

Reference No. CUJ/DSW/01-2021/01-1706/J-Leg.

Date: 13/10/2021

### Notice

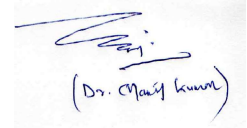
It is hereby informed to all the concerned that Jharkhand Legislative has invited the University students for youth parliament to debate the contemporary agendas related to Jharkhand state (Letter no. 01/2021-1706/ वि. स. the detailed information enclosed herewith).

In this regard, students are being invited to submit their write-up (not more than 500 words) to the Nodal Officer - Dean Students' Welfare ([dsw@cuja.ac.in](mailto:dsw@cuja.ac.in)). Based on the submission, University committee will recommend the final names for further course of action.

Interested students may directly contact the undersigned on this number- 9801233616.

Students are advised to submit latest by 17<sup>th</sup> October, 2021 for the smooth screening.

This has approved by Hon'ble Vice Chancellor.



(Dr. Manoj Kumar)

Deans Student's Welfare