## Government eProcurement System

## **eProcurement System Government of India**

**Tender Details** 

Date: 30-Dec-2019 04:12 PM

Print

| Basic Details                           |                               |  |            |  |  |  |
|---|-------------------------------|--|------------|--|--|--|
| Organisation Chain                      | Central University of Jharkha | and  IT and Planning Section - CUJ       |            |  |  |  |
| Tender Reference<br>Number              | CUJ_GA_THM_16_2019            | UJ_GA_THM_16_2019                        |            |  |  |  |
| Tender ID                               | 2019_CUJ_531498_1             |  |            |  |  |  |
| Tender Type                             | Open Tender                   | Form of contract                         | Percentage |  |  |  |
| Tender Category                         | Services                      | No. of Covers                            | 2          |  |  |  |
| General Technical<br>Evaluation Allowed | No                            | ItemWise Technical<br>Evaluation Allowed | No         |  |  |  |
| Payment Mode                            | Offline                       | Is Multi Currency Allowed For BOQ        | No         |  |  |  |
| Is Multi Currency<br>Allowed For Fee    | No                            | Allow Two Stage Bidding                  | No         |  |  |  |

| Paym    | ent  | <u>Instruments</u> |
|---------|------|--------------------|
| Offline | S.No | Instrument Type    |
|         |      | Demand Draft       |

| Cover Details, No. Of Covers - 2   |                       |      |                  |  |  |
|------------------------------------|-----------------------|------|------------------|--|--|
| Cover No Document Type Description |                       |      |                  |  |  |
| 1                                  | Fee/PreQual/Technical | .pdf | Technical<br>Bid |  |  |
|                                    |                       | .pdf | Financial Bid    |  |  |
| 2                                  | Finance               | .xls | Financial Bid    |  |  |

| Tender Fee Details, [Total Fee in ₹ * - 1,000] |                             |                |        | EMD Fee Details | <u>s</u>                                 |                                      |        |
|--|-----------------------------|----------------|--------|-----------------|--|--------------------------------------|--------|
| Tender Fee in ₹                                | 1,000                       |                |        | EMD Amount in ₹ | 1,00,000                                 | EMD through                          | Yes    |
| Fee Payable To                                 | Central<br>University<br>of | Fee Payable At | Ranchi |                 |  | BG/ST or EMD<br>Exemption<br>Allowed |        |
|  | Jharkhand                   |                |        | EMD Fee Type    | fixed                                    | EMD Percentage                       | NA     |
| Tender Fee<br>Exemption<br>Allowed             | Yes                         |                |        | EMD Payable To  | Central<br>University<br>of<br>Jharkhand | EMD Payable At                       | Ranchi |

| Work /Item(s)                              |   |   |                    |                          |                                 |  |
|--|---|---|--------------------|--------------------------|---------------------------------|--|
| Title                                      | Hiring of Outsourci                                   | g of Outsourcing Agency for Engagement of Manpower for Housekeeping |                    |                          |                                 |  |
| <b>Work Description</b>                    | Hiring of Outsourci                                   | ng Agency for Engagemer   | nt of Manpo        | wer for Housekeeping     |                                 |  |
| Pre Qualification<br>Details               | Please refer Tende                                    | r documents.  |                    | -                        |                                 |  |
| Independent<br>External<br>Monitor/Remarks | NA .  | A   |                    |                          |                                 |  |
| Show Tender Value in Public Domain         | No  |   |                    |                          |                                 |  |
| Tender Value in ₹                          | 8,00,000  | Product Category  | Manpower<br>Supply | Sub category             | NA                              |  |
| Contract Type                              | Tender  | Bid Validity(Days)  | 90                 | Period Of Work<br>(Days) | 365                             |  |
| Location                                   | Central University<br>of Jharkhand,<br>Brambe, Ranchi | Pincode   | 835205             | Pre Bid Meeting<br>Place | Central University of Jharkhand |  |
| Pre Bid Meeting<br>Address                 |   | Pre Bid Meeting Date  |                    | Bid Opening Place        |                                 |  |

|                                |                            | Ratu Lohardaga<br>Road, Brambe,<br>Ranchi |                              | 09-Jan-<br>2020<br>03:00 PM | Central University<br>of Jharkhand,<br>Brambe, Ranch |
|--------------------------------|----------------------------|---|------------------------------|-----------------------------|--|
| Maring Commission (Associated) | Should Allow NDA<br>Tender |   | Allow Preferential<br>Bidder | No                          |  |

| Critical Dates                         |                      |                                      |                      |
|--|----------------------|--------------------------------------|----------------------|
| Publish Date                           | 30-Dec-2019 05:00 PM | Bid Opening Date                     | 03-Feb-2020 11:00 AM |
| Document Download / Sale<br>Start Date | 31-Dec-2019 09:00 AM | Document Download / Sale End<br>Date | 30-Jan-2020 05:00 PM |
| Clarification Start Date               | NA                   | Clarification End Date               | NA                   |
| Bid Submission Start Date              | 10-Jan-2020 09:00 AM | Bid Submission End Date              | 30-Jan-2020 05:00 PM |

| Tender Do              | ender Documents      |                  |            |                  |  |                          |
|------------------------|----------------------|------------------|------------|------------------|--|--------------------------|
| NIT<br>Document        | S.No Document Name   |                  |            | Description      | Document<br>Size (in KB)                   |                          |
|                        | 1 Tendernotice_1.pdf |                  |            | Hiring of Manpov | ver  | 602.47                   |
| Marie Thomas           |                      |                  |            |                  |  |                          |
| Work Item<br>Documents | S.No                 | Document Type    | Documer    | nt Name          | Description                                | Document<br>Size (in KB) |
|                        | 1                    | BOQ              | BOQ_5565   | i99.xls          | Financial Bid                              | 285.00                   |
|                        | 2                    | Tender Documents | HiringofMa | inpower.pdf      | Tender Documents for<br>Hiring of Manpower | 590.12                   |
|                        |                      |                  |            |                  |  |                          |

| Bid Openers List   |                           |                   |                  |  |
|--|---------------------------|-------------------|------------------|--|
| S.No Bid Opener Login Id Bid Opener Name Certificate Nam |                           |                   |                  |  |
| 1.   | rajwar_mahendra@yahoo.com | Mahendra Rajwar   | MAHENDRA RAJWAR  |  |
| 2.   | nirajgupta78@gmail.com    | Niraj Kumar       | NIRAJ KUMAR      |  |
| 3.   | nafismbafinance@gmail.com | Nafis Ahamad Khan | NAFIS AHMAD KHAN |  |

| Tender Inviting Authority                   |           |  |  |
|---|-----------|--|--|
| Name  | Registrar |  |  |
| Address Ratu Lohardaga Road, Brambe, Ranchi |           |  |  |

| <b>Tender Creato</b>              | Tender Creator Details  |  |  |  |
|-----------------------------------|-------------------------|--|--|--|
| Created By                        | Created By Niraj Kumar  |  |  |  |
| Designation                       | Sr. Technical Assistant |  |  |  |
| Created Date 30-Dec-2019 12:37 PM |                         |  |  |  |