

10.2. Notwithstanding anything that is said herein, the tender accepting authority reserves the right to accept or reject any tender, and to cancel the tendering process and reject all tenders, at any time prior to the award of tender, without thereby incurring any liability to the affected tenderer or tenderers or any obligation to inform the affected tenderer

or tenderers on the grounds for the tender accepting authority's action.

10.3. In case of tie in price bids etc. the competent authority will have all the right to offer Mess/canteen service to any successful or qualified vendor.

10.4. Competent authority reserves the right to allocate number of mess qualified vendors.

## **11. NOTIFICATION OF AWARD**

11.1 The tenderer whose tender has been accepted will be notified by the Tender Accepting Authority.

11.2. Notification of award shall constitute the formation of contract and EMD will be treated as Security Deposit, till Security Deposit is furnished in accordance with the provisions of clause- 12 of this tender document.

11.3 Upon furnishing the security deposit by the successful tenderer or tenderers and upon Signing the Agreement, the EMD shall be returned to the unsuccessful tenderer within reasonable time period.

## **12. SECURITY DEPOSIT**

12.1. The successful bidder has to furnish security Deposit of RS.2,50,000/- (Rupees Two lakh fifty thousand only) for each mess and canteen separately in form of Demand Draft obtained from any nationalized / Scheduled bank and drawn in favour of "the Registrar, Central University of Jharkhand, Payable at Ranchi, Jharkhand.

**Security Deposit to be furnished within 10 days of issue of letter of Acceptance and signing the Contract/Agreement.**

12.2. If the successful bidder fails to remit the security deposit within the above said period, the Earnest Money Deposit paid by him shall be forfeited and his tender shall be held void and the tender accepting authority shall continue the process with other responsive tenderers as per the General Terms and conditions of the contract. The Tender Inviting Authority also reserves the right to take any other action as deemed necessary against such tenderer.

12.2. **No Interest will be paid on the Security Deposit mentioned** in Clause.12.1 above.

## **13. SIGNING THE AGREEMENT**

13.1. The successful tenderer shall furnish the required security deposit and execute an agreement (Three copies) on a non-judicial stamp paper to the value of Rs. 100/- (embodying the terms and conditions of the tender within 15 days from the date of acceptance of the tender. The specimen form of agreement is enclosed ( Appendix-6)

13.2. If the agreement mentioned in Clause 13.1 above is not executed in the prescribed

period, the Earnest Money Deposit and Security Deposit of the tenderer are liable to be forfeited.

13.3 The successful tenderer, if fails to execute the agreement within the stipulated period, he will also be liable for all damages arising therefrom such default including the cost of conducting fresh tenders and the increase in rates if any, in the subsequent tender and shall compensate for all losses sustained by the Government/University in this regard.

#### **14. TERMINATION OF CONTRACT**

##### **14.1. Termination for Default:**

- (i) The Tender Accepting Authority/University may, without prejudice to any other remedy for breach of contract, by written notice of default with a notice period of 30 days, sent to the Hostel Mess/Canteen Contractor, terminate the contract in whole or part, (i) if the Hostel Mess/Canteen Contractor fails to perform any of the obligation(s) under the contract; or (ii) if the Hostel Mess/Canteen Contractor, in the judgment of the Tender Accepting Authority/University, has engaged in fraudulent and corrupt practices in competing for or in executing the contract.
- (ii) In the event the Tender Accepting Authority/University terminates the contract in whole or in part, the Tender Accepting Authority/University may entrust the contract of operating/running canteen to other persons/contractors in such manner and at such rate as deemed appropriate and they shall be liable to the Tender Accepting Authority for loss of revenue suffered by the Tender Accepting Authority in this process. However, the Hostel Mess/Canteen Contractor shall continue the performance of the contract to the extent not terminated.

##### **14.2. Termination for Convenience:**

The Tender Accepting Authority/University may give a written notice, with a notice period of 30 days sent to the Hostel Mess/Canteen Contractor, may terminate the Contract, in Whole or in part, at any time for its convenience. The notice of termination shall specify that termination is for the Tender Accepting Authority/University convenience, the extent to which performance of work under the contract is terminated, and the date upon which such termination becomes effective.

#### **15. Special Conditions**

15.1 Adducing reasons like strikes, non-availability of raw material etc. shall not be entertained.

Non-fulfillment of the contract on any grounds will result in forfeiture of part or whole of Security Deposit /Earnest money deposit amount. The University also reserves the right

to debar such tenderer/ Canteen Contractor from future tenders. Besides this the tenderer will also be liable for all damages arising from such default including the cost of conducting fresh tenders and the increase in rates in the subsequent tender and shall compensate for all losses sustained by the university in this regard. LD charges may also be levied in case of non-performance or poor performance of the contract i.e. goods of FPO, fssai, Agmark etc for maintenance of good quality of food to the students or beneficiaries.

15.2 If the Tenderer fails to provide catering services within the stipulated time and substantial quality, the University is at liberty to make alternate arrangement for catering services, from any other source including from any other tenderer who might have quoted lower rate/L1 bidder, at the risk and cost of the Canteen Contractor and in such case the University has every right to recover the cost and impose penalty, besides taking any other action.

**16. Visit to Tenderers' Clients:**

Complete details of clients of the tenderers must be enclosed with the Technical bid. Clients' addresses, name(s) of contact person(s) with phone numbers must be listed in the enclosure. The Tender Inviting Authority reserves the right to carry out surprise visits to establishments/mess/dining facilities/Hostel Mess/Canteen serviced currently by the tenderers, and their reports will form valuable input for the short-listing process. The Hostel Mess and Canteen Sub-Committee of the CUJ shall supervise the quality of goods.

**17. Alternative Proposals:**

Tenderers shall submit offers that strictly comply with the requirements of the Tender Document. Any alternatives or modifications shall render the respective Tenderers invalid. Offers with conditional rebate will become automatically invalid.

**18. Validity of Offer:**

18.1. Tenderers shall agree to keep the tender open for sixty (60) days from the due date of submission thereof and not make any modifications in the stated terms and conditions.

18.2. In exceptional circumstances, prior to expiry of the initial time limit as indicated in 18.1 above, the tender inviting authority may request the Tenderer to extend the period of validity for a specified additional period. The request and the Tenderers responses shall be made in writing or by e mail. A Tenderer may refuse the request without forfeiting his Earnest Money Deposit. A tenderer agreeing to the request will not be permitted to modify his Tender. However, he shall extend the validity of the Earnest Money Deposit for the period of the extension.

**19. Disputes and Jurisdiction:**

Any legal disputes arising out of any breach of contract pertaining to this tender process shall be settled in the court of competent jurisdiction located within Ranchi, Jharkhand.

**20. Schedules:**

- a) The Tender schedule highlights the important service conditions to be strictly abided by all tenderers.
- b) **Schedule A** refers to the terms and conditions for lease of canteen in CIT Campus, Brambey of Central University of Jharkhand, Ranchi.
- c) **Schedule B** refers to the scope of work.

It is mandatory that all tenderer, must sign and submit these Schedules along with the tender.

**21. Acknowledgement:**

**It is hereby acknowledged that I have gone through the entire tender document and various conditions mentioned hereunder and we agree to abide by them.**

Date:

Place: Signature of Tenderer  
Official seal and address



## Schedule-A

1. The Central University of Jharkhand has fixed menu quantity etc. Appendix -1 for each item on the menu and rates at which these items to be supplied based on the prevailing prices. The tenderer should quote their price as under :
  - a. For Canteen, accommodation charges on highest bidding.
  - b. For Hostel mess (Boys and Girls), lowest bidding should not be less than Rs.2200/- per month, per students. (to maintain quality of food)**
2. The contractor will not be allowed to change or fix the rate as mentioned in the fixed menu during the contract period of one year.
3. It is mandatory on the part of the contractor to serve each item of menu at the rates and quantity as given in the Schedule-B
4. The canteen will be running initially for a period of one year and can be extended on the satisfactory performance on mutual consent for further period. A review would be done on competition of every 6 months and based on that the extension would be considered.
5. Hostel Mess/Canteen facilities (kitchen, Dining hall, open space etc.) at CTI Campus are provide by the CUJ on as is wherebasis.
6. CUJ shall provide the following:
  - a. Water for cooking, washing and cleaning.
  - b. Drinking water
  - c. Electricity for exclusive purpose of running the dining facilities
  - d. He/She should maintain an account of the water consumed on daily basis.
  - e. The caterer should adopt better conservancy measures as water is ELIXIR of human life and no wastage is allowed.
  - f. Electricity should not be used to other than cooking purposes and at any point of time no electric stoves should be allowed for cooking and that should be based on Gas system. The electricity and water charges shall be levied by the CUJ through meter system or fixed system.
7. Procurement of the items, raw materials required for performing the contract is the responsibility of the caterer with the approval of the CUJ Hostel Mess Canteen committee. Indicative list of the items to be procured is as below;
  - g. First/Good quality of vegetables, fruits, provisions, dairy products/meat etc.,

- h. Caterer shall use only branded raw materials and best quality items for preparing the food. Brands of products will be decided by the Hostel Mess Canteen Committee, CUJ.
  - i. The caterer should be solely responsible for the arrangements of gas refills and their safety and supply of milk from its own resources of good quality.
  - j. The caterer shall provide catering services as given in the menu annexed to the agreement. The cost includes fuel cost, procurement of provisions and vegetables of good quality and other items. Further, the cost of these raw materials shall be inclusive of loading and unloading, transportation, storage at kitchen premises, statutory taxes including service tax, duties and all other levies ( existing and which may be imposed from time to time) for which no additional cost is payable or reimbursable by the CUJ.
  - k. The caterer shall make his own arrangement for procuring utensils/plates glasses & cutlery etc.
  - l. Caterers should not use any artificial colour, preservatives and other harmful chemical additives' (say, for example, mono-sodium glutamate) in any of the dishes or even store them in the canteen premises. (**Note: the above list is indicative and not exhaustive**).
8. The premises of the Hostel Mess/canteen should be kept clean and tidy on daily basis and the contractor shall be fully responsible for the maintenance of hygiene as per the standards required by the Municipal/Health Department.
  9. Responsibility and safeguard of the canteen (CUJ) property shall be with contractor. Damage to the CUJ Hostel Mess/canteen property will be recovered from security deposit of contractor.
  10. CUJ shall not provide any additional facilities to the Mess/canteen, other than the existing.
  11. The Hostel Mess/canteen premises (inside and outside) should not be used for any other purposes except for running the Mess/canteen.
  12. The contractor should not transfer/ sublet the management to any other individual or agency. The proprietor of the contractor of the Mess/canteen should be present at the premises and supervise the day to day affairs of running of canteen and shall not give scope for any complaints either from students/ staff or customers.
  13. The Mess/canteen should be run in **the name of the University Mess/canteen and other name should not be used**. The walls and

surroundings of the canteen should not be used for paintings/ advertisement. Stay of unauthorized persons beyond Mess/canteen hours or indulging in anti-social activities shall be viewed seriously and proper action will be initiated in such cases.

14. The authorized CUJ officials shall have every right to inspect the canteen/hostel mess without any notice and take appropriate action.
15. The contractor should not cater items which are not approved. As per state Govt. guidelines, cigarettes, pan & Gutka, liquor etc., are strictly **prohibited.** NO-TOBACCO ZONE in and 100 meters away from University gate."
16. In case of violation of terms & conditions the CUJ may take appropriate action and / or terminate the agreement, including the forfeiture of Security Deposit.
17. The canteen should not be kept close for more than two days without any reasonable cause or giving such request to hostel/canteen management committee.
18. The Mess/canteen should run during the timings as will be declared by the Hostel Mess & Management Committee of CUJ.
19. The either parties shall have the right to terminate the contract by giving one month's notice.
20. Authenticated certificates, testimonials and proof of experience should be produced along with the tender and registration of firms etc of the Govt of Jharkhand. The Minimum wages as per Govt of Jharkhand and **EPF, ESI and Labour Licence of the currency of contracts (Current Principal Employer/s for the period 16-17)** documents etc should be given along with technical bids. All statutory compliances of the current principal employer and list of PF documents be submitted in the technical bids.
21. The caterer shall vacate the provided premises and hand over the all fixtures, furniture etc. which are University property in good condition at the termination of the contract.
22. The caterer shall not make or permit any construction or structural alternation or additional fittings inside the premises or the work place without prior written approval of the authorities.
23. Staff strength in each category of Cooks, helpers should be optimum and of sound health and finalized in consultation with Hostel Mess & Canteen Management committee of CUJ.
24. Employment of child laborers (below 18 years) is totally prohibited. It is responsibility of the caterer to comply with all formalities of Labor office including obtaining necessary **labour license of the Govt of Jharkhand of**

**the current works.**

25. The employees of the caterer should wear proper uniform.
26. The caterer shall be responsible for the proper conduct and behavior of the employees engaged. The employees cannot reside in the place of work except to the extent necessary for their duty in respect of the functioning of the dining facility.
27. The Caterer should ensure that all the employees are free from communicable diseases. Medical certificates to this effect should be made available for inspection by the authorities.
28. All expenses related to the functioning of the employees like EPF/ESI engaged by the caterer shall be in the scope of the Caterer. Proof for remittance of salary shall be provided to CUJ Administration.
29. The caterer shall maintain the record of duty hours and pay structure should be maintained as per rules for inspection by authorized Govt. Personnel of CUJ for meeting other statutory and non-statutory benefits/obligations.
30. Turnover during the last 3 years along with balance sheets and P & L accounts need to be submitted.
31. The University reserves the right to review and modify the terms and conditions periodically.
32. The items of food served will be checked by the quality committee constituted by the Hostel Mess Canteen Management Committee of CUJ. Such quality audit may be a test audit or random audit. In case of dispute on quality between caterer and the quality committee Registrar CUJ will be the sole arbitrator and His/ her decision shall be final and binding on both the parties. Since the service includes food and eatable. PFA Rules 1955 is binding on the caterer and registered in the state of Jharkhand at appropriate authorities.
33. Any other relevant matter for better functioning of Hostel Mess & canteen will be included at the later date.
34. The agreement should be signed by a person or persons duly authorized to sign on behalf your organization. A certified copy of the power of attorney authorizing the signatory or signatories to sign the agreement/documents.

Signature of the Tenderer  
Office Seal & address.

## **SCHEDULE - B**

### **Office of the Registrar, Central University of Jharkhand**

#### **Scope of work:**

1. The tender for Canteen Services in Central University of Jharkhand, Ranchi 835205. Hostel Mess are without accommodation charges but electricity, water charges etc. shall be taken.
2. Central University of Jharkhand, Ranchi reserves the right to assign any one or more of the Hostel Mess or Canteen based on availability/requirement.
3. The tenderer shall visit these facilities and ascertain the available infrastructure before submitting the Tender. Any additional requirements, necessary for efficient services must be provided by the contractor without any extra charges.

**Appendix 1**

**List of Items (Menu): For Canteen Services**

*To be served at the rates at which they are to be served and the quantum that should be maintained.*

**RATES PROPOSED TO BE CHARGED FOR THE ITEMS SERVED**

<b>S.No</b>	<b>Items</b>	<b>Quantity</b>	<b>Measure</b>	<b>Rate Offered</b>
	<b>BEVERAGE</b>			Rs.
1.	Hot coffee	150 ml	Per Cup	7
2.	Tea regular	150 ml	Per Cup	5
3.	Tea Lemon/Green	200 ml	Per Glass	10
4.	Lassi	200 ml	Per Glass	10
	<b>MACHINE BASED</b>			
5.	Coffee	150 ml	Per cup	10
6.	Cold Drink	150 ml	Per cup	8
7.	Tea	150 ml	Per cup	5
8.	Standard cold Drink All Brand available in the Market			As per MRP
9.	Mineral Water (Standard)	1litre	Per Bottle	As per MRP
	<b>SNACKS &amp; LUNCH</b>			
10.	Samosa (Potato)	120 grams each	per piece	5
11.	Kachori	120 grams each	per piece	5
12.	Pastry	100 grams	Per Plate/1 piece	10
13.	GulabJamun	50-70 grams each	Per Plate/2 pieces	20
14.	CholeBhature		Per Plate/2 pieces	20
15.	Lunch (Roti & Rice, Dal & Two Subji, Veg Saladetc)		Roti & Rice unlimited	40
16.	Bread Pakoda (2 piece)	100 grams each	Per Plate/2pieces	12
17.	Masala Dosa each with Sambar	175 grams	Per Plate	25
18.	Plain (sada) Dosa with Sambar	150 grams	Per Plate/2 pieces	20

19.	Uttappam with chutny	120 gram	Per Plate	15
20.	Vada (2 piece) each with Sambar	120 grams each	Per Plate	15
21.	Veg. Cutlet (2 piece)	100 grams each	Per Plate	15
22.	Veg. Sandwich (Two Slice of Bread with sliced Fresh Vegetables and spread)		Per Plate	15
23.	Cheese Sandwiches (Two		Per Plate	15
24.	Bread and Butter (Two Slice of Bread with Butter spread)		Per Plate	10
25.	Bread and Jam (Two Slice of Bread with Jam spread)		Per Plate	10
26.	Bread Piece (three Slice of Bread Roasted in oil or ghee)		Per Plate	10
27.	Veg. Burger (Two Slice of Bun with veg fillings, sliced Fresh Vegetables and Lettuce)		Per Plate	25
28.	Pizza		Per piece	50
29.	Idli (2 pieces) with sambar& chutney	150 grams	Per Plate	20
30.	Dhokla	100 grams	Per Plate	25
31.	Upma with chutney	200 grams	Per Plate	15
32.	Poori (5) with sabji	200 grams	Per plate	20
33.	PauvBhaji (2 pieces of pav)		Per Plate	20
34.	Veg. Biryani with curry	200 grams	Per Plate	25
35.	RajmaChawal	200 grams	Per Plate	20
36.	Seasonal Vegetable curry		Per Plate	15
37.	PuriAloo (3 no.'s)		Per Plate	20
38.	Ice Cream			MRP
39.	Yoghurt			MRP
40.	Flavoured Milk			MRP
41.	Juices (Tetra Pack)			MRP

42.	Chicken Biryani		Half Plate	40
43.	Chicken Curry (3 pieces)		Per Plate	30
44.	Vegetable Fried rice	250 gram	Per Plate	20
45.	Jeera rice	250 gram	Per Plate	15
46.	Paneer Curry/Masala	200 gram	Per Plate	25
47.	Roti Plain		Per piece	3
48.	Roti (Butter)		Per piece	5
49.	Dal fry	200 gram	Per Plate	15
50.	Aloo Gobi Masala	200 gram	Per Plate	20
51.	Dum Aloo	200 gram	Per Plate	15
52.	Egg Omlette (2 eggs)		Per Plate	15
53.	Egg Omlette (1 eggs)		Per Plate	8
54.	Fish Curry	200 gram	Per Plate	30
55.	Fish Fry	200 gram	Per plate	30
56.	Monthly Mess Charges	(Breakfast, Lunch and Dinner)	Per student	Rs. 2200/- minimum
57.	Litti Plain	Std Size	Per plate	20
58.	DhuskaAlooMatar/Shikar	2 pieces std. size	Per Plate	25
59.	ChhilkaSubji	4 peices	Per Plate	25
60.	Litti with Ghee with Alloo and Tomotao	2 pieces	Per plate	30

**Note:**

1. The above rates are applicable for the entire contract period mentioned in the document.
2. The tender should cater to any minor modifications in the menu items as requested by the students and approved by the Hostel Mess & Canteen Management Committee of CUJ without any additional cost.
3. The Tender should also include additional items in the menu as decided by the University. Price for such items will be decided based on the price of similar items on the existing menu list
4. Tenderer should also abide by the decision of the University and terms and conditions mentioned in the schedules.

Signature of the Tenderer with seal

**(In all the above pages also, the Signature of the tenderer with seal should be incorporated)**



**List of Menu for Mess Services, Price Bid (A)**

**MESS CHARGES( as per the menu attached)**

BREAKFAST	Rs.
LUNCH	Rs.
DINNER	Rs.
EVENING TEA	Rs.
A. Monthly Rate	Rs.

**MENU DETAILS**

**HOSTEL MESS MENU (STANDARD THALI MEAL)**

<b>Days</b>	<b>Breakfast + Tea</b>	<b>Lunch</b>	<b>Dinner</b>
Mon	Kachori (5 PCS) AlooChanaSabji	Tawa Roti, Rice, Chana dal, Sabji, Bhujia, Achar, Salad, Papad	Tawa Roti, Rice, Masoor Dal, Sabji, Sewai, Achar
Tue	AloParatha (3 PCS), Tomato Chutney	Tawa Roti, Rice, Mix Dal, Season Sabji, Bhujia, Achar, Salad, Papad	Tawa Roti, Rice, Arhar DalSabji, Kheer, Achar
Wed	Bread (4 Slice) + Omlet (2 Egg) Bread (4 Slice) + Cutlet (2 PCS)	Tawa Roti, Rice, Chana Dal- Sabji, Chokha, Achar, Salad, Papad	Tawa Roti, Rice, Arhar Dal, Chicken (2 PCS) / Paneer Masala, Achar
Thu	Plain Paratha (4 PCS), Seasonal Sabji	Tawa Roti, Rice, DahiKarhi, Bhujia, Achar, Salad, Papad	Tawa Roti, Rice, Dal Fry, Sabji, Achar, SujiHalwa
Fri	Sattooparatha (4 PCS), Tomato Chutney/Chokha	Tawa Roti, Rice, Rajma, Sabji, Achar, Salad, Chokha, Papad	Tawa Roti, Rice, Masoor Dal, Egg Curry (02 Eggs) /Veg Manchurian, Achar
Sat	Upttapam (4 PCS)/ Idli (4 PCS), Sambhar, Chutney	Khichadi, AlooChokha, Achar, Salad, Papad/ (Alternative)/ Veg Biryani with Raita	Tawa Roti, Rice, Arhar Dal, Sabji, GulabJamun (1 PCS Medium size)), Achar
Sun	ChholaBhatoora (3 PCS), Achar	Zeera Rice, Dal Tadka, Roti, Sabji, Bhujia, Papad	Tawa Roti, Rice, Chana Dal, Mix Veg/ Fish Curry, Achar, Rasogulla (1 Pcs Medium size)

- **Note : Dal - 100 gram, Paneer -50 gram and sweets in dinner should be in good quality provided in each meal.**

## TECHNICAL BID

TENDER FOR RUNNING THE HOSTEL MESS CANTEEN FACILITIES AT CUJ,  
BRAMBAY,RANCHI

	Name and address of the caterer with phone no. and e-mail ID, if any.	:	
2.	Registration Number and date of registration of company/cooperative/ agency/SHG/Society, if any	:	
3.	Year of Establishment	:	
4.	Type of Organization: (Whether Proprietorship, Partnership, Private Ltd. Company or Co-operative body etc. In case the applicant is a non-individual, Certified copy of a Partnership deed/Certificate of Incorporation/ Certificate of Registration issued by the Registrar of Cooperative Societies/ as the case may be enclosed)	:	
5.	Enclose Performance certificates from previous clients since the year 2013-14 separately in respect of services rendered/catering for 3 years.	:	
6.	No. of Food courts/Dinning facilities Run in Academic Institutes/Students Mess registered in Ranchi Municipal Corporation etc.* (Providing All supporting documents)	:	

7.	No. of Food courts/Dinning facilities Run in Others Institutes* (Providing All supporting documents)	:	
8.	Whether Quality Certification obtained for Any of the Food Courts/Dining Facilities (Providing All supporting documents)	:	
9.	Bidders Solvency (Capital Employed) (Rs. In Lakhs)	:	
10.	Annual Turnover (Rs. In Lakhs) for the years 2013-14, 2014-15& 2015-16. Financial statements showing turnover duly certified by a Chartered Accountant should be furnished.	:	
11.	PAN Number (photocopy to be enclosed)	:	
12.	Service tax, Sales tax/VAT Regn. No. (Number & photocopy of certificates to be given)	:	
13.	Shops and establishments Act registration No. of Ranchi/Jharkahnd State	:	
14.	No. of Employees (As on 01.12.2016)	:	
15.	LabourLicence, EPF, ESI of the current works be provided and	:	
16.	Any other Information	:	

\* List to be enclosed with full address and phone numbers.

Further it is certified that I/We will abide by the technical and commercial terms and conditions of the Tender and also other rules and regulations of the Central University of Jharkhand.

Signature of the Tenderer with seal

# Financial Bid

# Appendix 3

Format for Financial Bid (to be typed in the letterhead of the firm)

**To  
The Registrar,  
Central University of  
Jharkhand  
CTI Campus, Brameby  
Ranchi, Jharkhand.**

Dear Sir

Sub: Hostel Mess &Canteen Services

In response to your advertisement for " **Hostel Mess &Canteen in Central University of Jharkhand, Ranchi** we submit herewith our Financial bid.

Name of the Canteen/Hostel Mess	Central University of Jharkhand ,Ranchi
TenderNumber &Dated	
Accommodation charges for close area 263 sq feet, per Month for Canteen:	Rs..... ( Rupees.....)
Accommodation charges for open area 1184 sq feet per Month for Canteen.	Rs..... ( Rupees.....)
<b>Note : Presently one canteen running.</b>	
Price Bid per month for Hostel Mess not less than Rs.2200/-per month, per student.	Rs .....(Rupees.....)

Date:

Signature of the Tenderer withseal

**Tender for Canteen/Hostel mess in Central University of  
Jharkhand LETTER OF TENDER CUM DECLARATION**

To  
The Registrar,  
Central University of  
Jharkhand  
Brambey.  
Ranchi

Sir,

Sub: Tender for canteen/hostel mess in Central University of Jharkhand, Ranchi for the year 2017-18 and Self-Declaration

1. I/ We, the undersigned do hereby tender and undertake to provide catering services in Central University of Jharkhand,Ranchi as described or intimated in the various schedules hereto annexed and the specifications thereto (which have been produced to and carefully examined by us) in strict accordance with and subject to the terms, provisions and conditions set forth or mentioned in the said schedules, specifications and appendices.
2. I / We have gone through the instructions in the tender and carefully read all the conditions of tender and agree to abide by all the conditions mentioned therein.
3. I / We hereby state that I/we have submitted Rs.1,00,000/- (Rupees One Lakh only) for one/Rs 2,00,000 for Two mess in the form of Demand Draft/Bankers Cheque No. ----- Dated:....----- drawn on ----- Bank -----Branch, in favour of the Registrar, Central University of Jharkhand as Earnest Money Deposit and agree to have it forfeited to the Central University of Jharkhand in case of my / our failure to undertake the contract for the items accepted by the Tender Accepting Authority.
4. I/ We hereby certify that the rent amount quoted in this tender is final and I/ We will not come forward for any revision or alteration in rent amount quoted subsequently due to hike in prices or any other reasons. However I / We are aware of the right of the Tender Inviting Authority to negotiate with the tenderer quoted highest evaluated rent amount.
5. I / We confirm that our Tender is in conformity with the technical specifications and commercial terms & conditions as stipulated in the Tender Document and without any deviations whatsoever. I am / We are aware that our Tender is liable for disqualification in the event of technical and commercial deviations observed by the Tender Accepting Authority at a later date during the process of evaluation of our Tender.

6. In response to the Tender No. ....as a Propreitor/partner/Director of ..... I/we hereby declare that our Agency/Bidder's name .....is having unblemished past record and has not been declared ineligible for corrupt & fraudulent practices indefinitely or for a particular period of time.

Signature of the Tenderer

6) I / We further declare that the information and documents furnished in the Tender submitted by us are correct and genuine. I am / we are aware of the Tender Inviting Authority's right to forfeit the Earnest Money Deposit and / or Security Deposit and blacklisting me / us if, any information furnished by us proved to be false at the time of inspection and not complying with the tender conditions.

7) I/We state that I/We have not been blacklisted or debarred from participating tenders by the Central/State Government of Jharkhand agencies or autonomous bodies or Universities/institutions.

8) In the event of my / our tender becoming successful, I / We undertake and agree to forward to the Registrar, Central University of Jharkhand in 60 days, after the notification of the acceptance of this Tender has been received by us, the Security Deposit as demanded in the form and manner required as security for the due fulfillment of our Contract.

9) We undertake and agree that we will not withdraw this Tender during the period that will be required for intimation of acceptance or non-acceptance as stipulated in clause **11** of the Tender document. If I / we do so withdraw, I / we shall forfeit the Earnest Money Deposit to Central University of Jharkhand. I/ we agree to execute at our cost the Agreement in 60 days after the notification of the acceptance of our Tender has been received by us. In the event of our failing to make the Security Deposit or to execute the Agreement in the said manner, the Earnest Money Deposit accompanying this Tender shall be forfeited to the Central University of Jharkhand and this concluded Contract shall in such case be considered as having been cancelled or terminated and I / we agree to be liable, irrespective of the forfeiture aforesaid for all damages, losses, costs, charges and expenses arising from or by reason of such failure and arrangements.

As witness our hand this ..... day of. .... of 2017.

Signature of the Tenderer:

Name & Address:

Company Seal:

**TENDER FOR UNIVERSITY CANTEEN OF CENTRAL UNIVERSITY OF  
JHARKHAND**

**BANK CERTIFICATE REGARDING CREDIT FACILITY**

This is to certify that Mr./Mrs. or M/s ..... is a reputed person / company with a good financial standing. If the contract is given for running the

Hostel Mess/Canteen in the **Central University of Jharkhand..... (TenderRef.No )**  
**for the** above  
person / firm, we will be able to provide overdraft/credit facility to them for Rs./-

(Rupees .....only) to meet their working capital requirement for executing the above contract.

Date :

Place:

Signature and Designation of the  
Authorized

Officer. Name and Address of

the Bank.

## Appendix 6

### FORMAT OF CONTRACT AGREEMENT

THIS AGREEMENT made on the ..... day of.....2014 between  
TheRegistrar, Central University of Jharkhand, Ranchi(herein after "the Tender Accepting  
Authority/University") of the one part and .....  
..... (Name of Canteen Contractor)  
Of(Address of the Hostel Mess &Canteen Contractor/Lessee) (herein after called  
"the Hostel Mess &Canteen Contractor/Lessee) of the otherpart:

WHEREAS the Tender Accepting Authority/University is desirous that catering services to be provided in  
the canteen of Central University of Jharkhand as per the tender  
reference No..... and has accepted a bid by the Hostel Mess &Canteen Contractor/Lessee / Service  
Provider for running the Canteenat Central University of Jharkhand Ranchi for  
a sum of Rs.....(Rupees.....)hereinaftercalled“theContractPrice”

#### **NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:**

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in  
the  
ConditionsofContractandscheduledreferredto,andtheyshallbedeemedtoformandbereadandconstruedaspartofthi  
s agreement.

2. Thefollowingdocumentsshallbedeemedtoform,bereadandconstruedaspartofthisAgreement,viz;

- a) The letter of Acceptance issued by the Tender Accepting Authority/University.
- b) The Notice Inviting Tender  
The Hostel Mess /Canteen Contractor/Lessee bid including enclosures, annexures, appendixes,  
documents, etc.
- c) The Tender Document including various Terms and  
Conditions,schedules, etc.(including amendments  
andclarifications).
- d) The Schedule of Requirement
- e) Any other document listed in the Hostel Mess/Canteen Contractor/Lessee bid and replies to queries,  
clarifications issued by the Tender Inviting Authority/University, such confirmations given by the  
bidder which are acceptable to the Tender Inviting  
Authority/University and the entire Addendum  
issued as forming part of the contract.
- f) CheckList.

*2. In consideration of the payments towards monthly lease amount to be made by the Hostel Mess/Canteen  
Contractor/Lessee to the Tender Inviting Authority / University as hereinafter mentioned the Tender  
inviting Authority/ University covenants with the canteen contractor / lessee to provide the  
infrastructure and other facilities as mentioned in the  
tenderdocumentforcanteenrunningservicesaspertheprovisionsoftheContract.*

*Signature of the Tenderer*

**4. The Canteen Contractor / lessee hereby covenants to pay the Tender inviting Authority / University in  
consideration of the provision of the infrastructure and other facilities for running the canteen, the Contract Price  
(lease amount) or such other sum as may become payable under the provisions of the Contract at the times and in**



*the manner prescribed by the Contract. The rates stipulated in the contract shall remain valid for a period of one year with effect from contract date.*

**DELIVERY SCHEDULE:**

*Hostel Mess/Canteen Contractor shall start the catering facilities on the date of notified by the University.*

*IN WITNESS whereof the parties here to have caused this Agreement to be executed in accordance with their respective laws the day and year first above written.*

*Signed, Sealed and Delivered by the Said.....(For the Tender  
Accepting  
Authority/University) in the presence of .....*

*Signature*

*Name Address*

*Signed, Sealed and Delivered by the Said ..... (For the Hostel  
Mess/Canteen Contractor/Lessee/Service Provider) in the presence of  
.....*

*Signature*

*Name*

*Address*

*Signed, Sealed and Delivered by the Said.....(For the Tender  
Accepting  
Authority/University) in the presence of .....*

*Signature*

*Name*

*Address*

**Appendix 7**

**Declaration about family members working in Central University of Jharkhand;**

I/WE.....do hear by certify that neither myself nor any of my family members (as defined in tender conditions) are employees of the Central University of Jharkhand.

I/We are aware that in event of wrong declaration tender submitted by me is liable to be rejected summarily.

Tenderer:

Name:

## Check List:

1	Income Tax Assessment Certificates furnished/ITR	Yes/No
2	Tax Index Number furnished/PAN	Yes / No
3	Work Experience of successfully completing atleast one hostel mess/canteen contract from an educational institute. Provided Completion certificate.	Yes / No
4	Tender Fee Rs. 1000/- furnished	Yes /
5	Earnest Money Deposit (EMD) for Rs. 100000/- furnished for each mess or canteen separately ( Like for Two mess Rs. 2,00,000/-	Yes / No
6	Turnover and Balance Sheets/P & L A/c etc. certified by the Chartered Accountant	Yes/No
7	Registration No of the Firm/Organisation/etc.	Yes/No
8	a)PAN No, b)Service Tax No., c) Valid LabourLicenceddocuments of current contracts	Yes/No
9	Technical bid enclosed in a separate cover separately if applied for more than two mess	Yes / No
10	Financial Bid enclosed in a separate cover separately if applied for more than two mess	Yes / No
11	Whether all schedules and all tender papers are signed.	Yes /
12	Letter of Tender cum declaration as per Appendix furnished	Yes /
13	Bankers certificate regarding Credit Facility/ Solvency certificate or demand draft/Cheque for Rs. 5 lakh furnished	Yes / No
14	Declaration about the family members not working in Central University of Jharkhand furnished.	Yes / No

Signature of the Tenderer:

Name &amp; Address: Company Seal:

## Tender Notice

CUJ/GA/04/2017

April, 2017

Central University of Jharkhand Brambey , Ranchi 835205, Jharkhand is under the UGC, MHRD, Govt of India which invites sealed tenders from the service providers/outsourcing agencies for services in Temporary campus at brambey.

Tender Notice No.	Name of Services	Last Date of Submission of Tender document
CUJ/GA/04/2017	Hostel Mess/Canteen	02.05.2017 time 3.00 PM

The details terms and conditions can be seen in the tender document from the university website [cuj.ac.in](http://cuj.ac.in).

Registrar