

झारखण्ड केन्द्रीय विश्वविद्यालय

CENTRAL UNIVERSITY OF JHARKHAND, RANCHI
(संसदीय अधिनियम के तहत 2009 में स्थापित केन्द्रीय विश्वविद्यालय)

कुलसचिव कार्यालय (हिन्दी कक्ष) /Office of the Registrar (Hindi Cell)

सं.- झा.के.वि./हि.क./वार्षिक प्रतिवेदन/2018-19/08/५०३

दिनांक: 12.07.2019

सूचना / NOTICE

वर्ष 2018-19 का वार्षिक प्रतिवेदन तैयार करने का कार्य आरंभ किया गया है। सभी संबंधित से आग्रह है कि वार्षिक प्रतिवेदन में प्रकाशन के लिए आवश्यक सामग्री (हिन्दी तथा अंग्रेजी दोनों में) एवं चित्र दिनांक - **19 जुलाई, 2019** तक सॉफ्ट एवं हार्ड कापी दोनों, कुलसचिव कार्यालय में उपलब्ध कराना सुनिश्चित करें। सामग्री 01.04.2018 से 31.03.2019 अवधि को होनी चाहिए।

The work for preparing the Annual Report for the year 2018-19 has been initiated. Hence, all concerned are hereby requested to kindly send the relevant material (both in Hindi & English) and Photographs for publication in the Annual Report both in Soft and Hard Copies to the Office of Registrar by Date- **19 July, 2019**. The material should be for the period from 01.04.2018 to 31.03.2019.


REGISTRAR

वितरण / Distribution

1. पुस्तकालयाध्यक्ष / Librarian – for information on Library
2. डीन, छात्र कल्याण / Dean, Students Welfare – for details on Student's activities
3. समस्त विभागाध्यक्ष/समन्वयक / All Heads/Coordinators(in the proforma enclosed)
4. अध्यक्ष, प्रवेश समिति/ Head, Admission Committee for details on admission taken in the year 2018
5. उप-कुलसचिव (परीक्षा प्रभारी) /Dy. Registrar (I/c Examination) - for details on results
6. समन्वयक / Coordinator Placement Cell – for details on placement of students.
7. समन्वयक एनएसएस / उन्नयन –Coordinator, NSS/Unnayan for details on NSS/ Unnayan activities
8. खेलकूद प्रभारी / I/c Sports for details on sports and extracurricular activities
9. प्रभारी प्रोजेक्ट कक्ष / I/c Project Cell – for details on R&D Projects received during the year
10. प्रभारी तकनीकी कक्ष /Technical Cell (I/c) – for activities on Moocs / Digitalization
11. अनुभाग अधिकारी (वित्त) / Section Officer (Finance) for financial abstract

प्रतिलिपि/ Copy : सूचना हेतु / for Information :-

1. समस्त डीन / All Deans
2. कुलपति के निजी सचिव / PS to VC
3. कुलसचिव के निजी सचिव /PS to Registrar
4. वित्त अधिकारी के निजी सचिव / PS to Finance Officer
5. सिस्टम एनालिस्ट / System Analyst – वेबसाइट में अपलोड करने के लिए
6. संबंधित फाइल / Concerned File
7. गार्ड फाइल / Guard File


REGISTRAR

PROFORMA FOR ANNUAL REPORT

(Information should be provided for the period from 01.04.2018 to 31.03.2019)

<Name of School>

<Name of Centre>

Mission Statement:

About the Centre:

Centre Head/Coordinator:<Name with Degree (highest one)>

Academic Programmes (viz. Integrated/Master/Diploma/Certificate courses):

Admission (Session 2018-19):														
Sl.#	Course Name	State	Total		Gen		OBC		SC		ST		PH	
			M	F	M	F	M	F	M	F	M	F	M	F

Professor

<Name with Degree (highest one)>

Associate Professors

1. <Name with Degree (highest one)>

Assistant Professors

1. <Name with Degree (highest one)>

Faculty : UGC-FRP / DST Inspire (if any)

1. <Name with Degree (highest one)>

1. Assistant Professors (Temporary) / Guest Faculty (if any)

<Name with Degree (highest one)>

Research (M.Phil./Ph.D.):		
Research	Ongoing	Awarded
M.Phil.		
Ph.D.		

Research Scholars:

Sl.#	Name	Research Title	Supervisor/Co-Supervisor	Session

Research Projects:

Sl.#	Name of the Project	Principal Investigator / Co-Principal Investigator	Duration	Funding Agency	Fund Sanctioned

Consultancy:

Sl.#	Name of Agency	Consultancy Detail	Duration	Consultancy Amount

Faculty: Award / Accolades / Prize / Fellowship / etc.:

Sl.#	Name of Faculty	Awarding Agency	Name of Award	Date/Venue

Students' Placement:

Sl.#	Name of Student	Name of Organization	Position Offered	Package

Centre Activities: (Viz. Organizing National / International Seminars / Conferences / Workshop / Expert Lecture /Talk /etc.)*

Sl.#	Title	Title Organizer / Presenter / Funding Agency	Dates	Venue

Faculty Activities: (Viz. participation in National / International Seminars / Conferences / Workshop / Lecture / Talk / etc.)*

1. <Faculty Name>

Sl.#	Title of Activity	Nature of Participation	Place	Dates	Mode of Participation

Research Scholar Activities: (Viz. participation in National / International Seminars / Conferences / Lecture / Talk / etc.)*

1. <Research Scholar's Name>

Sl.#	Title of Activity	Nature of Participation	Place	Dates	Mode of Participation

Students Activities: (Viz. participation in Curricular/Co-curricular/Extra-curricular/Sports activities, etc.)*

Sl.#	Name of Student	Prize/ Award	Event Detail	Organiser	Duration	Level
		1 st /2 nd /3 rd				

Students' Educational Activities (Industry visit / Internship / Training / Workshops/ etc.):

Sl#	Name of Student / Registration No.	Type of Participation	Place	Duration

PUBLICATIONS:

Journal*:

Sl#	Name of Author (in order of contribution)	Title of the Paper / Name of Journal	Vol./Pg#	Issue Mth/Yr.	ISSN- ISBN#.	Impact Factor	Type of Impact Factor **

Book*:

Sl#	Name of Author (in order of contribution)	Name of Book / Vol.	Publisher	Edition Mth/Yr.	ISSN-ISBN#

Book Chapter*:

Sl#	Name of Author (in order of contribution)	Book Title / Book Chapter	Name of Editor / Publisher	Pg#	Edition Mth/Yr.	ISSN-ISBN#

IPR Achievements*:

Sl#	Name of Patent	Name of Investigator	Awarded / Filed	Year	Patent No.	Country

National Eligibility Test qualified students*:

Sl#	Name of Student	GATE / SLET / NET	Regn. No.	Year	Score

*Kindly provide documentary evidence.

** Scopus/ Thomson Reuters / SCI / UGC Approved / Refereed / Non-Refereed/ etc.

Any other relevant material worth publishing in the report:

Note: All the Heads / Coordinators are requested to ensure that information provided belongs to the period from 01.04.2018 to 31.03.2019 only.